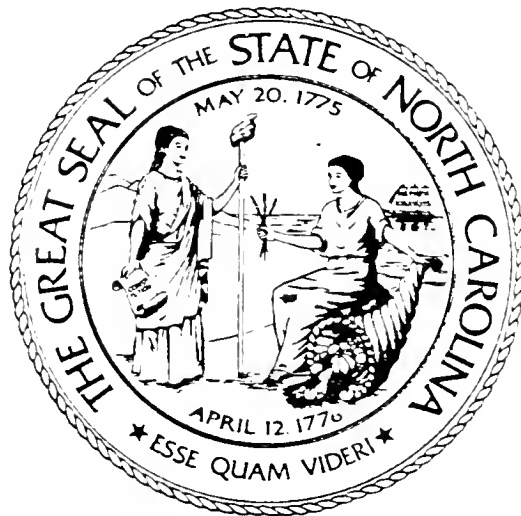


1987-89

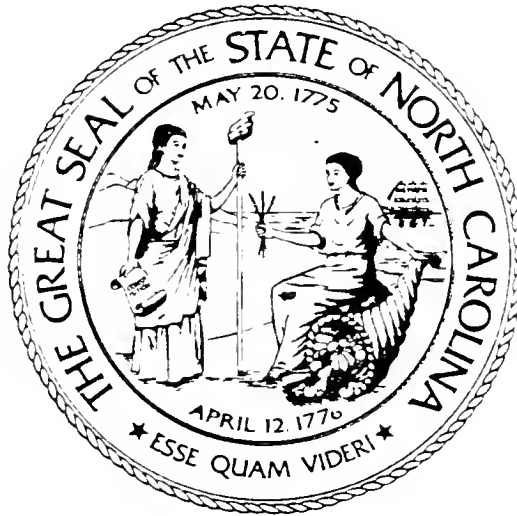
**LEGISLATIVE COMMISSIONS  
AND NON-STANDING COMMITTEES  
AND  
INTERIM STUDIES**



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**1987-89**  
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**AND NON-STANDING COMMITTEES**  
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**545 LEGISLATIVE OFFICE BUILDING**  
**RALEIGH, NORTH CAROLINA 27611**  
**TELEPHONE: (919) 733-2578**

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LEGISLATIVE ADMINISTRATIVE OFFICER  
TELEPHONE (919) 733 7042

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LEGISLATIVE DRAFTING DIVISION  
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FISCAL RESEARCH DIVISION  
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M. GLENN NEWKIRK, DIRECTOR  
LEGISLATIVE AUTOMATED SYSTEMS DIVISION  
TELEPHONE (919) 733 6834



TERRENCE D. SULLIVAN, DIRECTOR  
RESEARCH DIVISION  
TELEPHONE (919) 733 2578

MARGARET WEBB  
LEGISLATIVE INFORMATION OFFICER  
TELEPHONE (919) 733 4201

January 10, 1989

MEMORANDUM

TO: Members of the 1989 General Assembly

FROM: Terrence D. Sullivan, Director of Research *T.D.S.*

RE: 1987-89 Interim Studies and Statutory Legislative Commissions and Committees

This publication comprises commissions, committees and agencies authorized to conduct temporary studies by the 1987 General Assembly together with permanent legislative commissions or committees. It is designed to lead the legislator or other interested person quickly to basic information about the make up of studies and statutory legislative commissions and committees. The booklet is organized alphabetically by subject. The appendices contains an alphabetical index, beginning on page 130, and an index by subject matter, beginning on page 136.

Each subject contains, as applicable for the study, the statutory authority, who is to make the report, when the report is to be made, for commissions or committees, the members and the staff, and for state agencies--the contact person. Also included, where applicable, is known explanatory information--for example that the particular study was authorized but not funded.

I hope that this publication proves of use to you in the upcoming session. If you have suggestions for this booklet's improvement, I would appreciate your sharing them with me.

89S-TDS-152



**SUBJECT:** ACADEMICALLY GIFTED PROGRAMS  
**Authority:** 1988 Session Laws, Chapter 1086, Sec. 90, HB 2641  
**Report by:** State Board of Education  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** Quarterly

**Contact(s):** Margaret B. Hayden  
Assistant Superintendent for Legislative Services  
N.C. Department of Public Instruction  
(919) 733-3850

**SUBJECT:** ACQUIRED IMMUNE DEFICIENCY SYNDROME--AIDS  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(2), HB 1 (HJR 72-Jones)  
**Report by:** Legislative Research Commission (Committee on Acquired Immune Deficiency Syndrome--AIDS)  
**Report to:** General Assembly  
**Date:** 1989 Session

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Sen. Helen R. Marvin, Cochair  
119 Ridge Lane  
Gastonia, NC 28054  
(704) 864-2757

Sen. Ollie Harris  
Post Office Box 639  
Kings Mountain, NC 28086  
(704) 739-2591

Sen. William N. Martin  
Post Office Box 21325  
Greensboro, NC 27420  
(919) 373-1108

Dr. Mahan Siler  
Pullen Baptist Church  
227 Forest Road  
Raleigh, NC 27607  
(919) 828-0897

Dr. Harry G. Adams, Sec. Chief  
Infectious Diseases  
ECU School of Medicine  
Greenville, NC 27858-4354  
(919) 551-2550

**Staff:** Mr. John Young  
Legislative Services Office  
(919) 733-2578

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Rep. Sidney A. Locks, Cochair  
Post Office Box 290  
Lumberton, NC 28359  
(919) 739-7202

Rep. Howard C. Barnhill  
2400 Newland Road  
Charlotte, NC 28216  
(704) 392-4754

Rep. Walter B. Jones, Jr.  
Post Office Box 668  
Farmville, NC 27828  
(919) 753-2549

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Post Office Box 2126  
Raleigh, NC 27602  
(919) 828-7815

Rep. Sharon Thompson  
Post Office Box 2164  
Durham, NC 27702  
(919) 688-9646

**Clerk:** Ms. Mary Tyson  
(919) 733-5804 (O)  
(919) 365-9861 (H)

**LRC Member:** Sen. James F. Richardson

**SUBJECT:** ADOLESCENT PREGNANCY  
**Authority:** 1987 Session Laws, Chapter 873, Part X, HB 1 (HB 836-Jeralds)  
**Report by:** Adolescent Pregnancy Study Commission  
**Report to:** Speaker and Lt. Governor  
**Date:** Interim Report to 1988 Session of 1987 General Assembly; Final Report on or before the first day of the 1989 Session.

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Marvin Ward, Cochair  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919) 724-9104

Ms. Sharon Bennett  
5117 Wickham Road  
Raleigh, NC 27606

Mrs. Elizabeth Brown  
Post Office Box 527  
Winton, NC 27986  
(919) 358-7741

Ms. Betty B. Compton  
Route 1, Box 393  
Cedar Grove, NC 27231  
(919) 732-8487

Sen. William N. Martin  
Post Office Box 21325  
Greensboro, NC 27420  
(919) 373-1108

Sen. James D. McDuffie  
819 Eastway Drive  
Charlotte, NC 28205  
(704) 568-6997

Sen. A. P. Sands, III  
Post Office Box 449  
Reidsville, NC 27320  
(919) 349-7041

**Staff:** Mr. Bill Gilkeson  
Legislative Services Office  
(919) 733-2578

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Rep. Luther Jeralds, Cochair  
319 Jasper Street  
Fayetteville, NC 28301  
(919) 488-3542

Rep. Marie W. Colton  
392 Charlotte Street  
Asheville, NC 28801  
(704) 253-7350

Rep. Charles L. Cromer  
32 Trade Street  
Thomasville, NC 27360  
(919) 472-5111

Mr. Charles D. Evans  
Post Office Box 189  
Manteo, NC 27954  
(919) 473-2171

Miss Donna Elizabeth Haywood  
1208 Kent Road  
Raleigh, NC 27606

Rep. Judy Hunt  
Post Office Box 1526  
Blowing Rock, NC 28605  
(704) 295-7777

Ms. Linda B. Johnson  
406 W. Sycamore Extension  
Zebulon, NC 27597



**Clerk:** Ms. Jackie Hainby  
(919) 733-5855 (O)  
(919) 876-0255 (H)

**SUBJECT: ADOLESCENT PREGNANCY/PREMATURITY  
PREVENTION**

**Authority:** 1987 Session Laws, Chapter 738, Sec. 100, HB 1514  
1988 Session Laws, Chapter 1086, Sec. 129, HB 2641  
**Report by:** Department of Human Resources  
**Report to:** General Assembly  
**Date:** No later than May 1, 1989

**Contact(s):** Barbara Pullen Smith  
Maternal and Child Care Section  
Div. of Health Services, Dept. of Human Resources  
1330 St. Mary's Street  
Raleigh, NC 27602  
(919) 733-3816

**SUBJECT: ADOLESCENT SUBSTANCE ABUSE PROGRAM  
REFERRAL POLICIES**

**Authority:** 1987 Session Laws, Chapter 863, (S 1356)  
**Report by:** Departments of Human Resources and Public Education  
**Report to:** Joint Legislative Commission on Governmental Operations: Fiscal  
Research Division  
**Date:** By 5/1/88

**Contact(s):** Dr. Paul T. Kayye, Director  
Division of Mental Health, Mental Retardation and  
Substance Abuse Services  
N.C. Department of Human Resources  
Albemarle Building, 11th Floor  
325 N. Salisbury Street  
Raleigh, NC 27611  
(919) 733-7011

**SUBJECT: ADOPTIONS SURROGATE PARENTHOOD**

**Authority:** 1987 Session Laws, Chapter 873, Part XXVI, HB 1 (SB  
871-Rand)  
1988 Session Laws, Chapter 1100, Part VII, SB 257 (SB  
1583-Rand)  
**Report by:** Adoptions and Surrogate Parenthood Study Commission  
**Report to:** Speaker; Lt. Governor; Governor  
**Date:** On or before the first day of the 1989 and 1991 Sessions of the  
General Assembly

**MEMBERS**

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Sen. Mary P. Seymour, Cochair  
1105 Pender Lane  
Greensboro, NC 27408  
(919) 288-5631

**Speaker's Appointments**

Rep. Edith L. Lutz, Cochair  
Route 3, Box 197  
Lawndale, NC 28090  
(704) 538-7818

Ms. Sarah Young Austin  
1000 Carolina Avenue  
Winston-Salem, NC 27101  
(919) 725-0328

Mr. Bobby Boyd, Director  
Catawba County Department of  
Social Services  
Post Office Box 669  
Newton, NC 28658  
(704) 464-6121

Dr. Sherry Dickstein  
807 Magnolia Street  
Greensboro, NC 27401  
(919) 273-2835

Sen. Ralph Hunt  
433 Pilot Street  
Durham, NC 27707  
(919) 688-4889

Hon. Charles Johnson  
Clerk of Superior Court  
County of Montgomery  
Troy, NC 27371  
(919) 576-4211

Sen. James C. Johnson, Jr.  
29 Church Street, SE  
Concord, NC 28025  
(704) 788-3142

Sen. Anthony E. Rand  
Post Office Box 1239  
Fayetteville, NC 28302  
(919) 483-2101

Ms. Jane Rankin Thompson  
792 Arbor Road  
Winston-Salem, NC 27104  
(919) 748-9270

Ms. Sandra Yarborough  
Children's Home Society  
2129 East Seventh Street  
Charlotte, NC 28204  
(704) 334-2854

Ms. Helen Alspaugh  
Guilford County Department  
of Social Services  
301 N. Eugene Street  
Greensboro, NC 27401  
(919) 373-3701

Rep. William Freeman  
502 Burton Street  
Fuquay-Varina, NC 27526  
(919) 552-2643

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Post Office Box 487  
Black Mountain, NC 28711  
(704) 669-7961

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Clerk of Court  
Haywood County Courthouse  
Waynesville, NC 28786  
(704) 456-3540

Dr. John Henley, Jr.  
2809 Skye Drive  
Fayetteville, NC 28303  
(919) 323-1463

Mr. Gene Herrell, Director  
Social Services Department  
Post Office Box 310  
Monroe, NC 28110  
(704) 289-6581

Rep. R. Samuel Hunt, III  
Post Office Box 2440  
Burlington, NC 27215  
(919) 229-5351

Mr. Charles F. Powers, III  
Post Office Box 1471  
Raleigh, NC 27602  
(919) 828-0684

Rep. Sharon Thompson  
Post Office Box 2164  
Durham, NC 27702  
(919) 688-9646

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Mr. David Coster  
3008 Henslowe Drive  
Raleigh, NC 27603  
(919) 848-7834

Ms. Christine M. Lee  
601 Weddington Road  
Weddington, NC 28173  
(704) 535-6920

Ms. Mary K. Devampert  
Division of Social Services  
325 North Salisbury Street  
Raleigh, NC 27611  
(919) 733-3055

Ms. Catherine C. McLamb  
Post Office Box 629  
Raleigh, NC 27602  
(919) 733-4618

Rep. Doris R. Huffman  
Route 4, Box 81  
Newton, NC 28658  
(704) 464-5246

**Staff:** Ms. Leslie Davis  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Penny Williams  
(919) 733-5882 (O)  
(919) 847-5492 (H)

**SUBJECT:** AGING, STUDY COMMISSION ON  
**Authority:** 1987 Session Laws, Chapter 873, Part XIII, HB 1 (HB  
1350-Edwards; SB 56-Hunt, W.)  
**Report by:** Study Commission on Aging  
**Report to:** General Assembly  
**Date:** Each Biennial Session of the General Assembly at its convening.

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Sen. James F. Richardson, Cochair  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704) 399-1555

Mr. John Diffey, President  
NC Association of Nonprofit  
Homes for the Aging  
12 Balsam Court  
Chapel Hill, NC 27514  
(919) 968-4511

Mr. Sam Haithcock  
Route 8  
1635 Stratford Drive  
Henderson, NC 27536  
(919) 492-7315

Ms. Mickey Hanula  
305 Brooks Avenue  
Raleigh, NC 27605  
(919) 829-1216

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Post Office Drawer 519

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302 Moore Street  
Fayetteville, NC 28301  
(919) 483-6505

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15 Edgemont Road  
Asheville, NC 28801  
(704) 252-6972

Ms. Margaret L. Hardee, Director  
Aging Program, Region "M"  
Council of Governments  
Post Office Box 1510  
Fayetteville, NC 28302

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Post Office Box 1526  
Blowing Rock, NC 28605  
(704) 295-7777

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Post Office Box 290  
Lumberton, NC 28359  
(919) 739-7202

Lewiston/Woodville, NC 27849  
(919) 348-2192

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Post Office Box 1335  
Pinehurst, NC 28374  
(919) 295-3794

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Post Office Box 8101  
Greensboro, NC 27419  
(919) 292-5805

Sen. James D. Speed  
Route 6, Box 542  
Louisburg, NC 27549  
(919) 853-2167

Mr. Ernest B. Messer  
15 Forest View Circle  
Canton, NC 28716  
(704) 648-4940

Rep. Beverly Perdue  
Post Office Box 991  
New Bern, NC 28560  
(919) 633-2667

Mrs. Ruth Relos  
Department of Human Resources  
Albemarle Building  
Raleigh, NC 27611  
(919) 733-7640

### **Ex Officio**

Hon. David T. Flaherty, Secretary  
Department of Human Resources  
325 North Salisbury Street  
Raleigh, NC 27611  
(919) 733-4534

**Staff:** Mr. John Young  
Legislative Services Office  
(919) 733-2578

Ms. Jill Farmer  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Gayle Christian  
(919) 733-6659 or 733-5801 (O)  
(919) 872-7974 (H)

**SUBJECT:** AGING POLICY PLAN  
**Authority:** 1987 Session Laws, Chapter 289 (HB 1159)  
**Report by:** Secretary of the Department of Human Resources  
**Report to:** The committees and commissions established by the General Assembly to study issues that affect older adults and to the Joint Legislative Commission on Governmental Operations  
**Date:** By December 31, 1987  
**Contact(s):** John T. Tanner, Deputy Director  
Division of Aging, Dept. of Human Resources  
Kirby Building, 1985 Umstead Drive  
Raleigh, NC 27603  
(919) 733-3983

**SUBJECT:** AGRICULTURE, FORESTRY, AND SEAFOOD  
**Authority:** 1985 Session Laws, Chapter 792, Part XIX (HB 344-Rep. Hunt, et al), (HB 871-Rep. James), G.S. 120-150 through 120-154  
**Report by:** Agriculture, Forestry and Seafood Awareness Study Commission  
**Report to:** General Assembly  
**Date:** At least one month prior to the first regular session of each General Assembly

## **MEMBERS**

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Sen. James D. Speed, Cochair  
 Route 6, Box 542  
 Louisburg, NC 27549  
 (919) 853-2167

Mr. J. Michael Evans  
 108 Candle Court  
 Rocky Mount, NC 27801

Sen. R. L. Martin  
 Post Office Box 387  
 Bethel, NC 27812  
 (919) 825-4361

Mr. Edwin W. Woodhouse  
 NC Poultry Federation, Inc.  
 Post Office Box 2431  
 Raleigh, NC 27602

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 Route 4, Box 251  
 Elizabeth City, NC 27909  
 (919) 330-4394

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 Route 3, Box 197  
 Lawndale, NC 28090  
 (704) 538-7818

Rep. Robert L. McAlister  
 Route 1, Box 336  
 Ruffin, NC 27326  
 (919) 939-9816

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 Chowan Storage, W. Carteret  
 Edenton, NC 27932  
 (919) 482-2423

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Mr. W. M. Lewis, Jr.  
 Route 1, Box 1  
 Creston, NC 28615  
 (919) 246-7188

Dr. Neil B. Webb  
 4019 Glen Laural Drive  
 Raleigh, NC 27612  
 (919) 787-9171 (O)  
 (919) 787-2816 (H)

Mr. Perry R. Lowe, Jr.  
 Route 2  
 Moravian Falls, NC 28654  
 (919) 921-3448

### **Additional Designees Specified in Legislation**

Mr. Robert H. Caldwell, Master  
 N.C. State Grange  
 Post Office Box 9665  
 Greensboro, NC 27429  
 1-800-432-4857

Mr. W. B. Jenkins, President  
 N.C. Farm Bureau Federation  
 Post Office Box 27766  
 Raleigh, NC 27611  
 (919) 782-1705

Mr. Ray Forrest  
Department of Agriculture  
Post Office Box 27647  
Raleigh, NC 27611  
(919) 733-7125

Hon. S. Thomas Rhodes, Secretary  
Department of Natural Resources and  
Community Development  
Box 27687  
Raleigh, NC 27611  
(919) 733-4984

Mr. John C. Howard  
Route 1, Box 333  
Deep Run, NC 28525  
(919) 568-4204

**Staff:** Ms. Carol Shaw  
Legislative Services Office  
(919) 733-4910

**Clerk:** Ms. Marie Sheets  
(919) 733-5878 (O)  
(919) 851-5267 (H)

**SUBJECT:** AIRPORT HEIGHT LIMITATIONS  
**Authority:** 1987 Session Laws, Chapter 873, Part XVII, HB 1 (HB  
1947-Mavretic)  
**Report by:** Commission to Study Height Limitations Near Public-Use  
Airports  
**Report to:** 1989 General Assembly  
**Date:** Upon its convening

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Sen. J. J. Harrington, Cochair  
Post Office Drawer 519  
Lewiston/Woodville, NC 27849  
(919) 348-2192

Sen. Joseph E. Johnson  
Box 750  
Raleigh, NC 27602  
(919) 787-5200

Ms. Frances Murdock  
Iredell County Board of  
Commissioners  
Route 1, Box 604  
Troutman, NC 28166  
(704) 872-6125

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Post Office Box 916  
Salisbury, NC 28145  
(704) 633-9463

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Box 1984  
Tarboro, NC 27886  
(919) 827-5797

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Box 517 BR  
Advance, NC 27006  
(919) 998-8893

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Post Office Box 991  
New Bern, NC 28560  
(919) 633-2667

Mr. Ronald G. Seeber  
Post Office Box 2511  
Winston-Salem, NC 27102

Rep. Paul Tyndall  
414 Woodhaven Drive  
Jacksonville, NC 28540  
(919) 346-8812

Sen. Robert S. Swain  
612 Northwestern Plaza  
Asheville, NC 28801  
(704) 255-7703

Mr. Carl V. Venters, Jr.  
520 Lakestone Drive  
Raleigh, NC 27609

Mr. Dwight Wheless  
Dare Professional Building  
Manteo, NC 27954  
(919) 473-5500

**Staff:** Mr. Gerry Cohen  
Legislative Services Office  
(919) 733-6660

**Clerk:** Ms. Loraine Newsome  
(919) 733-5955 (O)  
(919) 787-4469 (H)

**SUBJECT:** ALBEMARLE/PAMLICO ESTUARINE STUDY  
**Authority:** 1987 Session Laws, Chapter 738, § 154 (HB 1514)  
**Report by:** N.C. Department of NRCD  
**Date:** Not Specified

**Contact(s):** Robert E. "Bob" Holman, Program Coordinator  
Division of Environmental Management  
N.C. Department of NRCD  
Archdale Building, 512 N. Salisbury St.  
Raleigh, NC 27611  
(919) 733-0314

**SUBJECT:** ALCOHOLIC BEVERAGES IN MOTOR VEHICLES  
**Authority:** 1988 Session Laws, Chapter 1100, Sec. 1.1(1), SB 257 (HB 734-Privette)  
**Report by:** Legislative Research Commission  
(authorized but not undertaken)  
**Report to:** General Assembly  
**Date:** 1989 Session

**SUBJECT:** ALCOHOL REHABILITATION CENTERS  
**Authority:** 1988 Session Laws, Chapter 1086, Sec. 138, HB 2641  
**Report by:** Department of Human Resources  
**Report to:** House and Senate Appropriations Committees Human Resources  
Subcommittees  
**Date:** By March 15, 1989

**Contact(s):** Lee D. Kittredge, Chief  
Operations Review Section  
Division of Budget and Analysis  
N.C. Department of Human Resources  
325 North Salisbury Street  
Raleigh, North Carolina 27611  
(919) 733-6396

**SUBJECT:** ANIMAL WELFARE  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(28) (HB 1850-Rep. Stamey)  
**Report by:** Legislative Research Commission (Committee on Animal Welfare Act)  
**Report to:** General Assembly  
**Date:** 1989 Session

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Sen. George B. Daniel, Cochair  
Post Office Box 179  
Yanceyville, NC 27379-0179  
(919) 694-4363

Sen. Austin M. Allran  
Box 2907  
Hickory, NC 28603  
(704) 322-5437

Sen. Charles W. Hipps  
505 N. Main Street  
Suite 305  
Waynesville, NC 28786  
(704) 452-2866

Ms. Brenda Satterwhite  
1621 Peace Street  
Henderson, NC 27538  
(919) 492-2181

Mr. Richard G. Robb  
1200 Wareham Court  
Charlotte, NC 28207  
(704) 373-0600

**Staff:** Mr. Alan Pell  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Mary Tyson  
(919) 733-5804 (O)  
(919) 365-9861 (H)

**LRC Member:** Sen. R. L. Martin

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Rep. John B. McLaughlin  
Cochair  
Box 158  
Newell, NC 28126  
(704) 596-6784

Rep. Anne C. Barnes  
313 Severin Street  
Chapel Hill, NC 27514  
(919) 967-7610

Rep. John H. Kerr, III  
Post Office Box 1616  
Goldshoro, NC 27533-1616  
(919) 734-1841

Rep. Margaret Stamey  
6201 Arnold Road  
Raleigh, NC 27607  
(919) 851-0495

Rep. Wade F. Wilmoth  
Post Office Box 268  
Downtown Station  
Boone, NC 28607  
(704) 264-2969

**SUBJECT:** APPLIED DESIGN SCHOOL FEASIBILITY  
**Authority:** 1987 Session Laws, Chapter 873, Part II, Sec. 2.1(3), (HB 1) (HJR 118-Easterling)  
**Report by:** Legislative Research Commission (authorized but not undertaken)  
**Report to:** General Assembly  
**Date:** 1989 Session



**SUBJECT:** AQUARIUM FEES  
**Authority:** 1988 Session Laws, Chapter 1093 (HB 2656-Payne)  
**Report by:** Legislative Research Commission (Aquarium Fees Study Committee)  
**Report to:** General Assembly  
**Date:** 1989 Session

## **MEMBERS**

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Sen. Marc Basnight, Cochairman  
Post Office Box 1025  
Manteo, NC 27954  
(919) 473-3474

Sen. William H. Barker  
Post Office Box 1339  
New Bern, NC 28560  
(919) 638-1901

Sen. Franklin L. Block  
520 Princess Street  
Wilmington, NC 28401  
(919) 763-3463

Sen. George Daniel  
Post Office Drawer D  
Yanceyville, NC 27379-1108  
(919) 694-4363

Sen. William N. Martin  
Post Office Box 21325  
Greensboro, NC 27420  
(919) 373-1108

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Rep. Harry E. Payne, Jr., Cochairman  
Post Office Box 1147  
Wilmington, NC 28402  
(919) 762-5505

Rep. David W. Bumgardner, Jr.  
209 Peachtree Street  
Belmont, NC 28012  
(704) 825-2266

Rep. James W. Crawford, Jr.  
945-J W. Andrews Avenue  
Henderson, NC 27536  
(919) 492-0184

Rep. R. Samuel Hunt, III  
Post Office Box 2440  
Burlington, NC 27215  
(919) 229-5351

Rep. Wade F. Wilmoth  
Post Office Box 268  
Downtown Station  
Boone, NC 28607  
(704) 264-2969

**Staff:** Ms. Cindy Avrette  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Marguerite Paschal  
(919) 733-5955 (O)

**LRC Member:** Rep. Josephus L. Mavretic

**SUBJECT:** ASSISTANT PRINCIPALS  
**Authority:** 1987 Session Laws, Chapter 830, Sec. 89(b), (HB 1515)  
**Report by:** State Board of Education  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** By February 1, 1988

**Contact(s):** Margaret B. Hayden  
Assistant State Superintendent for Legislative Services

N.C. Department of Public Instruction  
Raleigh, NC 27611  
(919) 733-3850

Robert D. Boyd  
Assistant State Superintendent for Personnel  
Services  
N.C. Department of Public Instruction  
Raleigh, NC 27611  
(919) 733-2480

**SUBJECT:** ATTORNEY GENERAL'S STAFF  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(26) (HJR 1818-Anderson; SJR 1157-Marvin)  
**Report by:** Legislative Research Commission (Committee on Attorney General's Staff)  
**Report to:** General Assembly  
**Date:** 1989 Session

## MEMBERS

### Pres. Pro Tem's Appointments

Sen. Helen R. Marvin, Cochair  
119 Ridge Lane  
Gastonia, NC 28054  
(704) 864-2757

Mr. Charles H. Edwards  
Post Office Box 295  
Lewiston/Woodville, NC 27849  
(919) 348-2332

Sen. James C. Johnson, Jr.  
29 Church Street, SE  
Concord, NC 28025  
(704) 788-3142

Sen. David R. Parnell  
Post Office Box 100  
Parkton, NC 28371  
(919) 858-3521

Mr. Marvin Speight  
East Pine Street  
Farmville, N.C. 27828  
(919) 753-4687

**Staff:** Mr. Kenneth Levenbook  
Legislative Services Office  
(919) 733-6660

Ms. Michele T. Nelson  
Legislative Services Office  
(919) 733-4910

### Speaker's Appointments

Rep. Gerald L. Anderson, Cochair  
Post Office Box 568  
Bridgeton, NC 28519  
(919) 633-2830

Rep. George W. Brannan  
Route 4, Box 134  
Smithfield, NC 27577  
(919) 934-8877

Rep. John T. Church  
Post Office Drawer 947  
Henderson, NC 27536  
(919) 492-8111

Rep. Roy A. Cooper, III  
Post Office Drawer 4538  
Rocky Mount, NC 27803  
(919) 442-3115

Rep. H. M. Michaux, Jr.  
Post Office Box 2152  
Durham, NC 27702  
(919) 596-8181

**Clerk:** Ms. Margie Kirby  
(919) 733-5770 (O)  
(919) 243-3528 (H)

**LRC Member:** Rep. Aaron E. Fussell

**SUBJECT:** AUTOMOBILE INSURANCE  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(47E) (HB 1) (HB 2159-Beard)  
**Report by:** Legislative Research Commission (Committee on Automobile Insurance)  
**Report to:** General Assembly  
**Date:** 1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. David R. Parnell, Cochair  
Post Office Box 100  
Parkton, NC 28371  
(919) 858-3521

Sen. Joseph E. Johnson  
Box 750  
Raleigh, NC 27602  
(919) 787-5200

Sen. R. L. Martin  
Post Office Box 387  
Bethel, NC 27812  
(919) 825-4361

Mr. Charles A. Paxton  
Post Office Box 212  
Harrisburg, NC 28075  
(704) 455-2807

Sen. Robert V. Somers  
113 West Council Street  
Salisbury, NC 28144  
(704) 636-7931

### **Speaker's Appointments**

Rep. R. D. Beard, Cochair  
2918 Skye Drive  
Fayetteville, NC 28303  
(919) 484-9935

Rep. Gerald L. Anderson  
Post Office Box 568  
Bridgeton, NC 28519  
(919) 633-2830

Rep. John C. Hasty  
Post Office Box 338  
Maxton, NC 28364  
(919) 844-5257

Rep. Foyle Hightower, Jr.  
Route 2, Box 2  
Wadesboro, NC 28170  
(704) 694-2515

Rep. Harry E. Payne, Jr.  
Post Office Box 1147  
Wilmington, NC 28402  
(919) 762-5505

**Staff:** Ms. Catherine Hubbard  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Martha Swindell  
(919) 733-5603 (O)  
(919) 467-9307 (H)

**LRC Member:** Rep. Vernon G. James

**SUBJECT:** BICENTENNIAL OF THE U.S. CONSTITUTION, COMMISSION ON THE  
**Authority:** 1984 Session Laws, Chapter 1116, Sec. 48. (HB 1376) G.S. 143-563 TO G.S. 143-570  
**Report by:** Commission on the Bicentennial of the U.S. Constitution  
**Report to:** Administrative Office of the Courts; General Assembly  
**Date:** The Commission shall submit to each House of the General Assembly and to the Administrative Office of the Courts a comprehensive report incorporating specific recommendations of the Commission for commemoration and coordination of the bicentennial and related activities within two years after 12/1/84 and annually thereafter until 12/31/89. Each year after submitting the comprehensive report, the Commission shall submit an annual report to each House of the General Assembly, and the Administrative Office of the Courts until such Commission terminates (12/31/89).

## **MEMBERS**

Robert B. Jordan, III, Chairman  
Lt. Governor of North Carolina  
301 Legislative Office Building  
Raleigh, North Carolina 27611  
(919) 733-7350

Hon. Joseph Branch (designee of the  
Chief Justice)  
300 Buncombe Street  
Raleigh, NC 27609  
(919) 787-9641

Rep. John J. Hunt (designee of the  
Speaker)  
1610 E. Dixon Boulevard  
Shelby, NC 28150  
(704) 482-7431

### **Lt. Governor's Appointments**

Dr. John T. Caldwell  
3070 Granville Drive  
Raleigh, NC 27609  
(919) 782-5213

Hon. Sam J. Ervin, III  
U.S. 4th Circuit Ct. of Appeals  
Post Office Drawer 2146  
Morganton, NC 28655  
(704) 438-4222 - Morganton, NC  
(804) 771-2010 - Richmond, VA

Dr. John Hope Franklin  
Department of History  
Duke University  
6727 College Station  
Durham, NC 27708  
(919) 684-2465

### **Speaker's Appointments**

Mr. Zebulon Alley  
210 N. Person Street  
Post Office Box 28107  
Raleigh, NC 27611-8107  
(919) 832-4771

Rep. Charles M. Beall  
Route 3, Box 322  
Clyde, NC 28721  
(704) 627-2423

Rep. C. Robert Brawley  
346 N. Main Street  
Mooresville, NC 28115  
(704) 664-1502

Mr. Harry Gatton  
2824 Rue Sans Famille  
Raleigh, NC 27607  
(919) 787-0946

Ms. Elizabeth Hair  
1522 Stanford Place  
Charlotte, NC 28207  
(704) 376-2813

Mr. McNeill Smith  
Smith, Helms, Mulliss & Moore  
Post Office Box 21927  
Greensboro, NC 27420  
(919) 378-1450

### **Governor's Appointments**

Ms. Juliet S. Barrus  
1100 Walker Drive  
Kinston, NC 28501  
(919) 523-3229

Ms. Elizabeth Baldwin Fletcher  
26 Holly Tree Drive  
Wilkesboro, NC 28697  
(919) 667-5296

Mr. J. Wesley Jones  
Post Office Box 427  
Flat Rock, NC 28731  
(704) 692-7908

Rep. Vernon G. James  
Route 4, Box 265  
Elizabeth City, NC 27909  
(919) 330-5561

Rep. Daniel T. Lilley  
Post Office Box 824  
Kinston, NC 28501  
(919) 523-4309

Sen. James F. Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704) 399-1555

Ms. Janice S. Ladley  
3786 Wendwood Lane  
Charlotte, NC 28211  
(704) 364-7010

Dr. Charles Lowry  
Post Office Box 1829  
Pinehurst, NC 28374  
(919) 692-6726

Mr. David Stedman  
952 S. Fayetteville Street  
Post Office Box 2909  
Asheboro, NC 27204-2909  
(919) 626-2176

Contact(s): Mr. Gerry Hancock, Director  
Ms. Earle Blue  
N.C. Commission on the Bicentennial  
of the U. S. Constitution  
Jordan House, 532 N. Wilmington Street  
Raleigh, NC 27604  
(919) 733-2050

**SUBJECT:** BIRTH-RELATED NEUROLOGICAL IMPAIRMENT  
**Authority:** 1988 Session Laws, Chapter 1100, Subchapter A, Part VI, SB  
257 (SB 1646-Rand; HB 2415-B, Etheridge)  
**Report by:** Birth-Related Neurological Impairment Study Commission  
**Report to:** 1989 General Assembly  
**Date:** Prior to March 15, 1989

### **MEMBERS**

#### **Lt. Governor's Appointments**

Sen. Thomas F. Taft, Cochairman  
Post Office Box 588

#### **Speaker's Appointments**

Rep. George W. Miller, Jr.  
Cochairman

Greenville, NC 27834  
(919) 355-7077

Sen. George Daniel  
Post Office Drawer O  
Yanceyville, NC 27379  
(919) 694-4363

Dr. Sandy Easley  
101 Bethesda Drive  
Greenville, NC 27834

Ms. Christie Speir Price  
Attorney at Law  
Wyrick, Robbins, Yates & Ponton  
Dean Witter Building  
4700 Homewood Court, Suite 340  
Raleigh, NC 27609

#### **Governor's Appointment**

Mr. Chris Hoke, Chief  
Office of Legal Assistance  
Division of Health Services  
Cooper Memorial Building  
Raleigh, NC 27601

#### **NC Hospital Assn. Appointment**

Mr. Peter N. Geilich, President  
Roanoke-Chowan Hospital  
Post Office Box 1385  
Ahoskie, NC 27910  
(919) 332-4787

#### **Appointment per Bill**

Mrs. Lockhart Follin-Mace  
Governor's Advocacy Council  
for Persons With Disabilities  
1318 Dale Street, Suite 100  
Raleigh, NC 27605  
(919) 733-9250

**Staff:** Mr. Sean Dail  
Legislative Services Office  
(919) 733-6660

Ms. Sherri Evans-Stanton  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Lillie Pearce  
Legislative Services Office  
(919) 733-5853 (O)

Post Office Box 451  
Durham, NC 27702-0451  
(919) 682-5747

Dr. Otis Duck  
Mars Hill  
North Carolina 28754

Dr. Douglas E. Henley  
183 Ellerslie Drive  
Fayetteville, NC 28303

Rep. Edd Nye  
Courthouse Drive  
Elizabethtown, NC 28337  
(919) 862-3679

#### **Attorney General's Appointment**

Ms. Ann Reed  
Attorney General's Office  
Justice Building  
Raleigh, NC 27611

#### **NC Depart. of Insurance Appt.**

Ms. Ann Spragens  
NC Department of Insurance  
Dobbs Building  
Raleigh, NC 27611  
(919) 733-4700

**SUBJECT:** BLACK MOUNTAIN CENTER ARCHITECTURAL/FEASIBILITY STUDY  
**Authority:** 1987 Session Laws, Chapter 795, § 28 (HB 1516)  
**Report by:** DHR, Black Mountain Center  
**Report to:** Not Specified  
**Date:** Not Specified

**Contact(s):** H. G. Royall, Jr.  
Division of Budget and Analysis  
N. C. Department of Human Resources  
Albemarle Building, 4th Floor  
325 N. Salisbury Street  
Raleigh, North Carolina 27611  
(919) 733-6396

**SUBJECT:** BUSINESS CORPORATION ACT STUDY CONTINUATION  
**Authority:** 1987 Session Laws, Chapter 873, Part XIII A, HB 1 (HB 1409-Hall; SB 950-Ezzell)  
1988 Session Laws, Chapter 1036, Sec. 10, HB 859 (HB 2640-Hall)  
**Report by:** Commission to Revise the Business Corporation Act  
**Report to:** 1989 General Assembly  
**Date:** Upon its convening

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. R. C. Soles, Cochair  
Post Office Box 6  
Tabor City, NC 28463  
(919) 653-2015

Sen. James E. Ezzell, Jr.  
Post Office Box 8225  
Rocky Mount, NC 27804  
(919) 443-1505

Mr. Russell M. Robinson, II  
3829 Bonwood Drive  
Charlotte, NC 28211  
(704) 377-8311

Sen. Thomas F. Taft  
Post Office Box 588  
Greenville, NC 27834  
(919) 752-2000

**Staff:** Mr. Charlie Murray  
Attorney General's Office  
(919) 733-5960

**Clerk:** Ms. Lillie Pearce  
(919) 733-5853 (O)  
(919) 876-3484 (H)

### **Speaker's Appointments**

Rep. Alexander M. Hall, Cochair  
2715 Columbia Drive  
Wilmington, NC 28403  
(919) 762-8222

Hon. J. Phil Carlton  
3600 Glenwood Avenue  
Raleigh, NC 27612

Rep. John C. Hasty  
Post Office Box 338  
Maxton, NC 28364  
(919) 844-5257

Rep. George W. Miller, Jr.  
Post Office Box 451  
Durham, NC 27702-0451  
(919) 682-5747

**SUBJECT:** CAMPAIGN AND ELECTION PROCEDURES  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(23) HB 1 (HB 1533-Crawford, N.)  
**Report by:** Legislative Research Commission (Committee on Campaign and Election Procedures)  
**Report to:** General Assembly  
**Date:** 1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. Russell Walker, Cochair  
1004 Westmont Drive  
Asheboro, NC 27203  
(919) 625-2572

Mr. Elton Edwards  
Post Office Box 448  
Greensboro, NC 27402  
(919) 373-8764

Sen. James E. Ezzell, Jr.  
Post Office Box 8225  
Rocky Mount, NC 27804  
(919) 443-1505

Hon. J. Russell Kirby  
Attorney at Law  
Post Office Box 249  
Wilson, NC 27893  
(919) 243-6141

Sen. R. L. Martin  
Post Office Box 387  
Bethel, NC 27812  
(919) 825-4361

**Staff:** Mr. Bill Gilkeson  
Legislative Services Office  
(919) 733-2578

Mr. Gerry Cohen  
Legislative Services Office  
(919) 733-6660

**Clerk:** Ms. Sybil Barnes  
(919) 733-3460 (O)  
(919) 787-0422 (H)

**LRC Member:** Sen. Henson P. Barnes

### **Speaker's Appointments**

Rep. Donald M. Dawkins, Cochair  
126 S. Hancock Street  
Rockingham, NC 28379  
(919) 895-6331

Rep. Charles M. Beall  
Route 3, Box 322  
Clyde, NC 28721  
(704) 627-2423

Rep. George W. Brannan  
Route 4, Box 134  
Smithfield, NC 27577  
(919) 934-8877

Rep. N. J. Crawford  
15 Edgemont Road  
Asheville, NC 28801  
(704) 252-6972

Rep. Jeff H. Enloe, Jr.  
137 Old Murphy Road  
Franklin, NC 28734  
(704) 524-2632



**SUBJECT:** CANDIDATES FUND  
**Authority:** 1988 Session Laws, Chapter 1063, Sec. 4 (HB 1124-Jones)  
**Report by:** Secretary of Revenue; State Treasurer; State Board of Elections,  
Executive Secretary-Director  
**Report to:** General Assembly  
**Date:** By May 15, 1991

**Contact(s):** Myron C. Banks, Deputy Secretary  
N.C. Department of Revenue  
Revenue Building, Room 210  
2 S. Salisbury Street  
Raleigh, NC 27602  
(919) 733-7210

David C. Reavis  
Investment and Banking Division  
N.C. Department of the State Treasurer  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27611  
(919) 733-6344

Yvonne Southerland  
Deputy Director, Campaign Finance  
N.C. State Board of Elections  
Post Office Box 1934  
Raleigh, NC 27602  
(919) 733-2186

**SUBJECT:** CARE PROVIDED BY REST HOMES, INTERMEDIATE  
CARE FACILITIES, AND SKILLED NURSING HOMES AND  
OMBUDSMAN  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(41), HB 1 (SJR  
856-Harris)  
**Report by:** Legislative Research Commission (Committee on Care Provided  
by Rest Homes, Intermediate Care Facilities, and Skilled Nursing  
Homes; and Ombudsman Study)  
**Report to:** General Assembly  
**Date:** 1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. Ollie Harris, Cochair  
Post Office Box 639  
Kings Mountain, NC 28086  
(704) 739-2591

Ms. Louisa Cox  
Post Office Box 1787  
Washington, NC 27889  
(919) 946-8043

### **Speaker's Appointments**

Rep. Ruth M. Easterling, Cochair  
811 Bromley Road, No. 1  
Charlotte, NC 28207  
(704) 375-5934

Hon. Sam Beam  
513 Delview Road  
Cherryville, NC 28021  
(704) 435-6029

Sen. Donald R. Kincaid  
102 Mulberry Street, N.W.  
Lenoir, NC 28645  
(704) 758-5181

Rep. Logan Burke  
3410 Cumberland Road  
Winston-Salem, NC 27105  
(919) 767-6690

Mr. John H. Liverman, Jr.  
Post Office Box 439  
Woodland, NC 27897  
(919) 587-3901

Rep. Joe B. Raynor  
345 Winslow Street  
Fayetteville, NC 28301  
(919) 483-8711

Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704) 864-2757

Rep. Dennis A. Wicker  
Post Office Box 309  
Sanford, NC 27330  
(919) 775-7119

Ms. Sue B. Payne  
Route 6, Box 242B  
Gastonia, NC 28052  
(704) 394-4313

Rep. Betty H. Wiser  
Post Office Box 33361  
Raleigh, NC 27606  
(919) 821-3818

**Staff:** Mr. John Young  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Janet Pruitt  
(919) 733-5649 (O)  
(919) 876-6387 (H)

**LRC Member:** Sen. James F. Richardson

**SUBJECT:** CHILD MENTAL HEALTH PILOT PROGRAM  
**Authority:** 1988 Session Laws, Chapter 1086, Sec. 140 (HB 2641)  
**Report by:** The University of North Carolina at Chapel Hill in conjunction  
with the Orange-Person-Chatham Mental Health, Mental  
Retardation, and Substance Abuse Program  
**Report to:** Not specified  
**Date:** Not specified

**SUBJECT:** CHILD SUPPORT ENFORCEMENT  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(47C), HB 1  
**Report by:** Commission on Children and Youth  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS** (See Children and Youth - Page 21)

**SUBJECT:** CHILD SUPPORT ENFORCEMENT--FEDERAL  
REIMBURSEMENT  
**Authority:** 1987 Session Laws, Chapter 738, Sec. 133 (HB 1514)  
**Report by:** Administrative Office of the Courts  
**Report to:** Joint Appropriations Committees on Justice and Public Safety  
**Date:** By May 1, 1988

**SUBJECT:** CHILDREN AND YOUTH COMMISSION  
**Authority:** 1987 Session Laws, Chapter 873, Part XXV, G.S. 120-70.7 through G.S. 120-70.14 (SB 787-Hipps)  
**Report by:** Commission on Children and Youth  
**Report to:** General Assembly  
**Date:** Not later than February 1 of each odd-numbered year

## MEMBERS

### Lt. Governor's Appointments

Sen. Charles W. Hipps  
Chairman  
505 North Main Street  
Suite 305  
Waynesville, NC 28786  
(704) 452-2866

Mr. Aaron Clinard  
Post Office Box 1893  
High Point, NC 27261  
(919) 884-4151

Sen. Richard Conder  
Post Office Box 1627  
Rockingham, NC 28379  
(919) 997-5551

Sen. Helen Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704) 864-2757

Mr. D. Carmichael McIntyre, II  
Post Office Box 564  
Lumberton, NC 28359  
(919) 739-8818

### Speaker's Appointments

Rep. Ruth Easterling  
Vice Chairman  
811 Bromley Road, No. 1  
Charlotte, NC 28207  
(704) 375-5934

Rep. Logan Burke  
3410 Cumberland Road  
Winston-Salem, NC 27105  
(919) 767-6690

Rep. Daniel H. DeVane  
Post Office Drawer N  
Raeford, NC 28376  
(919) 875-2528

Dr. E. Stephen Edwards  
2800 Blue Ridge Blvd.  
Suite 501  
Raleigh, NC 27607

Rep. Luther R. Jeralds  
319 Jasper Street  
Fayetteville, NC 28301  
(919) 488-3542

### Governor's Appointments

Sen. Austin M. Allran  
Box 2907  
Hickory, NC 28603  
(704) 322-5437

Mr. Ed Denton  
Route 11, Box 422  
Morganton, NC 28655  
(704) 437-0193

Ms. Peggy Lomax  
2414 Morganton Blvd.  
Lenoir, NC 28645  
(704) 754-9390

Ms. Joanne Sharpe  
660 Chestnut Street # 1  
Greensboro, NC 27405  
(919) 274-3764

Dr. J. Larry Simpson  
2409 Berkley Place  
Asheboro, NC 27203  
(919) 625-1360

**Staff:** Ms. Susan Sabre  
Legislative Services Office  
(919) 733-6660

**Clerk:** Ms. Sue Floyd  
(919) 733-2578 (O)  
(919) 496-4359 (H)

**SUBJECT:** CHILDREN WITH SPECIAL NEEDS  
**Authority:** G.S. 120-58 to G.S. 120-65  
**Report by:** Commission on Children with Special Needs  
**Report to:** General Assembly  
**Date:** February 1 of each biennial session

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Helen R. Marvin  
Vice Chairman  
119 Ridge Lane  
Gastonia, NC 28054  
(704) 864-2757

Dr. Robert G. Jeffers  
3334 White Oak Road  
Raleigh, NC 27609  
(919) 782-5273

Sen. Russell Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919) 625-2572

Sen. Marvin Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919) 724-9104

### **Speaker's Appointments**

Rep. Edd Nye, Chairman  
Courthouse Drive  
Elizabethtown, NC 28337  
(919) 862-3679

Rep. William G. Alexander  
90 Church Street, NE  
Concord, NC 28025  
(704) 788-6721

Rep. Foyle Hightower, Jr.  
Route 2, Box 2  
Wadesboro, NC 28170  
(704) 694-2515

Mr. Cornelius Hunt  
76 Oakdale Street  
Brevard, NC 28712  
(704) 883-3643

### **Governor's Appointments**

Ms. Ann Blakeney Clark  
2500-5 Cranbrook Lane  
Charlotte, NC 28207  
(704) 553-2826

Ms. Harriet S. McDonald  
Post Office Box 36  
Raeford, NC 28376  
(919) 692-6554

Ms. Susan C. Snipes  
720 Slade Street  
Box 3634  
Gibsonville, NC 27249  
(919) 449-7642

Ms. Elaine Johnson Woodruff  
Route 1, Box 210  
West End, NC 27376  
(919) 692-8311

**Staff:** Mr. Jim Johnson  
Legislative Services Office  
(919) 733-4910

Mr. Manny Marbet  
Legislative Services Office  
(919) 733-4910

Ms. Susan Sabre  
Legislative Services Office  
(919) 733-6660

Clerk: Ms. Ada Edwards  
(919) 733-5958

**SUBJECT: CHERRY HOSPITAL BUILDING STUDY**  
Authority: 1987 Session Laws, Chapter 795, Sec. 17 (HB 1516)  
Report by: Department of Administration  
Report to: Chairman of House Appropriations Base Budget Committee;  
Chairman of Senate Appropriations Committee; Chairman of  
House Appropriations Expansion Budget Committee; Chairman  
of Senate Base Budget Committee; Chairmen of the Joint  
Appropriations Committees on Justice and Public Safety; Joint  
Legislative Commission on Governmental Operations; Fiscal  
Research Division  
Date: By March 15, 1988

Contact(s): Charles Holliday  
State Property Office  
N.C. Department of Administration  
(919) 733-4346

**SUBJECT: CHILD CUSTODY MEDIATION PROGRAM**  
Authority: 1983 Session Laws, Chapter 761, Sec. 162, SB 23  
1985 Session Laws, Chapter 698, Sec. 18, HB 1218  
1987 Session Laws, Chapter 524, Sec. 5, HB 1628  
1987 Session Laws, Chapter 703, Sec. 3, SB 1556  
1987 Session Laws, Chapter 830, Sec. 16, HB 1515  
1988 Session Laws, Chapter 1036, Sec. 2, HB 859  
Report by: Administrative Office of the Courts  
Report to: General Assembly  
Date: 1989 Session

Contact(s): Kathy Stuart  
Division of Management Support  
Administrative Office of the Courts  
Post Office Box 2448  
Raleigh, North Carolina 27602  
(919) 733-7107

**SUBJECT: CHOWAN RIVER**  
Authority: 1985 Session Laws, Chapter 757, Sec. 207 (SB 182)  
1987 Session Laws, Chapter 738, § 157 (HB 1514)  
Report by: Chowan Interstate Commission  
Report to: Lt. Governor and Speaker  
Date: To be set

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Marc Basnight, Cochair  
Post Office Box 1025  
Manteo, NC 27954  
(919) 473-3474

Sen. William H. Barker  
Post Office Box 1339  
New Bern, NC 28560  
(919) 638-1901

Sen. J. J. Harrington  
Post Office Drawer 519  
Lewiston/Woodville, NC 27849  
(919) 348-2192

Sen. Lura Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919) 484-4868

Sen. R. P. Thomas  
Post Office Drawer 220  
Hendersonville, NC 28793  
(704) 692-3285

**Staff:** Ms. Emily Johnson  
Legislative Services Office  
(919) 733-6660

**Clerk:** Ms. Janet Pruitt  
(919) 733-5649 (O)  
(919) 876-6387 (H)

**SUBJECT:** COASTAL WATER QUALITY  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(18), HB 1 (HB 1252-Stamey)  
**Report by:** Legislative Research Commission (Continuation of Coastal Water Quality Study)  
**Report to:** General Assembly  
**Date:** 1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. Marc Basnight, Cochair  
Post Office Box 1025  
Manteo, NC 27954  
(919) 473-3474

### **Speaker's Appointments**

Rep. William T. Watkins, Cochair  
111 Gilliam Street  
Post Office Box 247  
Oxford, NC 27565  
(919) 693-8161

Rep. Brewster Brown  
Route 2, Box 46A  
Ahoskie, NC 27910  
(919) 332-5921

Rep. Howard B. Chapin  
212 Smaw Road  
Washington, NC 27889  
(919) 946-3480

Rep. Vernon G. James  
Route 4, Box 165  
Elizabeth City, NC 27909  
(919) 330-5561

Rep. R. M. Thompson, Sr.  
Chowan Storage  
West Carteret  
Edenton, NC 27932  
(919) 482-2423

### **Speaker's Appointments**

Rep. J. Fred Bowman, Cochair  
814 N. Graham-Hopedale Road  
Burlington, NC 27215  
(919) 228-7521

Mr. Alfred W. Anderson  
213 Star Hill Drive  
Cape Carteret  
Swansboro, NC 28584  
(919) 393-2109

Sen. Franklin L. Block  
520 Princess Street  
Wilmington, NC 28401  
(919) 763-3463

Mr. James Fulghum  
Post Office Box 724  
Wilson, NC 27894-0724  
(919) 237-5151

Sen. Kenneth C. Royall, Jr.  
Post Office Box 8766  
Durham, NC 27707  
(919) 489-9191

Rep. Gerald L. Anderson  
Post Office Box 568  
Bridgeton, NC 28519  
(919) 633-2830

Rep. Howard B. Chapin  
212 Smaw Road  
Washington, NC 27889  
(919) 946-3480

Rep. Margaret Stamey  
6201 Arnold Road  
Raleigh, NC 27607  
(919) 851-0495

Rep. R. M. Thompson, Sr.  
Chowan Storage, W. Carteret  
Edenton, NC 27932  
(919) 482-2423

**Staff:** Ms. Emily Johnson  
Legislative Services Office  
(919) 733-6660

**Clerk:** Ms. Dorothy Crocker  
(919) 733-5785 (O)  
(919) 787-0742

**LRC Member:** Rep. Bruce Ethridge

**SUBJECT: COMMUNITY COLLEGE FOCUSED INDUSTRIAL  
TRAINING PROGRAM**

Authority: 1988 Session Laws, Chapter 1100, Sec. 36(d), SB 257  
Report by: Department of Community Colleges  
Report to: Joint Legislative Commission on Governmental Operations  
Date: By May 1, 1989

Contact(s): Roger W. Bone, Assistant  
State Governmental Affairs  
or  
Dr. Sanford C. Shugart  
Vice President of Programs  
N.C. Department of Community Colleges  
Caswell Building, 200 West Jones Street  
Raleigh, North Carolina 27603-1337  
(919) 733-7051

**SUBJECT: COMMUNITY COLLEGE CLASS SIZE STANDARDS**

Authority: 1987 Session Laws, Chapter 738, Sec. 221 (HB 1514)  
Report by: State Board of Community Colleges  
Report to: Chairman, House Appropriations Base Budget Com.  
Chairman, House Appropriations Expansion Budget Com.  
Chairman, House Base Budget Committee on Education  
Chairman, House Expansion Budget on Education Com.

Chairman. Senate Base Budget Committee  
Chairman. Senate Appropriations Committee  
Chairman. Senate Appropriations Committee on Education  
Fiscal Research Division

Date: The State Board shall report if it is unable to adopt the standards prior to 2/1/88; by 5/1/88

**SUBJECT: COMMUNITY COLLEGE REST/NURSING HOME EDUCATIONAL ROLE**

Authority: 1987 Session Laws, Chapter 738, Sec. 221 (HB 1514)  
Report by: State Board of Community Colleges  
Report to: Chairman. House Appropriations Base Budget Com.  
Chairman. House Appropriations Expansion Budget Com.  
Chairman. House Base Budget Committee on Education  
Chairman. House Expansion Budget on Education Com.  
Chairman. Senate Base Budget Committee  
Chairman. Senate Appropriations Committee  
Chairman. Senate Appropriations Committee on Education  
Fiscal Research Division

Date: May 1, 1988

**SUBJECT: COMMUNITY COLLEGE PRESIDENT SALARIES**

Authority: 1988 Session Laws, Chapter 1086, Sec. 60, HB 2641  
Report by: State Board of Community Colleges  
Report to: Chairmen of the House and Senate Base and Expansion Budget Committees; Fiscal Research Division; and Joint Legislative Commission on Governmental Operations

Date: Prior to making any salary revisions

**SUBJECT: CONSUMER FINANCE LOANS**

Authority: 1987 Session Laws, Chapter 444 (S 743)  
Report by: Attorney General  
Report to: General Assembly  
Date: No later than 12/31/88

Contact(s): James C. Gulick  
Special Deputy Attorney General  
Director, Consumer Protection Section  
(919) 733-7741

**SUBJECT: CORPORATE INCOME TAXATION**

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(11), HB 1 (HB 999-Mothershead)  
Report by: Legislative Research Commission (Committee on Revenue Laws Study Continuation and Corporate Income Taxation)  
Report to: General Assembly  
Date: 1989 Session

**MEMBERS** (See Membership List on Page 91)



**SUBJECT:** COURTS COMMISSION  
**Authority:** G.S. 7A-506 to G.S. 7A-510  
**Report by:** North Carolina Courts Commission  
**Report to:** General Assembly

## MEMBERS

Rep. Johnathan L. Rhyne, Jr., Chairman  
Post Office Box 38  
Lincolnton, NC 28093-0038  
(704) 735-1423

Sen. Henson P. Barnes  
231 East Walnut Street  
Goldsboro, NC 27530  
(919) 735-6420

Rep. Daniel T. Blue, Jr.  
Post Office Box 1730  
Raleigh, NC 27602  
(919) 833-1931

Mr. A. B. Coleman, Jr.  
110 North Churton Street  
Hillsborough, NC 27278  
(919) 732-2196

Rep. Roy A. Cooper, III  
Post Office Drawer 4538  
Rocky Mount, NC 27803  
(919) 442-3115

Rep. Donald M. Dawkins  
126 S. Hancock Street  
Rockingham, NC 28379  
(919) 895-6331

Mr. O. William Faison  
Post Office Box 2800  
Durham, NC 27705  
(919) 489-9001

Judge Forrest A. Ferrell  
Post Office Box 2903  
Hickory, NC 28601  
(704) 322-3700

Mr. Franklin Freeman, Jr.  
6613 Graymont Place  
Raleigh, NC 27609  
(919) 733-7107

Mr. Alfred M. Goodwin  
Franklin Co. Courthouse  
Louisburg, NC 27549  
(919) 496-5104

Mr. Russell J. Hollers  
Post Office Box 567  
Troy, NC 27371  
(919) 572-3638

Rep. Robert C. Hunter  
Post Office Drawer 1330  
Marion, NC 28752  
(704) 652-2844

Judge Clifton E. Johnson  
Post Office Box 888  
Raleigh, NC 27602  
(919) 733-4229

Mr. Ralph S. Knott  
Franklin Co. Courthouse  
Louisburg, NC 27549  
(919) 496-5104

Mr. Harold J. Long  
Post Office Box 95  
Yadkinville, NC 27055  
(919) 679-8838

Judge Nicholas Long  
Post Office Box 535  
Roanoke Rapids, NC 27870  
(919) 583-5061

Judge Burley B. Mitchell, Jr.  
Box 1841  
Raleigh, NC 27602  
(919) 733-3712

Ms. Lillian O'Briant  
115 South Fayetteville  
Asheboro, NC 27203  
(919) 629-2121

Mr. Warren Owen  
Post Office Box 33189  
Charlotte, NC 28242  
(704) 373-4120

Sen. Anthony E. Rand  
Post Office Box 1239  
Fayetteville, NC 28302  
(919) 483-2101

Judge J. Milton Read, Jr.  
3305 Haddon Road  
Durham, NC 27705  
(919) 683-6807

Mr. Clyde Roberts  
Post Office Box 341  
Marshall, NC 28753  
(704) 649-3368

Sen. Dan R. Simpson  
Post Office Drawer 1329  
Morganton, NC 28655  
(704) 437-9744

Sen. R. C. Soles, Jr.  
Post Office Box 6  
Tabor City, NC 28463  
(919) 653-2015

**Staff:** Mr. James C. Drennan  
Institute of Government  
Knapp Building 059A  
Chapel Hill, NC 27514  
(919) 966-4160

Ms. Joan Brannon  
Institute of Government  
Knapp Building 059A  
Chapel Hill, NC 27514  
(919) 966-5381

**Clerk:** Ms. Yvonne Hall  
1409 Legislative Building  
Raleigh, NC 27611  
(919) 733-3300

**SUBJECT:** CRIME CONTROL AND PUBLIC SAFETY RECEIPTS  
**Authority:** 1988 Session Laws, Chapter 1086, Sec. 118, HB 2641  
**Report by:** Joint Legislative Commission on Governmental Operations: Fiscal  
Research Division  
**Report to:** Not specified  
**Date:** Not specified

**SUBJECT:** DAY CARE  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(7), HB 1 (HJR  
595-Colton; SJR 360-Tally)  
**Report by:** Commission on Children and Youth  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS** (See Page 21)

Judge Samuel McD. Tate  
Route 12, Box 116-B  
Morganton, NC 28655-8210  
(704) 437-2462

Rep. Dennis A. Wicker  
Post Office Box 309  
Sanford, NC 27330  
(919) 775-7119

Mr. Garland N. Yates  
Post Office Box 1331  
Asheboro, NC 27203  
(919) 629-2131

**SUBJECT:** DHR LIABILITY INSURANCE  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(45) HB 1 (SB 1099-Hardison)  
**Report by:** Joint Legislative Commission on Governmental Operations  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS** (See Governmental Operations - Page 41)

**SUBJECT: DIABETES OUTPATIENT TREATMENT INSURANCE COVERAGE**

**Authority:** 1987 Session Laws, Chapter 829, § 2 (HB 1478)  
**Report by:** Department of Insurance  
**Report to:** General Assembly  
**Date:** By June 1, 1988

**Contact(s):** Bill Hale  
N.C. Department of Insurance  
Post Office Box 26387  
Raleigh, NC 27611  
(919) 733-4700

**SUBJECT: DISADVANTAGED BUSINESS CONTRACTS FINANCED BY STATE FUNDS**

**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(32), HB 1 (HB 2130-Hardaway)  
**Report by:** Legislative Research Commission (Committee on Disadvantaged Business Contracts Financed by State Funds and State Contracts with Small Businesses)  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS**

**Pres. Pro Tem's Appointments**

Sen. Mary P. Seymour, Cochair  
1105 Pender Lane  
Greensboro, NC 27408  
(919) 288-5631

Sen. J. Richard Conder  
Post Office Box 1627  
Rockingham, NC 28379  
(919) 997-5551

Sen. Joseph E. Johnson  
Box 750  
Raleigh, NC 27602  
(919) 787-5200

Sen. James F. Richardson  
1739 Northbrook Drive

**Speaker's Appointments**

Rep. Howard C. Barnhill, Cochair  
2400 Newland Road  
Charlotte, NC 28216  
(704) 392-4754

Rep. J. Fred Bowman  
814 N. Graham-Hopedale Road  
Burlington, NC 27215  
(919) 228-7521

Rep. Alexander M. Hall  
2715 Columbia Drive  
Wilmington, NC 28403  
(919) 762-8222

Rep. Thomas C. Hardaway  
Post Office Box 155

Charlotte, NC 28216  
(704) 399-1555

Enfield, NC 27823  
(919) 445-2371

Sen. Daniel R. Simpson  
Post Office Drawer 1329  
Morganton, NC 28655  
(704) 437-9744

Rep. Joe B. Raynor  
345 Winslow Street  
Fayetteville, NC 28301  
(919) 483-8711

**Staff:** Ms. Gina Holt  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Ada Edwards  
(919) 733-5958

**LRC Member:** Rep. John T. Church

**SUBJECT: DWI SUBSTANCE ABUSE ASSESSMENT/TREATMENT PILOT PROGRAMS**

Authority: 1987 Session Laws, Chapter 797 (SB 508)

Report by: Div. of Mental Health, Mental Retardation & Substance Abuse Services

Report to: General Assembly

Date: On or before February 1, 1989

Contact(s): Tom Miriello, Deputy Director  
Substance Abuse Services  
Division of Mental Health, Mental Retardation and Substance Abuse Services  
N.C. Department of Human Resources  
Albemarle Building, 6th Floor  
325 N. Salisbury Street  
Raleigh, North Carolina 27611  
(919) 733-4670

**SUBJECT: EARLY EDUCATIONAL PROGRAMS AND PRESCHOOL SERVICES**

Authority: 1987 Session Laws, Chapter 873, Part XXIII, HB 1 (SB 312-Conder)

Report by: Early Educational Program Study Commission

Report to: Lt. Governor and Speaker

Date: 1989 Session of the General Assembly

Final report on or before the first day of the 1989 Session of the General Assembly (to the 1989 General Assembly upon its convening)

**MEMBERS**

**Lt. Governor's Appointments**

Sen. Richard Conder, Cochair  
Post Office Box 1627  
Rockingham, NC 28379  
(919) 997-5551

**Speaker's Appointments**

Rep. W. Casper Holroyd, Jr., Cochair  
1401 Granada Drive  
Raleigh, NC 27612  
(919) 787-5047

Dr. Margaret Arbuckle  
1100 Buckingham Road  
Greensboro, NC 27408  
(919) 274-7122

Rep. Ruth M. Easterling  
811 Bromley Road, No. 1  
Charlotte, NC 28207  
(704) 375-5934

Mrs. Sarah Jordan  
3632 Lubbock Drive  
Raleigh, NC 27612  
(919) 787-4579

Rep. Luther R. Jeralds  
319 Jasper Street  
Fayetteville, NC 28301  
(919) 488-3542

Dr. Becky Murray  
1307 Wake Forest Road  
Raleigh, NC 27604  
(919) 832-5408

Rep. Edd Nye  
Courthouse Drive  
Elizabethtown, NC 28337  
(919) 862-3679

Dr. Bobbie Rowland  
317 Rosemary Lane  
Gastonia, NC 28052  
(704) 547-2171

Rep. Eugene Rogers  
908 Woodlawn Drive  
Williamston, NC 27892  
(919) 792-4245

Staff: Ms. Linda J. Kimbell  
Legislative Services Office  
(919) 733-2578

Clerk: Ms. Sarah Murphy  
(919) 733-5804 (O)  
(919) 828-6735 (H)

**SUBJECT:** ECONOMIC DEVELOPMENT AND RECRUITING  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(13) HB 1 (HB 1097-Hightower)  
**Report by:** Legislative Research Commission (Committee on Economic Development and Recruiting)  
**Report to:** General Assembly  
**Date:** 1989 Session

## MEMBERS

### Pres. Pro Tem's Appointments

Sen. J. K. Sherron, Jr., Cochair  
4208 Six Forks Road, Suite 302  
Raleigh, NC 27609  
(919) 781-8721

Dr. Melvin Broadnax  
201 N. Second Street  
Seaboard, NC 27876

Sen. William D. Goldston, Jr.  
Post Office Box 307  
Eden, NC 27288  
(919) 627-1495

### Speaker's Appointments

Rep. Foyle Hightower, Jr., Cochair  
Route 2, Box 2  
Wadesboro, NC 28170  
(704) 694-2515

Rep. Ray C. Fletcher  
Post Office Box 68  
Valdese, NC 28690  
(704) 874-0701

Mr. Reid Hooper  
1708 Knollwood Drive  
Greenville, NC 27858

Dr. Walton Jones, Director  
N.C. Business and Technology  
Center  
1011 South Marshall Street  
Winston-Salem, NC 27101  
(919) 722-2240

Sen. James D. Speed  
Route 6, Box 542  
Louisburg, NC 27549  
(919) 853-2167

Sen. Thomas F. Taft  
Post Office Box 588  
Greenville, NC 27834  
(919) 752-2000

Rep. Annie B. Kennedy  
710 First Union Bldg.  
Winston-Salem, NC 27101  
(919) 724-9207

Rep. Albert S. Lineberry, Sr.  
Post Office Box 630  
Greensboro, NC 27402  
(919) 272-5157

Rep. John B. McLaughlin  
Box 158  
Newell, NC 28126  
(704) 596-6784

**Staff:** Ms. Catherine Hubbard  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Sue Floyd  
(919) 733-2578 (O)  
(919) 496-4359 (H)

**LRC Member:** Sen. A. D. Guy

**SUBJECT:** ECU MATTAMUSKEET LODGE  
**Authority:** 1988 Session Laws, Chapter 1100, § 29(a)(5), SB 257 (HB 2602 - Chapin)  
**Report by:** ECU Regional Development Institute  
**Report to:** Not Specified  
**Date:** Not Specified

**SUBJECT:** EDUCATIONAL EQUITY  
**Authority:** 1988 Session Laws, Chapter 1100, Sec. 1.1(4), SB 257 (SB 1692-W.Martin)  
**Report by:** Legislative Research Commission  
(Authorized but not undertaken)  
**Report to:** General Assembly  
**Date:** 1989 Session

**SUBJECT:** ELECTRIC UTILITY RATE TRUE-UPS  
**Authority:** 1987 Session Laws, Chapter 677 (S 524)  
**Report by:** Joint Legislative Utility Review Committee  
**Report to:** General Assembly  
**Date:** Prior to the convening of the 1989 Session of General Assembly

## **MEMBERS**

## **Lt. Governor's Appointments**

Sen. Joseph E. Johnson, Cochair  
Box 750  
Raleigh, NC 27602  
(919) 787-5200

Sen. Harold W. Hardison  
Post Office Box 12805  
Raleigh, NC 27605  
(919) 755-1988

Sen. J. J. Harrington  
Post Office Drawer 519  
Lewiston/Woodville, NC 27849  
(919) 348-2192

**Staff:** Mr. Steven Rose  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Janet Puryear  
(919) 733-5651 (O)  
(919) 552-5239 (H)

**SUBJECT:** EMERGENCY CARE VOLUNTEERS NETWORK  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(44), HB 1 (SJR 880-Sherron)  
**Report by:** Legislative Research Commission (Committee on Emergency Care Volunteers Network)  
**Report to:** General Assembly  
**Date:** 1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. J. K. Sherron, Jr., Cochair  
4208 Six Forks Road, Suite 302  
Raleigh, NC 27609  
(919) 781-8721

Dr. Melvin Broadnax  
201 N. Second Street  
Seaboard, NC 27876

Sen. Howard F. Bryan  
940-B Davie Avenue  
Statesville, NC 28677  
(704) 873-0501

Sen. James E. Ezzell, Jr.  
Post Office Box 8225

## **Speaker's Appointments**

Rep. George W. Miller, Jr., Cochair  
Post Office Box 451  
200 Wachovia Bank Building  
Durham, NC 27702-0451  
(919) 682-5747

Rep. David W. Bumgardner, Jr.  
Post Office Box 904  
Belmont, NC 28012  
(704) 825-5301

Rep. Josephus L. Mavretic  
Box 1984  
Tarboro, NC 27886  
(919) 827-5797

### **Speaker's Appointments**

Rep. David W. Bumgardner, Jr., Cochair  
Post Office Box 904  
Belmont, NC 28012  
(704) 825-5301

Rep. R. D. Beard  
2918 Skye Drive  
Fayetteville, NC 28303  
(919) 484-9935

Rep. Daniel H. DeVane  
Post Office Drawer N  
Raeford, NC 28376  
(919) 875-2528

Rep. Herman C. Gist  
241 East Market Street

Rocky Mount, NC 27804  
(919) 443-1505

Greensboro, NC 27401  
(919) 275-3846

Mr. Billy Smithwick  
Post Office Box 530  
Windsor, NC 27983  
(919) 794-4031

Rep. R. M. Thompson, Sr.  
Chowan Storage, W. Carteret  
Edenton, NC 27932  
(919) 482-2423

**Staff:** Mr. John Young  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Jackie Hamby  
(919) 733-5855 (O)  
(919) 876-0255 (H)

**LRC Member:** Sen. James F. Richardson

**SUBJECT: ENVIRONMENTAL HEALTH PROGRAMS AND SERVICES  
PILOT PROGRAM**

Authority: 1988 Session Laws, Chapter 1086, Sec. 148.18, HB 2641  
Report by: Division of Health Services  
Report to: Joint Legislative Commission on Governmental Operations  
Date: December 1, 1988 (subject to change)

**Contact(s):** Linda C. Sewall  
Acting Section Chief  
Environmental Health Section  
Division of Health Services  
N.C. Department of Human Resources  
1330 St. Mary's Street  
Raleigh, North Carolina 27602  
(919) 733-2870

**SUBJECT: ENVIRONMENTAL REVIEW**

Authority: 1986 Session Laws, Chapter 1014, Sec. 150, HB 2055  
1987 Session Laws, Chapter 773, Sec. 9, SB 535  
1988 Session Laws, Chapter 1100, Part IV, SB 257 (HB  
2388-Miller)  
Report by: Environmental Review Commission  
Report to: General Assembly  
Date: 1989 Session

**MEMBERS**

**Lt. Governor's Appointments**

Sen. Russell Walker, Cochair  
1004 Westmont Drive  
Asheboro, NC 27203  
(919) 625-2572

Sen. Marc Basnight  
Post Office Box 1025

**Speaker's Appointments**

Rep. Joe Hackney, Cochair  
Box 1329  
Chapel Hill, NC 27514  
(919) 929-0323

Rep. Charles M. Beall  
Route 3, Box 322



Manteo, NC 27954  
(919) 473-3474

Sen. J. Richard Conder  
Post Office Box 1627  
Rockingham, NC 28379  
(919) 997-5551

Sen. Charles W. Hipps  
505 North Main Street  
Suite 305  
Waynesville, NC 28786  
(704) 452-2866

Sen. Lura Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919) 484-4868

**Staff:** Mr. George F. Givens  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Lucille Thompson  
(919) 733-5987 (O)  
(919) 876-3916 (H)

**SUBJECT:** ETHICS COMMITTEE, LEGISLATIVE  
**Authority:** G.S. 120-99 to G.S. 120-106  
**Report by:** Legislative Ethics Committee  
**Report to:** Not Specified  
**Date:** Not Specified

## MEMBERS

### Lt. Governor's Appointments

Sen. Austin M. Allran  
Box 2907  
Hickory, NC 28603  
(704) 322-5437

Sen. Henson P. Barnes  
231 E. Walnut Street  
Goldsboro, NC 27530  
(919) 735-6420

Sen. Paul S. Smith  
Post Office Box 916  
Salisbury, NC 28145  
(704) 633-9463

Sen. Russell Walker  
1004 Westmont Drive

Clyde, NC 28721  
(704) 627-2423

Rep. Bruce Ethridge  
115 Ann Street  
Beaufort, NC 28516

Rep. Alexander M. Hall  
2715 Columbia Drive  
Wilmington, NC 28403  
(919) 762-8222

Rep. Martin L. Nesbitt  
Suite 700  
29 North Market Street  
Asheville, NC 28801  
(704) 252-0490

### Speaker's Appointments

Rep. George W. Miller, Jr.  
Chairman  
Post Office Box 451  
Durham, NC 27702-0451  
(919) 682-5747

Rep. Milton F. Fitch, Jr.  
615 East Nash Street  
Wilson, NC 27893  
(919) 291-6500

Rep. Jo Graham Foster  
1520 Maryland Avenue  
Charlotte, NC 28209  
(704) 332-8269

Rep. Larry T. Justus  
Post Office Box 2396

Asheboro, NC 27203  
(919) 625-2572

Hendersonville, NC 28793  
(704) 685-7433

Sen. Dennis J. Winner  
81B Central Avenue  
Asheville, NC 28801  
(704) 258-0094

Rep. Margaret Keesee-Forrester  
204 N. Mendenhall St.  
Greensboro, NC 27401  
(919) 275-7745

**SUBJECT:**        **EXCEPTIONAL CHILDREN FUNDS  
ALLOCATION/ACCOUNTING PLAN**  
**Authority:**       1987 Session Laws, Chapter 738, Sec. 197, (HB 1514)  
**Report by:**       State Board of Education  
**Report to:**       Quarterly - Joint Legislative Commission on Governmental Operations:  
                     Prior to 5/1/88 - General Assembly  
**Date:**             Quarterly; prior to 5/1/88  
  
**Contact(s):**       Margaret B. Hayden  
                     Assistant State Supt. for Leg. Services  
                     N.C. Department of Public Instruction  
                     (919) 733-3850  
  
                     Theodore R. "Ted" Drain  
                     Assistant State Supt. for Support Services  
                     N.C. Department of Public Instruction  
                     (919) 733-3614

**SUBJECT:**        **EXECUTIVE AND LEGISLATIVE SALARIES**  
**Authority:**       1987 Session Laws, Chapter 873, Part XI (HB 1044-Greenwood)  
**Report by:**       Commission to Study the Salary and Compensation of Executive  
                     Branch Officers and Members of the General Assembly  
**Report to:**       General Assembly  
**Date:**             On or before June 1, 1988

**MEMBERS**        (See Membership List on Page 94)

**SUBJECT:**        **FARM ISSUES**  
**Authority:**       1987 Session Laws, Chapter 873, Part II, § 2.2, HB 1 (HB  
                     1055-Locks)  
**Report by:**       Legislative Research Commission (Committee on Farmland  
                     Preservation Techniques and Policy and Farm Issues  
**Report to:**       General Assembly  
**Date:**             1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. Aaron W. Plyler, Cochair  
2170 Concord Avenue  
Monroe, NC 28110  
(704) 289-3541

### **Speaker's Appointments**

Rep. Ray C. Fletcher, Cochair  
Post Office Box 68  
Valdese, NC 28690  
(704) 874-0701

Sen. Harold W. Hardison  
Post Office Box 12805  
Raleigh, NC 27605  
(919) 755-1988

Sen. Ralph A. Hunt  
433 Pilot Street  
Durham, NC 27707  
(919) 688-4889

Mr. Jasper Ormond  
Post Office Box 5  
Maury, NC 28554  
(919) 747-5204

Sen. James D. Speed  
Route 6, Box 542  
Louisburg, NC 27549  
(919) 853-2167

Mr. Norwood Whitley  
Route 2, Box 387  
Stantonsburg, NC 27883

Rep. Charles M. Beall  
Route 3, Box 322  
Clyde, NC 28721  
(704) 627-2423

Rep. Sidney A. Locks  
Post Office Box 290  
Lumberton, NC 28359  
(919) 739-7202

Rep. Wendell H. Murphy  
Post Office Box 759  
Rose Hill, NC 28458  
(919) 289-2111

Rep. John L. Tart  
Route 1, Box 125 A  
Goldshoro, NC 27530  
(919) 934-0200

Rep. R. M. Thompson, Sr.  
Chowan Storage, W. Carteret  
Edenton, NC 27932  
(919) 482-2423

**Staff:** Mr. Linwood Jones  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Shirley Phillips  
(919) 733-5805 (O)  
(919) 787-2869 (H)

**LRC Member:** Rep. Vernon G. James

**SUBJECT:** FARMLAND PRESERVATION TECHNIQUES AND POLICY  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(6), HB 1 (HJR 355-Beall)  
**Report by:** Legislative Research Commission (Committee on Farmland Preservation Techniques and Policy and Farm Issues)  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS:** (See Membership List on Page 36)

**SUBJECT:** FARMWORKERS  
**Authority:** 1983 Session Laws, Chapter 923, Sec. 205, (S 313), G.S. 143B-426.25 to G.S. 143B-426.26  
**Report by:** N.C. Farmworker Council  
**Report to:** Governor; General Assembly  
**Date:** Annually by February 1st

**MEMBERS**

## **Governor's Appointments**

Mr. Bob Everett, Chairman  
Route 1, Box 134  
Palmyra, NC 27859  
(919) 826-3473

Mr. Ralph M. Smith  
Post Office Box 4  
Black Creek, NC 27813  
(919) 237-1064

Ms. Sondra Ipock Riggs  
105 Riggstown Road  
Pollocksville, NC 28573  
(919) 224-7431

Mr. Windell L. Talley  
Post Office Box 157  
Stanfield, NC 28163  
(704) 888-2819

## **Lt. Governor's Appointments**

Rev. James R. Horton  
207 West Franklin Street  
Williamston, NC 27893  
(919) 792-2244

Sen. Wanda H. Hunt  
Post Office Box 4000  
Pinehurst, NC 28374  
(919) 295-6811

## **Speaker's Appointments**

Rep. Charles M. Beall  
Route 3, Box 322  
Clyde, NC 28721  
(704) 627-2423

Rep. Jeff H. Enloe, Jr.  
137 Old Murphy Road  
Franklin, NC 28734  
(704) 524-2632

## **Ex-Officio Members**

Mr. John Brooks  
Commissioner of Labor  
and  
Charles Jeffress  
Asst. Commissioner of Labor  
Shore Building  
214 W. Jones Street  
Raleigh, NC 27611  
(919) 733-7166

Ms. Ruby Hooper  
Deputy Secretary  
NC Dept. of Human Resources  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27611  
(919) 733-4534

Ms. Betsy Justus, Chairman  
Employment Security Commission  
Kendall Building  
700 Wade Avenue  
Raleigh, NC 27605  
(919) 733-7546

Mr. William G. Parham, Jr.  
Deputy Commissioner  
N.C. Department of Agriculture  
Agriculture Building  
1 W. Edenton Street  
Raleigh, NC 27611  
(919) 733-7125

**Staff:** Marilyn Foote-Hudson  
Sue Farley  
(919) 733-7232

**SUBJECT: FEMALE INMATE LOCAL CONFINEMENT COSTS-  
-REIMBURSEMENT**

**Authority:** 1987 Session Laws, Chapter 738, Sec. 117 (HB 1514)

Report by: The Joint Legislative Commission on Governmental Operations may refer the study to the Special Legislative Committee on Prisons, provided that the committee is extended, in which case the Committee shall report the results of the study to the Joint Legislative Commission on Governmental Operations and the Fiscal Research Division

Report to: Joint Legislative Commission on Governmental Operations and the Fiscal Research Division

Date: Not Specified

**SUBJECT:** FERRIES

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(48), HB 1 (SB 1174-Basnight)

Report by: Legislative Research Commission (Committee on Ferries and Oregon Inlet Navigation, Dredging and Stabilization)

Report to: General Assembly

Date: 1989 Session

## MEMBERS

### Pres. Pro Tem's Appointments

Sen. Marc Basnight, Cochair  
Post Office Box 1025  
Manteo, NC 27954  
(919) 473-3474

Sen. Franklin L. Block  
520 Princess Street  
Wilmington, NC 28401  
(919) 763-3463

Sen. A. D. Guy  
Post Office Box 340  
Jacksonville, NC 28541-0340  
(919) 346-4171

Sen. R. L. Martin  
Post Office Box 387  
Bethel, NC 27812  
(919) 825-4361

Mr. Lockwood Phillips  
Carteret County News/Times  
Post Office Box 1679  
Morehead City, NC 28557

### Speaker's Appointments

Rep. J. Paul Tyndall, Cochair  
414 Woodhaven Drive  
Jacksonville, NC 28540  
(919) 346-8812

Rep. Brewster W. Brown  
Route 2, Box 46A  
Ahoskie, NC 27910  
(919) 332-5921

Rep. Howard B. Chapin  
212 Smaw Road  
Washington, NC 27889  
(919) 946-3480

Rep. Eugene Rogers  
908 Woodlawn Drive  
Williamston, NC 27892  
(919) 792-4245

Rep. R. M. Thompson, Sr.  
Chowan Storage, W. Carteret  
Edenton, NC 27932  
(919) 482-2423

**Staff:** Mr. Giles S. Perry  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Gayle Christian  
Room 1415, Legislative Building  
(919) 733-6659 or 733-5801 (O)  
(919) 872-7974 (H)

**LRC Member:** Rep. Vernon G. James

**SUBJECT: FURNISHING, DECORATING AND MAINTENANCE-  
-LEGISLATIVE COMPLEX**

**Authority:** G.S. 120-30.17(1)  
**Report by:** Legislative Research Commission (Advisory Committee on Furnishing,  
Decorating and Maintenance of the Legislative Complex)  
**Report to:** Legislative Services Commission  
**Date:**

**MEMBERS**

**Pres. Pro Tem's Appointments**

Sen. Russell Walker, Cochair  
1004 Westmont Drive  
Asheboro, NC 27203  
(919) 625-2572

Mr. Emmett W. Burden  
3417 Wembley Court  
Raleigh, NC 27607

Mrs. Sara Hodgkins  
915 East Indiana Avenue  
Southern Pines, NC 28387

Mrs. Jeanne Rauch  
1121 Scotch Drive  
Gastonia, NC 28054  
(704) 867-1616

Dr. Richard Schneiderman  
Director, Museum of Art  
2110 Blue Ridge Boulevard  
Raleigh, NC 27607

**Speaker's Appointments**

Rep. Margaret Stamey, Cochair  
6201 Arnold Road  
Raleigh, NC 27607  
(919) 851-0495

Mrs. Grace Collins  
House Principal Clerk  
2319 State Legislative Building  
Raleigh, NC 27611  
(919) 733-7760

Mrs. John J. Hunt  
Box 277  
Lattimore, NC 28089  
(704) 434-6853

Hon. Margaret Tennille  
Post Office Box 5988  
Winston-Salem, NC 27104  
(919) 722-7617

Mrs. Cliffornia Wimberley  
2904 Sandia Drive  
Raleigh, NC 27607  
(919) 782-1814

**SUBJECT: GERONTOLOGY**

**Authority:** 1987 Session Laws, Chapter 873, Part 11, § 2.4 HB 1 (HB  
384-Nye)  
**Report by:** Legislative Research Commission (Committee on Gerontology)  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS**

**Pres. Pro Tem's Appointments**

Sen. William N. Martin, Cochair  
Post Office Box 21325

**Speaker's Appointments**

Rep. Betty H. Wiser, Cochair  
Post Office Box 33361

Greensboro, NC 27420  
(919) 373-1108

Raleigh, NC 27606  
(919) 821-3818

Sen. James D. McDuffie  
819 Eastway Drive  
Charlotte, NC 28205  
(704) 568-6997

Rep. Edd Nye  
Courthouse Drive  
Elizabethtown, NC 28337  
(919) 862-3679

Ms. Helen M. Newsome,  
Director, Hertford County  
Office of Aging  
Post Office Box 558  
Winton, NC 27986  
(919) 358-2301

Rep. J. Paul Tyndall  
414 Woodhaven Drive  
Jacksonville, NC 28540  
(919) 346-8812

Mrs. Jack Robertson  
4917 Rembert Drive  
Raleigh, NC 27612  
(919) 787-6080

Rep. E. Alexander Warner, Jr.  
212 South Main Street  
Hope Mills, NC 28348  
(919) 424-5350

Sen. Marvin Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919) 724-9104

Rep. Barney Paul Woodard  
Box 5  
Princeton, NC 27569  
(919) 936-3151

**Staff:** Ms. Susan Sabre  
Legislative Services Office  
(919) 733-6660

**Clerk:** Ms. Martha Jordan  
(919) 733-5743 (O)  
(919) 787-6514 (H)

**LRC Member:** Sen. James F. Richardson

**SUBJECT: GOVERNMENTAL OPERATIONS. JOINT LEGISLATIVE  
COMMISSION ON**

**Authority:** G.S. 120-71 to G.S. 120-79

#### CO-CHAIRMEN

Lt. Gov. Robert B. Jordan, III  
Room 301, LOB Building  
Raleigh, NC 27611  
(919) 733-7351

Speaker Liston B. Ramsey  
Room 2317, Legislative Bldg.  
Raleigh, NC 27611  
(919) 733-3451

#### MEMBERS

##### **Lt. Governor's Appointments**

Sen. J. Richard Conder  
Post Office Box 1627  
Rockingham, NC 28379  
(919) 997-5551

##### **Speaker's Appointments**

Rep. Gerald Anderson  
Post Office Box 568  
Bridgeton, NC 28519  
(919) 633-2830

Sen. Harold W. Hardison  
Box 128  
Deep Run, NC 28525  
1-800-672-8228

Sen. J. J. Harrington  
Post Office Drawer 519  
Lewiston-Woodville, NC 27849  
(919) 348-2192

Sen. Ralph A. Hunt  
433 Pilot Street  
Durham, NC 27707  
(919) 688-4889

Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704) 864-2757

Sen. Aaron W. Plyler  
2170 Concord Avenue  
Monroe, NC 28110  
(704) 289-3541

Sen. Anthony E. Rand  
Post Office Box 12045  
Raleigh, NC 27605-2045  
(919) 829-1988

Sen. Kenneth C. Royall, Jr.  
Post Office Box 51218  
Durham, NC, 27717-1218  
(919) 489-9191

Sen. Russell Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919) 625-2572

Sen. Marvin Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919) 724-9104

Rep. Bob R. Etheridge  
612 West Peace Street  
Raleigh, NC 27605  
(919) 856-0011

Rep. Bertha Holt  
Post Office Box 1111  
Burlington, NC 27215  
(919) 227-7333

Rep. John J. Hunt  
Box 277  
Lattimore, NC 28089  
(704) 434-6853

Rep. Robert C. Hunter  
Post Office Drawer 1330  
Marion, NC 28752  
(704) 652-2844

Rep. H. M. Michaux, Jr.  
Post Office Box 2152  
Durham, NC 27702  
(919) 596-8181

Rep. Martin L. Nesbitt  
Suite 700  
29 North Market Street  
Asheville, NC 28801  
(704) 252-0490

Rep. Edd Nye  
Courthouse Drive  
Elizabethtown, NC 28337  
(919) 862-3679

Rep. Margaret Stamey  
6201 Arnold Road  
Raleigh, NC 27607  
(919) 851-0495

Rep. William T. Watkins  
Post Office Box 247  
Oxford, NC 27565  
(919) 693-8161

**STAFF:** Ms. Linda Powell  
Legislative Services Office  
(919) 733-4910

Ms. Janice Wheeler  
Legislative Services Office  
(919) 733-4910

**CLERK:** Ms. Ellen Johns  
(919) 733-5649



**SUBJECT:** GROWTH MANAGEMENT  
**Authority:** 1988 Session Laws, Chapter 1100, Sec. 1.2, SB 257 (Sen. Plyler)  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** 1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. William W. Staton, Cochair  
Post Office Box 1320  
Sanford, NC 27330  
(919) 775-5616

Sen. Franklin L. Block  
520 Princess Street  
Wilmington, NC 28401  
(919) 763-3463

Hon. Jonathan Howes  
Mayor of Chapel Hill  
108 Battle Lane  
Chapel Hill, NC 27514  
(919) 962-3074

Mr. Graham Pervier  
700 Hall of Justice  
Winston-Salem, NC 27101  
(919) 727-2797

Sen. Alexander P. Sands, III  
Post Office Box 449  
Reidsville, NC 27323-0449  
(919) 349-7041

**Staff:** Mr. Tom Covington  
Legislative Services Office  
(919) 733-4910

Ms. Carol Shaw  
Legislative Services Office  
(919) 733-4910

**Clerk:** Ms. Jerry Batchelor  
(919) 733-9255 (O)  
(919) 782-2312 (H)

**LRC Member:** Senator A. D. Guy

### **Speaker's Appointments**

Rep. Albert S. Lineberry, Sr., Cochair  
Post Office Box 630  
Greensboro, NC 27402  
(919) 272-5157

Rep. David W. Bumgardner, Jr.  
209 Peachtree Street  
Belmont, NC 28012  
(704) 825-2266

Rep. Donald M. Dawkins  
126 South Hancock Street  
Rockingham, NC 28379  
(919) 895-6331

Rep. John H. Kerr, III  
Post Office Box 1616  
117 Ormond Avenue  
Goldsboro, NC 27533-1616  
(919) 734-1841

Rep. Beverly M. Perdue  
Post Office Box 991  
New Bern, NC 28560  
(919) 633-2667

**SUBJECT:** GUARDIAN AD LITEM PROGRAM COSTS  
**Authority:** 1988 Session Laws, Chapter 1090, SB 1668  
1988 Session Laws, Chapter 1100, Sec. 1.4, SB 257  
**Report by:** Joint Legislative Commission on Governmental Operations

Report to: General Assembly  
Date: 1989 Session

**SUBJECT:** HAZARDOUS SITES  
Authority: 1987 Session Laws, Chapter 873, Part II, Sec. 2.1(39), HB 1 (S 517-Smith)  
Report by: Legislative Research Commission (Authorized but not undertaken)  
Report to: General Assembly  
Date: 1989 Session

**SUBJECT:** HAZARDOUS WASTE MANAGEMENT  
Authority: 1988 Session Laws, Chapter 1100, Part II, SB 257 (HB 93-Hackney)  
Report by: Hazardous Waste Management Study Commission  
Report to: Lt. Governor and Speaker  
Date: On or before the first day of the 1989 Session

## MEMBERS

### Lt. Governor's Appointments

Sen. Charles W. Hipps, Cochair  
505 North Main Street, Suite 305  
Waynesville, NC 28786  
(704) 452-2866

Sen. George B. Daniel  
Post Office Drawer O  
Yanceyville, NC 27379  
(919) 694-4363

Sen. Robert L. Martin  
Post Office Box 387  
Bethel, NC 27812  
(919) 825-4361

Sen. Robert Warren  
Route 3, Box 25  
Benson, NC 27504  
(919) 894-3944

Sen. Dennis Winner  
81-B Central Avenue  
Asheville, NC 28801  
(704) 258-0094

### Speaker's Appointments

Rep. Joe Hackney, Cochair  
Box 1329  
Chapel Hill, NC 27514  
(919) 929-0323

Rep. Roy A. Cooper, III  
Post Office Drawer 4538  
Rocky Mount, NC 27803  
(919) 442-3115

Rep. Daniel H. DeVane  
Post Office Drawer N  
Raeford, NC 28376  
(919) 875-2528

Rep. Martin L. Nesbitt  
Suite 700, 29 N. Market Street  
Asheville, NC 28801  
(704) 252-0490

Rep. Dennis A. Wicker  
Post Office Box 309  
Sanford, NC 27330  
(919) 775-7119

**Staff:** Mr. George Givens  
Legislative Services Office  
(919) 733-2578

Ms. Sherri Evans-Stanton  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Lucille Thompson  
(919) 733-5752 (O)  
(919) 876-3916 (H)

**SUBJECT:** HEARING IMPAIRED--DUAL PARTY RELAY SYSTEM  
**Authority:** 1987 Session Laws, Chapter 838 (S 494)  
**Report by:** N.C. Council for the Hearing Impaired  
**Report to:** Presiding Officers of the Legislature  
**Date:** By May 1, 1988

## **MEMBERS**

### **Governor's Appointments**

Mrs. Dorothy D. Allen  
5 Lark Circle  
Chapel Hill, NC 27514

Mrs. Mary S. Clark  
Route 1, Box 72  
Hot Springs, NC 28743

Mr. Robert F. Handon  
3906 Lacy Avenue  
Greensboro, NC 27405

Mr. J. Sterling White  
Post Office Box 1513  
Winston-Salem, NC 27102

Ms. Patricia Wilson  
137 Redwood Terrace  
Lot #76  
New Bern, NC 28560

### **Lt. Governor's Appointment**

Sen. Wanda H. Hunt  
Post Office Box 1335  
Pinehurst, NC 28374  
(919) 295-3794

### **Speaker's Appointment**

Rep. Walter B. Jones, Jr.  
201 N. Main Street  
Post Office Box 668  
Farmville, NC 27828  
(919) 753-2549

**Contact(s):** Richard Rideout, Director  
Division of Schools for the Deaf and the Blind  
301 Ashe Avenue  
Raleigh, North Carolina 27606  
(919) 733-6614

**SUBJECT:** HELICOPTER AMBULANCE SAFETY  
**Authority:** 1987 Session Laws, Chapter 296 (HB 185)  
**Report by:** N.C. Medical Care Commission  
**Report to:** Speaker and President of the Senate  
**Date:** On or before the first day of the 1988 Session of the 1987 General Assembly

## **MEMBERS**

### **Governor's Appointments**

Dr. John F. Lynch, Chairman  
905 Arbordale Drive  
High Point, NC 27260

Mr. Billy G. McCall  
200 South Tryon St., Suite 1100  
Charlotte, NC 28202

Mr. George H. V. Cecil  
Two Aboretum Road  
Post Office Box 5313  
Biltmore, NC 28813

Dr. Otis B. Michael, M.D., P.A.  
Doctor's Building, Suite 301  
Asheville, NC 28801

Mrs. Gilma B. Garrett  
Post Office Box 2657  
Durham, NC 27705

Ms. Rebecca E. Mitchell  
5100 Swift Ridge Road  
Raleigh, NC 27606

Mr. Albert F. Lockamy, Jr.  
6708 Candlewood Drive  
Raleigh, NC 27612

Mr. Tom P. Phillips  
2121 Independence Boulevard  
Charlotte, NC 28205

Dr. Louis J. Marchetti, M.D.  
1625 Midland Road  
Southern Pines, NC 28387

Dr. John R. Powell, Jr.  
911 Roanoke Rapids Road  
Weldon, NC 27890

Dr. F. Maxton Mauney, Jr.  
7 Stuyvesant Road  
Asheville, NC 28803

Dr. David T. Tayloe, M.D.  
608 E. 12th Street  
Washington, NC 27889

**Contact(s):** Jim Wilkerson, Director  
Division of Facility Services  
N.C. Department of Human Resources  
701 Barbour Drive  
Raleigh, NC 27603  
(919) 733-2342

**SUBJECT:** HIGH SCHOOL DIPLOMAS  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(10), HB 1 (HJR 981-Chalk)  
**Report by:** Regional Teachers of the Year Commission  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS** (See Page 89)

**SUBJECT: HIGHWAYS**  
**Authority:** 1987 Session Laws, Chapter 873, Part XXIX, HB 1 (SB 1192-Goldston)  
**Report by:** Highway Study Commission  
**Report to:** General Assembly  
**Date:** Regular Session 1990, prior to its convening date

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. William D. Goldston, Jr.,  
Cochair  
Post Office Box 307  
Eden, NC 27288  
(919) 627-1495

Sen. Marc Basnight  
Post Office Box 1025  
Manteo, NC 27954  
(919) 473-3474

Sen. Aaron W. Plyler  
2170 Concord Avenue  
Monroe, NC 28110  
(704) 289-3541

Sen. Kenneth C. Royall, Jr.  
Post Office Box 8766  
Durham, NC 27707  
(919) 489-9191

Hon. Avery Upchurch  
Mayor, City of Raleigh  
Post Office Box 590  
Raleigh, NC 27602  
(919) 890-3000

### **Speaker's Appointments**

Rep. Robert C. Hunter, Cochair  
Post Office Drawer 1330  
Marion, NC 28752  
(704) 652-2844

Rep. Gerald L. Anderson  
Post Office Box 568  
Bridgeton, NC 28519  
(919) 633-2830

Rep. David W. Bumgardner, Jr.  
Post Office Box 904  
Belmont, NC 28012  
(704) 825-5301

Rep. R. Samuel Hunt, III  
Post Office Box 2440  
Burlington, NC 27215  
(919) 229-5351

Rep. Martin L. Nesbitt  
Suite 700  
29 North Market Street  
Asheville, NC 28801  
(704) 252-0490

### **Governor's Appointments**

Hon. Louis Bissette, Mayor  
City of Asheville  
Post Office Box 7148  
Asheville, NC 28807  
(704) 258-3223

Hon. Darrell Frye, Chairman  
Randolph County Board of  
Commissioners  
Route 4, Box 304  
Trinity, NC 27370  
(919) 431-5567

Ms. Estell Lee, President  
Almont Shipping Company  
Post Office Box 1726  
Wilmington, NC 28402  
(919) 341-5700

Mr. Tom Storrs  
1 NCNB Plaza  
T-23  
Charlotte, NC 28255  
(704) 374-5463

Mr. Seddon Goode, Jr.  
University Research Park  
1980 First Union Plaza  
Charlotte, NC 28282  
(704) 375-6220

**Staff:** Mr. Doug Carter  
Legislative Services Office  
(919) 733-4910

Ms. Ruth Sappie  
Legislative Services Office  
(919) 733-4910

Mr. Giles S. Perry  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Ferebee Stainback  
(919) 733-5858 (O)  
(919) 847-5820 (H)

**SUBJECT:** HIGHWAYS, DIVISION OF--REORGANIZATION  
**Authority:** 1987 Session Laws, Chapter 830, Sec. 115, (HB 1515)  
**Report by:** Department of Transportation  
**Report to:** By May 1, 1988 - Chairman, House Appropriations Base  
Budget Committee; Chairman, House Appropriations  
Expansion Budget Committee; Chairman, Senate  
Appropriations Committee; Chairman, Senate Base  
Budget Committee  
Monthly - Chairmen, Joint Appropriations Committees on  
Natural and Economic Resources; Joint Legislative  
Commission on Governmental Operations; Fiscal Research  
Division  
**Date:** By May 1, 1988; monthly prior to implementation

**SUBJECT:** HISTORIC PRESERVATION  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(19), HB 1 (HJR  
1257-Colton: SJR 874-Walker)  
**Report by:** Legislative Research Commission (Committee on Historic  
Preservation)  
**Report to:** General Assembly  
**Date:** 1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. Russell Walker, Cochair  
1004 Westmont Drive  
Asheboro, NC 27203  
(919) 625-2572

### **Speaker's Appointments**

Rep. John C. Hasty, Cochair  
Post Office Box 338  
Maxton, NC 28364  
(919) 844-5257

Mr. Bob F. Hill  
620 Lakeview Drive  
Murfreesboro, NC 27855  
(919) 398-4381

Sen. Mary P. Seymour  
1105 Pender Lane  
Greensboro, NC 27408  
(919) 288-5631

Sen. William W. Staton  
Post Office Box 1320  
Sanford, NC 27330  
(919) 775-5616

Mr. John E. Tyler  
Oakland  
Roxobel, NC 27872  
(919) 344-5241

Rep. Marie W. Colton  
392 Charlotte Street  
Asheville, NC 28801  
(704) 253-7350

Rep. Joe H. Hege, Jr.  
Post Office Box 833  
Lexington, NC 27292  
(704) 249-9141

Rep. Beverly M. Perdue  
Post Office Box 991  
New Bern, NC 28560  
(919) 633-2667

Rep. Eugene Rogers  
908 Woodlawn Drive  
Williamston, NC 27892  
(919) 792-4245

Staff: Ms. Susan Sabre  
Legislative Services Office  
(919) 733-6660

Clerk: Ms. Julia Braswell  
(919) 733-5977 (O)  
(919) 781-3627 (H)

LRC Member: Rep. John T. Church

**SUBJECT: HOUSING DISCRIMINATION**

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(29), HB 1 (HB 1965-Barnes)

Report by: Legislative Research Commission (Committee on Need for a State Department of Housing and Housing Discrimination)

Report to: General Assembly

Date: 1989 Session

**MEMBERS**

**Pres. Pro Tem's Appointments**

Sen. William D. Goldston, Jr., Cochair  
Post Office Box 307  
Eden, NC 27288  
(919) 627-1495

Mrs. Eva M. Clayton  
59 River Road  
Littleton, NC 27580  
(919) 586-4865

Sen. Laurence A. Cobb  
2500 First Union Plaza

**Speaker's Appointments**

Rep. Anne C. Barnes, Cochair  
313 Severin Street  
Chapel Hill, NC 27514  
(919) 967-7610

Rep. W. Pete Cunningham  
3121 Valleywood Place  
Charlotte, NC 28216  
(704) 394-0919

Rep. Milton F. Fitch, Jr.  
615 East Nash Street

Charlotte, NC 28282  
(704) 375-1431

Wilson, NC 27893  
(919) 291-6500

Sen. Ralph A. Hunt  
433 Pilot Street  
Durham, NC 27707  
(919) 688-4889

Rep. John L. Tart  
Route 1, Box 125 A  
Goldsboro, NC 27530  
(919) 934-0200

Sen. Mary P. Seymour  
1105 Pender Lane  
Greensboro, NC 27408  
(919) 288-5631

Rep. Betty H. Wiser  
Post Office Box 33361  
Raleigh, NC 27606  
(919) 821-3818

**Staff:** Ms. Linda J. Kimbell  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Ferebee Stainback  
(919) 733-5858 (O)  
(919) 847-5820 (H)

**LRC Member:** Rep. John T. Church

**SUBJECT:** HOUSING, STATE DEPARTMENT OF  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(21), HB 1 (HJR 1303-Fitch)  
**Report by:** Legislative Research Commission (Committee on Need for a State Department of Housing and Housing Discrimination)  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS** (See Membership List on Page 49)

**SUBJECT:** HUNTER SAFETY AND WILDLIFE  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(47A), HB 1  
**Report by:** Legislative Research Commission (Committee on Hunter Safety and Wildlife)  
**Report to:** General Assembly  
**Date:** 1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. William H. Barker, Cochair  
Post Office Box 1339  
New Bern, NC 28560  
(919) 638-1901

Sen. George B. Daniel  
Post Office Box 179  
Yanceyville, NC 27379-0179  
(919) 694-4363

### **Speaker's Appointments**

Rep. J. Paul Tyndall, Cochair  
414 Woodhaven Drive  
Jacksonville, NC 28540  
(919) 346-8812

Rep. George W. Brannan  
Route 4, Box 134  
Smithfield, NC 27577  
(919) 934-8877



Mr. Thomas W. Ellis, Jr.  
Post Office Box 456  
Henderson, NC 27536  
(919) 438-4188

Rep. John W. Brown  
Route 2, Box 87  
Elkin, NC 28621  
(919) 835-2373

Sen. J. K. Sherron, Jr.  
4208 Six Forks Road, Suite 302  
Raleigh, NC 27609  
(919) 781-8721

Rep. Foyle Hightower, Jr.  
Route 2, Box 2  
Wadesboro, NC 28170  
(704) 694-2515

Mr. Lawrence Wofford  
505 Van Thomas Drive  
Raleigh, NC 27609  
(919) 782-1475

Rep. John L. Tart  
Route 1, Box 125 A  
Goldsboro, NC 27530  
(919) 934-0200

**Staff:** Ms. Brenda Carter  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Mary Tyson  
(919) 733-5804 (O)  
(919) 365-9861 (H)

**LRC Member:** Sen. R. L. Martin

**SUBJECT:** HURRICANE EMERGENCY EVACUATIONS  
**Authority:** 1988 Session Laws, Chapter 1100, Sec. 1.1(5), SB 257 (SB 1851-Basnight)  
**Report by:** Legislative Research Commission (Committee on Ferries and Oregon Inlet Navigation, Dredging and Stabilization)  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS:** (See membership list on Page 39)

**SUBJECT:** INDIGENT HEALTH CARE  
**Authority:** 1985 Session Laws, Chapter 792, Part V (HB 344)  
1987 Session Laws, Chapter 738, § 71, (HB 1514-Rep. Hunt, et al; SB 417-Sen. Rand, et al)  
**Report by:** Indigent Health Care Study Commission  
**Report to:** General Assembly and Governor  
**Date:** During 1989 Session

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Anthony E. Rand, Cochair  
Post Office Box 1239  
Fayetteville, NC 28305  
(919) 483-2101

### **Speaker's Appointments**

Rep. Walter B. Jones, Jr., Cochair  
201 North Main Street  
Post Office Box 668  
Farmville, NC 27828  
(919) 753-2549

Mr. Willis Hancock  
Post Office Box 87  
Oxford, NC 27565  
(919) 693-8109

Rep. Howard Barnhill  
2400 Newland Road  
Charlotte, NC 28216  
(704) 392-4754

Sen. James C. Johnson, Jr.  
29 Church Street, SE  
Concord, NC 28025  
(704) 788-3142

Mrs. Ruby Bryson  
Haywood County Board of  
Commissioners  
139 Woodland Drive  
Waynesville, NC 28786

Mr. Thomas A. Rose  
2012 N. Lakeshore Drive  
Chapel Hill, NC 27514  
(919) 942-6059

Mr. Russell Childers  
Health Director  
Swain County Health Department  
Post Office Box 546  
Bryson City, NC 28713

Mr. Russell E. Tranbarger  
4805 W. Friendly Avenue  
Greensboro, NC 27410

Rep. Roy A. Cooper, III  
Post Office Drawer 4538  
Rocky Mount, NC 27803  
(919) 442-3115

Sen. Russell G. Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919) 625-2572

Ms. Pam Silberman  
Post Office Box 27343  
Raleigh, NC 27611  
(919) 821-0042

#### **Governor's Appointments**

Dr. Eugene H. P. Wade, M.D.  
723 Edith Street  
Burlington, NC 27215

Mr. Paul M. Wiles  
3333 Silas Creek Parkway  
Winston-Salem, NC 27103

#### **Ex Officio**

Hon. David T. Flaherty  
Secretary  
Department of Human Resources  
325 N. Salisbury Street  
Raleigh, NC 27611  
(919) 733-4534

Hon. James E. Long  
Commissioner of Insurance  
Post Office Box 26387  
Raleigh, NC 27611  
(919) 733-7349

**Staff:** Ms. Nina Yeager  
Legislative Services Office  
(919) 733-4910

**Clerk:** Ms. Pat Misner  
(919) 733-5739 (O)  
(919) 772-4876 (H)

**SUBJECT:** INLAND WATERS/SEVERANCE TAX ON PHOSPHATE  
ROCK MINING  
**Authority:** 1987 Session Laws, Chapter 873, Part II, Sec. 2.1(47), HB 1 (S  
1167-Thomas)  
**Report by:** Legislative Research Commission (Authorized but not undertaken)  
**Report to:** General Assembly  
**Date:** 1989 Session

**SUBJECT:** INMATE ACADEMIC AND VOCATIONAL EDUCATION  
PLAN  
**Authority:** 1987 Session Laws, Chapter 20, HB 50  
**Report by:** Departments of Correction and Community Colleges  
**Report to:** Special Legislative Committee on Prisons  
**Date:** No later than April, 1988

**SUBJECT:** INTERBASIN WATER TRANSFER  
**Authority:** 1987 Session Laws, Chapter 873, Part II, Sec. 2.1(40), HB 1  
(SJR 855-Hardison)  
**Report by:** Legislative Research Commission (Authorized but not undertaken)  
**Report to:** General Assembly  
**Date:** 1989 Session

**SUBJECT:** INTEREST RATE REGULATION STUDY CONTINUATION  
**Authority:** 1987 Session Laws, Chapter 873, Part II, Sec. 2.1(34), HB 1 (S  
203-Johnson, J.)  
**Report by:** Legislative Research Commission (Authorized but not undertaken)  
**Report to:** General Assembly  
**Date:** 1989 Session

**SUBJECT:** INTERNATIONAL TRADE  
**Authority:** 1988 Session Laws, Chapter 1100, Sec. 1.1(3), SB 257 (HB  
2640-Hall)  
**Report by:** Legislative Research Commission (Committee on State Ports  
Authority and International Trade)  
**Report to:** Legislative Research Commission  
**Date:** 1989 Session

**MEMBERS** (See Membership List on Page 110)

**SUBJECT:** INTERNSHIP COUNCIL  
**Authority:** G.S. 143B-418  
**Report by:** North Carolina Internship Council

**MEMBERS**

**Lt. Governor's Appointments**

Mr. James Olliver  
Vice President for Administration  
Pfeiffer College  
Misenheimer, NC 28109-0960

**Speaker's Appointments**

Mr. George Peery  
Associate Professor  
of Political Science  
Mars Hill College  
Mars Hill, NC 28754

**SUBJECT: INTERSTATE BANKING**

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(47F) HB 1 (HB 1924-Diamont)  
Report by: Legislative Research Commission (Committee on Interstate Banking)  
Report to: General Assembly  
Date: 1989 Session

**MEMBERS****Pres. Pro Tem's Appointments**

Sen. A. D. Guy, Cochair  
Post Office Box 340  
Jacksonville, NC 28541-0340  
(919) 346-4171

Sen. Harold W. Hardison  
Post Office Box 12805  
Raleigh, NC 27605  
(919) 755-1988

Sen. R. C. Soles, Jr.  
Post Office Box 6  
Tabor City, NC 28463  
(919) 653-2015

Mr. Overton "Buck" Suiter  
Planter's National Bank and  
Trust Company  
Church Street  
Ahoskie, NC 27910  
(919) 332-3171

Mr. Curtis M. Thompson  
Vice President  
Durham Life Insurance Co.  
Post Office Box 27807  
Raleigh, NC 27611  
(919) 782-6110

**Staff:** Mr. Terrence D. Sullivan  
Legislative Services Office  
(919) 733-2578

**Speaker's Appointments**

Rep. David H. Diamont, Cochair  
Post Office Box 784  
Pilot Mountain, NC 27041  
(919) 368-4591

Rep. Ruth Easterling  
811 Bromley Road, No. 1  
Charlotte, NC 28207  
(704) 375-5934

Rep. Ray Fletcher  
Post Office Box 68  
Valdese, NC 28690  
(704) 874-0701

Rep. John H. Kerr, III  
Post Office Box 1616  
117 Ormond Avenue  
Goldsboro, NC 27533-1616  
(919) 734-1841

Rep. Edward N. Warren  
412 BB&T Building  
2000 Venture Tower Drive  
Greenville, NC 27834  
(919) 758-1543

**Clerk:** Ms. Sue Floyd  
(919) 733-2578 (O)  
(919) 496-4359 (H)

**LRC MEMBER:** Sen. A. D. Guy

**SUBJECT:** INTERSTATE COOPERATION. COUNCIL ON  
**Authority:** G.S. 143B-380  
**Report by:** Council on Interstate Cooperation

**MEMBERS**

**Lt. Governor's Appointments**

Sen. Aaron W. Plyler  
2170 Concord Avenue  
Monroe, NC 28110  
(704) 289-3541

Sen. Anthony E. Rand  
Post Office Box 1239  
Fayetteville, NC 28302  
(919) 483-2101

Sen. Kenneth C. Royall, Jr.  
Post Office Box 8766  
Durham, NC 27707  
(919) 489-9191

**Speaker's Appointments**

Rep. Thomas C. Hardaway  
Post Office Box 155  
Enfield, NC 27823  
(919) 445-2371

Rep. Albert S. Lineberry, Sr.  
Post Office Box 630  
Greensboro, NC 27402  
(919) 272-5157

Rep. Eugene Rogers  
908 Woodlawn Drive  
Williamston, NC 27892  
(919) 792-4245

**SUBJECT:** JAIL AND DETENTION SERVICES TRANSFER  
**Authority:** 1987 Session Laws, Chapter 738, Sec. 136. (HB 1514)  
**Report by:** Departments of Human Resources and Justice  
**Report to:** Joint Legislative Commission on Governmental Operations and  
the Fiscal Research Division  
**Date:** By March 15, 1988

**SUBJECT:** JUDICIAL SELECTION  
**Authority:** 1987 Session Laws, Chapter 873, Part XIXA HB 1 (SB  
31-Hipps)  
**Report by:** Judicial Selection Study Commission  
**Report to:** Governor; General Assembly; Chief Justice; and Attorney  
General  
**Date:** May make an interim report before the 1988 Session of the  
General Assembly; Final report by February 15, 1989

**MEMBERS**

**Lt. Governor's Appointments**

Sen. Dennis J. Winner, Cochair  
81B Central Avenue  
Asheville, NC 28801  
(704) 258-0094

**Speaker's Appointments**

Rep. H. M. Michaux, Jr., Cochair  
Post Office Box 2152  
Durham, NC 27702  
(919) 596-8181

Sen. George B. Daniel  
Post Office Box 179  
Yanceyville, NC 27379-0179  
(919) 694-4363

Sen. Charles W. Hipps  
505 North Main Street  
Suite 305  
Waynesville, NC 28786  
(704) 452-2866

Sen. R. C. Soles, Jr.  
Post Office Box 6  
Tabor City, NC 28463  
(919) 653-2015

Rep. Donald M. Dawkins  
126 South Hancock Street  
Rockingham, NC 28379  
(919) 895-6331

Rep. Frank J. Sizemore, III  
Post Office Box 21927  
Greensboro, NC 27420  
(919) 378-1450

Rep. Dennis A. Wicker  
Post Office Box 309  
Sanford, NC 27330  
(919) 775-7119

### **Governor's Appointments**

Sen. Howard Bryan  
940-B Davie Avenue  
Statesville, NC 28677  
(704) 873-0501

Mr. C. Allen Foster  
Post Office Drawer 2004  
Greensboro, NC 27420  
(919) 273-1733

Ms. Kay F. Patseavouras  
Register of Deeds, Guilford Co.  
Post Office Box 3427  
Greensboro, NC 27402  
(919) 373-7556

Rep. Johnathan L. Rhyne, Jr.  
210 East Main Street  
Lincolnton, NC 28093-0038  
(704) 735-1423

### **Chief Justice's Appointments**

Hon. George W. Bason  
Chief District Court Judge  
Post Office Box 351  
Raleigh, NC 27602

Hon. Henry E. Frye  
Supreme Court of N. C.  
317 Justice Building  
Raleigh, NC 27602

Hon. Sarah Parker  
North Carolina Court of Appeals  
304 Ruffin Building  
Raleigh, NC 27602

Hon. Thomas W. Ross  
Superior Court  
Guilford County Courthouse  
Greensboro, NC 27402

### **Attorney General's Appointments**

Mr. George G. Cunningham  
1 Court Square  
Post Office Box 86  
Wilkesboro, NC 28697

Ms. Catherine Harper  
7317 Baltusrol Lane  
Charlotte, NC 28210

Dr. Virginia Newell  
2429 Pickford Court, NE  
Winston-Salem, NC 27101

Mr. William G. Smith  
Room 1, 1 North 3rd Street  
Wilmington, NC 28401

**Staff:** Mr. James C. Drennan  
Institute of Government  
(919) 966-4107

**Clerk:** Ms. Janet Pruitt  
(919) 733-5649 (O)  
(919) 876-6387 (H)

**SUBJECT:** JOBS AND ECONOMIC GROWTH. COMMISSION ON  
**Authority:** G.S. 143-506.15  
1985 Session Laws, Chapter 757, Sec. 52 (SB 182)  
1987 Session Laws, Chapter 738, Sec. 149 (HB 1514)  
1988 Session Laws, Chapter 1036, Sec. 7. (HB 859);  
1988 Session Laws, Chapter 1086, Sec. 167. (HB 2641, 7/7/88  
Conferee Report 6/30/88 Non-Recurring Items, p. 4)  
**Report by:** Commission on Jobs and Economic Growth  
**Report to:** General Assembly  
**Date:** Regular Session 1988 and the 1989 Session

## MEMBERS

Mr. Jim Melvin, Chairman  
First Home Federal Savings & Loan  
Greensboro, NC

Dr. Tyronza Richmond  
Vice-Chairman  
Chancellor of North Carolina  
Central University  
Durham, NC

Ms. Linda Ashendorf  
Vice President of Sales  
SYNCO, Inc.  
Charlotte, NC

Mr. Tom Bradshaw  
Vice President, Public Finance  
First Boston Corporation  
Raleigh, NC

Ms. Edith Conrad  
Financial Consultant  
Merrill Lynch  
Greensboro, NC

Rep. Bob R. Etheridge  
Post Office box 295  
Lillington, NC 27546

Mr. J. Roy Fogle, Exec. Dir.  
Neuse River Council of Governments  
Region P  
New Bern, NC

Hon. Harvey B. Gantt  
Charlotte  
North Carolina

Mr. Ed Israel, Director  
Western North Carolina Tomorrow  
Brevard, NC

Mr. Tom Lambeth, Executive Director  
Z. Smith Reynolds Foundation  
Winston-Salem, NC

Rep. Albert S. Lineberry, Sr.  
Post Office Box 630  
Greensboro, NC 27402

Mr. Robert L. Luddy, President  
Captive-Aire, Inc.  
Raleigh, NC

Dr. Ed Monroe  
Senior Associate Dean  
ECU School of Medicine  
Greenville, NC

Ms. Katherine Moore, Owner  
Eastern Delivery Services, Inc.  
Wilmington, NC

Cheston Mottershead, Jr., President  
Tri-County Industries  
Rocky Mount, NC

Mr. Mike Pandich, Manager  
External Programs  
IBM Corporation  
Research Triangle Park, NC

Mr. W. C. Parker, Jr.  
President-Chief Executive Officer  
Parker Brothers Restaurant  
Greensboro, NC

Mr. S. Dave Phillips, President  
Phillips Industries, Inc.  
High Point, NC

Sen. Tony E. Rand  
214 Mason Street  
Post Office Box 1239  
Fayetteville, NC 28302

Mr. Dennis Rash, President  
NCNB Community Development  
Corporation  
Charlotte, NC

Mr. Clyde Rhyne  
Retired President  
Federal Spinning Corporation  
Sanford, NC

Dr. Paul J. Rizzo, Dean  
School of Business Administration  
UNC-Chapel Hill  
Chapel Hill, NC

Sen. Kenneth C. Royall, Jr.  
Post Office Box 51218  
Durham, NC 27717-1218

Hon. Robert W. Scott, President  
Department of Community Colleges  
Raleigh, NC

**Staff:** S. Leigh Wilson, Executive Director  
Judy Britt, Administrative Assistant  
N.C. Commission on Jobs and Economic Growth  
Office of the Lieutenant Governor  
301 Legislative Office Building  
Raleigh, NC 27611  
(919) 733-3732  
(919) 733-7350

Ms. Patricia J. Shore, Director  
Governmental Relations  
R. J. Reynolds Tobacco, U.S.A.  
Winston-Salem, NC

Mr. Greg Smith  
Chief Executive Officer  
Electrical South, Inc.  
Greensboro, NC

Mr. John A. Tate, Jr.  
Senior Consultant  
First Union National Bank  
Charlotte, NC

Dr. John Thomas, Chancellor  
Appalachian State University  
Boone, NC

Hon. Frederick E. Turnage  
Mayor  
Rocky Mount, NC

Ms. Becky Williams  
Economic Developer  
Asheville Chamber of Commerce  
Asheville, NC

**SUBJECT:** JUVENILE LAW  
**Authority:** G.S. 7A-740 to G.S. 7A-744  
**Report by:** Juvenile Law Study Commission  
**Report to:** General Assembly; Governor  
**Date:** On or before the first day of each full session

## **MEMBERS**



## Governor's Appointments

The Hon. Sherry F. Alloway  
1010 Guilford Avenue  
Greensboro, NC 27401  
(919) 334-5626

Ms. Gwendolyn Chunn  
705 Palmer Drive  
Raleigh, NC 27603

Ms. Bonnie M. Cramer  
6008 Canadero Drive  
Raleigh, NC 27612

Ms. Shirley G. Hudler  
1403 Westwood Lane  
Wilkesboro, NC 28697

Mr. Lynn S. Hughes  
Post Office Box 306  
Wilkesboro, NC 28697

Ms. Rosa M. Jones  
9718 Feldbank Drive  
Charlotte, NC 28216  
Mr. Edwin E. Koontz  
1236 West Innes Street  
Salisbury, NC 28144

Hon. William M. Neely  
Route 9, Box 117  
Asheboro, NC 27203

Ms. Nancy B. Smyth  
Route 4, Box 468-J  
Lincolnton, NC 28092

Hon. Fred A. Spruill  
Route 3, Box 235-A  
Edenton, NC 27932

Mr. Clayton W. Yates  
Route 1, box 53-AA  
Purlear, NC 28665

### Lt. Governor's Appointments

Mr. Charles B. Casper  
Attorney at Law  
1238 Nealy Drive  
Asheboro, NC 27203

Sen. Charles W. Hipps  
Suite 305, 505 N. Main St.  
Waynesville, NC 28786  
(704) 452-2866

### Speaker's Appointments

Rep. William G. Alexander  
90 Church Street, NE  
Concord, NC 28025  
(704) 788-6721

Rep. Anne Barnes  
313 Severin Street  
Chapel Hill, NC 27514  
(919) 967-7610

### Staff:

Clerk: Randy L. Brantley  
(919) 968-0620 (H)  
(919) 733-0499 (O)

### SUBJECT: KINDERGARTENS

Authority: 1987 Session Laws, Chapter 873, Part XV, HB 1 (HB  
1477-Etheridge, B.)

Report by: Joint Legislative Commission on Governmental Operations

Report to: Not specified

Date: Not specified

**MEMBERS** (See Governmental Operations - Page 41)

### SUBJECT: LABORATORIES--COMMERCIAL

Authority: 1987 Session Laws, Chapter 502 (S 840)

Report by: Department of Human Resources and representatives of private  
commercial water laboratories in North Carolina  
Report to: General Assembly  
Date: 1988 Session  
Contact(s): Dr. Ronald H. 'Ron' Levine, Health Director  
Dr. Thad B. Wester, Deputy State Health Director  
Division of Health Services  
N.C. Department of Human Resources  
225 N. McDowell Street  
Raleigh, NC 27602  
(919) 733-3446

**SUBJECT:** LEAKING UNDERGROUND STORAGE TANKS  
**Authority:** 1987 Session Laws, Chapter 873, Part 11, § 2.5. HB 1 (HB  
1304-Wicker)  
**Report by:** Legislative Research Commission (Committee on Leaking  
Underground Storage Tanks)  
**Report to:** General Assembly  
**Date:** 1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. Kenneth C. Royall, Jr.  
Cochair  
Post Office Box 8766  
Durham, NC 27707  
(919) 489-9191

Mr. James B. Garrison  
2121 Charlotte Road  
Albemarle, NC 28001  
(704) 982-2173

Sen. J. J. Harrington  
Post Office Drawer 519  
Lewiston/Woodville, NC 27849  
(919) 348-2192

Sen. Aaron W. Plyler  
2170 Concord Avenue  
Monroe, NC 28110  
(704) 289-3541

Sen. Paul S. Smith  
Post Office Box 916  
Salisbury, NC 28145  
(704) 633-9463

**Staff:** Mr. George F. Givens  
Legislative Services Office  
(919) 733-2578

### **Speaker's Appointments**

Rep. Dennis A. Wicker, Cochair  
Post Office Box 309  
Sanford, NC 27330  
(919) 775-7119

Rep. J. Fred Bowman  
814 N. Graham-Hopedale Road  
Burlington, NC 27215  
(919) 228-7521

Rep. Roy A. Cooper, III  
Post Office Drawer 4538  
Rocky Mount, NC 27803  
(919) 442-3115

Rep. William Freeman  
502 Burton Street  
Fuquay-Varina, NC 27526  
(919) 552-2643

Rep. Wade F. Wilmoth  
Post Office Box 268  
Downtown Station  
Boone, NC 28607  
(704) 264-2969

**Clerk:** Ms. Jerry Batchelor  
(919) 733-9255 (O)  
(919) 782-2312 (H)

**LRC Member:** Sen. Lura Tally

**SUBJECT:** LEGISLATIVE RESEARCH COMMISSION  
**Authority:** G.S. 120-30.11 to G.S. 120-30.17

**MEMBERS**

Sen. J. J. Harrington  
Co-Chairman  
Post Office Drawer 519  
Lewiston/Woodville, NC 27849  
(919) 348-2192

Speaker Liston B. Ramsey  
Co-Chairman  
Walnut Creek Road  
Marshall, NC 28753  
(704) 649-3961

Sen. Henson P. Barnes  
231 East Walnut Street  
Goldsboro, NC 27530  
(919) 735-6420

Rep. John T. Church  
Post Office Drawer 947  
Henderson, NC 27536  
(919) 492-8111

Sen. A. D. Guy  
Post Office Box 340  
Jacksonville, NC 28541-0340  
(919) 346-4171

Rep. Bruce Ethridge  
Post Office Box 98  
Jacksonville, NC 28540  
(919) 347-9303

Sen. R. L. Martin  
Post Office Box 387  
Bethel, NC 27812  
(919) 825-4361

Rep. Aaron E. Fussell  
1201 Briar Patch Lane  
Raleigh, NC 27615  
(919) 876-0240

Sen. James F. Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704) 399-1555

Rep. Vernon G. James  
Route 4, Box 165  
Elizabeth City, NC 27909  
(919) 330-5561

Sen. Lura Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919) 484-4868

Rep. Josephus L. Mavretic  
Post Office Box 1984  
Tarboro, NC 27886  
(919) 827-5797

**STAFF:** Mr. Terrence D. Sullivan  
Legislative Services Office  
(919) 733-2578

**CLERK:** Mrs. Joan Leatherman  
President Pro Tempore's Office  
(919) 733-6854

Mrs. Dot Barber  
Speaker's Office  
(919) 733-3451

**SUBJECT: LEGISLATIVE SERVICES COMMISSION**  
**Authority: G.S. 120-32 to G.S. 120-36.6**

## **MEMBERS**

Sen. J. J. Harrington  
Co-Chairman  
Post Office Drawer 519  
Lewiston/Woodville, NC 27849  
(919) 348-2192

Speaker Liston B. Ramsey  
Co-Chairman  
Walnut Creek Road  
Marshall, NC 28753  
(704) 649-3961

Sen. J. Richard Conder  
Post Office Box 1627  
Rockingham, NC 28379  
(919) 997-5551

Rep. Daniel T. Blue, Jr.  
Post Office Box 1730  
Raleigh, NC 27602  
(919) 833-1931

Sen. Ollie Harris  
Post Office Box 639  
Kings Mountain, NC 28086  
(704) 739-2591

Rep. Ruth M. Easterling  
811 Bromley Road, No. 1  
Charlotte, NC 28207  
(704) 375-5934

Sen. David R. Pamell  
Post Office Box 100  
Parkton, NC 28371  
(919) 858-3521

Rep. Foyle Hightower, Jr.  
Route 2, Box 2  
Wadesboro, NC 28170  
(704) 694-2515

Sen. Aaron W. Plyler, Sr.  
2170 Concord Avenue  
Monroe, NC 28110  
(704) 289-3541

Rep. John J. Hunt  
Box 277  
Lattimore, NC 28089  
(704) 434-6853

Sen. Kenneth C. Royall, Jr.  
Post Office Box 8766  
Durham, NC 27707  
(919) 489-9191

Rep. Daniel T. Lilley  
Post Office Box 824  
Kinston, NC 28501  
(919) 523-4309

Sen. Robert S. Swain  
612 Northwestern Plaza  
Asheville, NC 28803  
(704) 255-7703

Rep. William T. Watkins  
111 Gilliam Street  
Post Office Box 247  
Oxford, NC 27565  
(919) 693-8161

**Staff:** Mr. George R. Hall, Jr.  
Legislative Services Office  
(919) 733-7044

**Clerk:** Ms. Joan Leatherman  
President Pro Tempore's Office  
(919) 733-6854

Ms. Dot Barber  
Speaker's Office  
(919) 733-3451

**SUBJECT:** LICENSING BOARDS, LEGISLATIVE COMMITTEE ON  
NEW  
**Authority:** G.S. 120-149.1 to G.S. 120-149.6  
1987 Session Laws, Chapter 180 (HB 71)  
**Report by:** Legislative Committee on New Licensing Boards  
**Report to:** General Assembly  
**Date:** Not specified

#### **MEMBERS**

##### **Lt. Governor's Appointments**

Sen. Marshall A. Rauch, Chairman  
6048 South York Road  
Gastonia, NC 28053-0609  
(704) 867-5000

Sen. Franklin L. Block  
520 Princess Street  
Wilmington, NC 28401  
(919) 763-3463

Sen. Howard F. Bryan  
940-B Davie Avenue  
Statesville, NC 28677  
(704) 873-0501

Sen. George B. Daniel  
Post Office Box 179  
Yanceyville, NC 27379-0179  
(919) 694-4363

Sen. David R. Parnell  
Post Office Box 100  
Parkton, NC 28371  
(919) 858-3521

**Staff:** Mr. Linwood Jones  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Sue Floyd  
(919) 733-2578 (O)  
(919) 496-4359 (H)

##### **Speaker's Appointments**

Rep. Foyle Hightower, Jr.  
Route 2, Box 2  
Wadesboro, NC 28170  
(704) 694-2515

Rep. Howard C. Barnhill  
2400 Newland Road  
Charlotte, NC 28216  
(704) 392-4754

Rep. R. D. Beard  
2918 Skye Drive  
Fayetteville, NC 28303  
(919) 484-9935

Rep. Charles D. Owens  
Post Office Box 610  
Forest City, NC 28043  
(704) 245-6951

#### **SUBJECT: LOW-LEVEL RADIOACTIVE WASTE, INTER-AGENCY COMMITTEE ON**

**Authority:** 1987 Session Laws, Chapter 850, Sec. 23 (HB 35)  
1988 Session Laws, Chapter 993, Sec. 21  
(HB 2365-Miller; SB 1631-Johnson, Joe)  
**Report by:** Inter-Agency Committee on Low-Level Radioactive Waste  
**Report to:** General Assembly and its General Research Division  
**Date:** By April 1, 1988; From time to time.

#### **MEMBERS**

**Governor's Waste Management Board**

Captain William Briner  
 Associate Professor of Radiology  
 Director, Nuclear Medicine Laboratory and Radiopharmacy  
 Duke Medical Center  
 Box 3304  
 Durham, NC 27707  
 (919) 684-3773

Mr. Ralph McAlister  
 Technical Consultant  
 Aluminum Industry  
 1121 Smith Street  
 Albemarle, NC 28001  
 (704) 983-4822

Mr. Wayne McDevitt  
 Post Office Box 63  
 Marshall, NC 28753  
 (704) 649-2144

**Low-Level Radioactive Waste Management Authority**

Mr. John McAlister  
 Duke Power Company  
 Post Office Box 33189  
 Charlotte, NC 28242  
 (704) 373-8182

Dr. Raymond L. Murray  
 Dept. of Nuclear Engineering  
 North Carolina State University  
 Box 7909  
 Raleigh, NC 27695  
 (919) 847-5030

Dr. Constance Kalbach Walker  
 Physics Department  
 Duke University  
 Durham, NC 27706  
 (919) 688-1639

**Radiation Protection Commission**

Mr. Dayne Brown  
 Radiation Protection Section  
 Division of Facility Services  
 N.C. Dept. of Human Resources  
 701 Barbour Drive  
 Raleigh, NC 27603  
 (919) 733-4283

Dr. James Watson  
 Dept. of Environmental Sciences and Engineering  
 UNC - School of Public Health  
 Chapel Hill, NC 27514  
 (919) 966-3840

Dr. Robert Cockrell  
 Forum VI  
 3200 Northline Avenue  
 Greensboro, NC 27408  
 (919) 294-8955

**SUBJECT: LOW-LEVEL RADIOACTIVE WASTE. JOINT SELECT COMMITTEE ON**

Authority: 1987 Session Laws, Chapter 850 § 24 (HB 35)  
 1988 Session Laws, Chapter 1100, Part III, SB 257 (HB 2388-Miller)

Report by: Joint Select Committee on Low-Level Radioactive Waste

Report to: General Assembly

Date: 1988 Regular Session: From time to time.

**MEMBERS****Lt. Governor's Appointments**

Sen. Joseph E. Johnson, Cochair  
 Box 750

**Speaker's Appointments**

Rep. George W. Miller, Jr. Cochair  
 Post Office Box 451

Raleigh, NC 27602  
(919) 787-5200

Sen. J. Richard Conder  
Post Office Box 1627  
Rockingham, NC 28379  
(919) 997-5551

Sen. J. J. Harrington  
Post Office Drawer 519  
Lewiston/Woodville, NC 27849  
(919) 348-2192

Sen. William N. Martin  
Post Office Box 21325  
Greensboro, NC 27420  
(919) 373-1108

Sen. Lura Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919) 484-4868

Sen. Russell Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919) 625-2572

200 Wachovia Bank Building  
Durham, NC 27702-0451  
(919) 682-5747

Rep. David W. Bumgardner, Jr.  
Post Office Box 904  
Belmont, NC 28012  
(704) 825-5301

Rep. Robert C. Hunter  
Post Office Drawer 1330  
Marion, NC 28752  
(704) 652-2844

Rep. Albert S. Lineberry, Sr.  
Post Office Box 630  
Greensboro, NC 27402  
(919) 272-5157

Rep. Josephus L. Mavretic  
Box 1984  
Tarboro, NC 27886  
(919) 827-5797

Rep. Harry E. Payne, Jr.  
Post Office Box 1147  
Wilmington, NC 28402  
(919) 762-5505

**Staff:** Mr. Steven Rose  
Legislative Services Office  
(919) 733-2578

Mr. George F. Givens  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Janet Puryear  
(919) 733-5651 (O)  
(919) 552-5239 (H)

**SUBJECT:** LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT  
COMPACT COMMISSION, SOUTHEAST INTERSTATE  
**Authority:** 1983 Session Laws, Chapter 714, § 3 (SB 196); G.S. 104F-4.  
**Report by:** Southeast Interstate Low-Level Radioactive Waste Management  
Compact Commission Advisory Committee  
**Report to:** It shall be the duty of the Committee to consult with and advise  
the State's representatives to the Compact Commission  
concerning technical and policy matters.  
**Date:** Annual report to the governors and to the presiding officer of  
each body of the legislature of the party states.

## MEMBERS

**Lt. Governor's Appointments**

**Speaker's Appointments**

Sen. Russell Walker  
1004 Westmont Drive  
Asheboro, C 27203  
(919) 625-2572

Rep. N. J. Crawford  
15 Edgemont Road  
Asheville, NC 28801  
(704) 252-6972

Mr. Tony Seamon, Jr.  
Post Office Box 3486  
Morehead City, NC 28557

Rep. Harry E. Payne, Jr.  
Post Office Box 1147  
Wilmington, NC 28402  
(919) 762-5505

### **Governor's Appointments**

Mr. Lionel Lewis  
Duke Power Company  
Post Office Box 33189  
Charlotte, NC 28242

Mr. Wayne Thomann  
103 Charlock Court  
Chapel Hill, NC 27514

### **Ex Officio Member**

Mr. Dayne Brown, Chief  
Radiation Protection Section  
Division of Facility Services  
Department of Human Resources  
Council Building  
701 Barbour Drive  
Raleigh, NC 27603  
(919) 733-4283

**SUBJECT:** LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(36), HB 1 (SB 359-Tally)  
**Report by:** Legislative Research Commission (Committee on Low-Level Radioactive Waste Management)  
**Report to:** General Assembly  
**Date:** 1989 Session

### **MEMBERS**

#### **Pres. Pro Tem's Appointments**

Sen. Lura Tally, Cochair  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919) 484-4868

Sen. Charles W. Hipps  
505 N. Main Street  
Suite 305  
Waynesville, NC 28786  
(704) 452-2866

Sen. Joseph E. Johnson  
Box 750  
Raleigh, NC 27602  
(919) 787-5200

#### **Speaker's Appointments**

Rep. Daniel H. DeVane, Cochair  
Post Office Drawer N  
Raeford, NC 28376  
(919) 875-2528

Rep. Bruce Ethridge  
Post Office Box 98  
Jacksonville, NC 28540  
(919) 347-9303

Rep. Joe Hackney  
Box 1329  
Chapel Hill, NC 27514  
(919) 929-0323



Mr. Durwood Laughinghouse  
3724 Benson Drive  
Raleigh, NC 27609  
(919) 878-8870

Rep. Judy Hunt  
Post Office Box 1526  
Blowing Rock, NC 28605  
(704) 295-7777

Sen. Paul S. Smith  
Post Office Box 916  
Salisbury, NC 28145  
(704) 633-9463

Rep. E. Alexander Warner, Jr.  
212 South Main Street  
Hope Mills, NC 28348  
(919) 424-5350

**Staff:** Mr. George F. Givens  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Jerry Batchelor  
(919) 733 9255 (O)  
(919) 782-2312 (H)

**LRC Member:** Sen. Lura Tally

**SUBJECT:** MEDICAL MALPRACTICE CLAIMS REPORTS--ANALYSIS  
**Authority:** 1987 Session Laws, Chapter 343 (S 246)  
**Report by:** Commissioner of Insurance  
**Report to:** General Assembly  
**Date:** As soon as practicable after receipt of the reports

**Contact(s):** Bill Hale, Legal Division  
N. C. Department of Insurance  
Post Office Box 26387  
Raleigh, North Carolina 27611  
(919) 733-4700

**SUBJECT:** MENTAL HEALTH  
**Authority:** 1987 Session Laws, Chapter 873, Part XXI, HB 1 (SB  
190-Harris)  
**Report by:** Mental Health Study Commission  
**Report to:** General Assembly  
**Date:** By July 1, 1989

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Kenneth C. Royall, Jr., Cochair  
Post Office Box 8766  
Durham, NC 27707  
(919) 489-9191

Sen. Harold W. Hardison  
Post Office Box 12805  
Raleigh, NC 27605  
(919) 755-1988

### **Speaker's Appointments**

Rep. James W. Crawford, Jr., Cochair  
945-J West Andrews Avenue  
Henderson, NC 27536  
(919) 492-0184

Rep. Charlotte A. Gardner  
1500 West Colonial Drive  
Salisbury, NC 28144  
(704) 636-5775

Sen. Ollie Harris  
Post Office Box 639  
Kings Mountain, NC 28086  
(704) 739-2591

Sen. William N. Martin  
Post Office Box 21325  
Greensboro, NC 27420  
(919) 373-1108

Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704) 864-2757

Sen. Lura Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919) 484-4868

Sen. Russell Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919) 625-2572

Sen. Marvin Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919) 724-9104

Rep. Judy Hunt  
Post Office Box 1526  
Blowing Rock, NC 28605  
(704) 295-7777

Rep. Sidney A. Locks  
Post Office Box 290  
Lumberton, NC 28359  
(919) 739-7202

Rep. Edith L. Lutz  
Route 3, Box 197  
Lawndale, NC 28090  
(704) 538-7818

Rep. Edd Nye  
Courthouse Drive  
Elizabethtown, NC 28337  
(919) 862-3679

Rep. Frank E. Rhodes  
4701 Whitehaven Road  
Winston-Salem, NC 27106  
(919) 924-2878

Rep. Eugene Rogers  
908 Woodlawn Drive  
Williamston, NC 27892  
(919) 792-4245

#### Governor's Appointments

Ms. Alice C. Bynum  
Route 5, Box 36  
Elizabeth City, NC 27909

Mr. V. B. (Hawk) Johnson  
Route 5, Box 43  
Apex, NC 27502

Mr. Samuel H. Carter  
10 Oak Road  
Salisbury, NC 28144

Rep. Margaret P. Keesee-Forrester  
204 North Mendenhall Street  
Greensboro, NC 27401  
(919) 275-7745

Mr. Richard M. Heriot  
8560 Brook Meadow Court  
Lewisville, NC 27023

Dr. Jeanne M. McNally  
414 North Main Street  
Belmont, NC 28012

Mr. Grady Hunter  
Route 2, Box 29  
Booneville, NC 27011

Mr. David L. Stewart  
Promise View Acres  
Newton, NC 28658

Contact(s): Ms. Rose Mary Mims, Director  
Mental Health Study Commission  
325 N. Salisbury Street  
1155 Albemarle Building  
Raleigh, NC 27611  
(919) 733-6077

**SUBJECT:** MERIT PAY FOR STATE EMPLOYEES  
**Authority:** 1988 Session Laws, Chapter 1086, Sec. 27, HB 2641  
**Report by:** Legislative Study Commission on a System of Merit Pay for State Employees  
**Report to:** Lt. Governor and Speaker  
**Date:** On or before the first day of the 1989 Session

## MEMBERS

### Lt. Governor's Appointments

Sen. Thomas F. Taft, Cochair  
Post Office Box 588  
Greenville, NC 27834  
(919) 355-7077

Sen. A. D. Guy  
Post Office Box 340  
Jacksonville, NC 28541  
(919) 346-4171

Sen. Ralph A. Hunt  
422 Pilot Street  
Durham, NC 27707  
(919) 688-4889

Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704) 864-2757

Sen. Mary Seymour  
1105 Pender Lane  
Greensboro, NC 27408  
(919) 288-4488

Sen. J. K. Sherron, Jr.  
4208 Six Forks Road  
Suite 302  
Raleigh, NC 27609  
(919) 781-8721

### Speaker's Appointments

Rep. Margaret Stamey, Cochair  
6201 Arnold Road  
Raleigh, NC 27607  
(919) 851-0495

Rep. Logan Burke  
3410 Cumberland Road  
Winston-Salem, NC 27105  
(919) 767-6690

Rep. Ray C. Fletcher  
Post Office Box 68  
Valdese, NC 28960  
(704) 874-0701

Rep. John H. Kerr, III  
232 Ridgewood Drive  
Goldsboro, NC 27530  
(919) 734-1841

Rep. Edward N. Warren  
227 Country Club Drive  
Greenville, NC 27834  
(919) 758-1543

Rep. Betty H. Wiser  
404 Dixie Trail  
Raleigh, NC 27607  
(919) 821-3818

### State Employees Association of N. C.'s Appointments

Mr. Ronnie Condrey  
Department of Insurance  
977 St. Mary's Street  
Raleigh, NC 27605  
(919) 733-5578 (O)

Ms. Nancy Horton  
Department of Human Resources  
301 10th Street  
Butner, NC 27509  
(919) 575-7714 (O)

Mr. Robert Komegay  
DHR/Cherry Hospital  
Box 50, Cherry Hospital  
Goldsboro, NC 27530  
(919) 731-3411 (O)

Ms. Pat Rhymer  
UNC/Appalachian State Univ.  
Route 5, Box 575  
Boone, NC 28607  
(704) 262-3186 (O)

**Staff:** Ms. Linda Kimbell  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Dot Holbrook  
(919) 733-4593 (O)  
(919) 787-5228 (H)

**SUBJECT:** MICROENTERPRISE FUND PILOT PROGRAM  
**Authority:** 1988 Session Laws, Chapter 1086, Sec. 156.1, HB 2641 (SB 1744-Rand)  
**Report by:** Rural Economic Development Center, Inc.  
**Report to:** 1989 General Assembly  
**Date:** Interim report no later than 2/15/89; Final report no later than 6/30/89

**Contact(s):** Rick Carlisle, Vice President  
Rural Economic Development Center, Inc.  
116 North Person Street  
Raleigh, NC 27601  
(919) 821-1154

**SUBJECT:** MIGRANT HOUSING  
**Authority:** 1988 Session laws, Chapter 1100, Sec. 1.3, SB 257  
**Report by:** Legislative Research Commission (Committee on Farmland Preservation Techniques and Policy and Farm Issues)  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS** (See Membership List on Page 36)

**SUBJECT:** MILITARY JUSTICE CODE FOR NATIONAL GUARD  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(20), HB 1 (HB 1265-Alexander)  
**Report by:** Legislative Research Commission (Committee on Military Justice Code for National Guard)  
**Report to:** General Assembly  
**Date:** 1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. James F. Richardson, Cochair  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704) 399-1555

Sen. James C. Johnson, Jr.  
29 Church Street, SE

### **Speaker's Appointments**

Rep. Joe B. Raynor, Cochair  
345 Winslow Street  
Fayetteville, NC 28301  
(919) 483-8711

Rep. William G. Alexander  
90 Church Street, NE

Concord, NC 28025  
(704) 788-3142

Concord, NC 28025  
(704) 788-6721

Sen. Anthony E. Rand  
Post Office Box 1239  
Fayetteville, NC 28302  
(919) 483-2101

Rep. Daniel T. Lilley  
Post Office Box 824  
Kinston, NC 28501  
(919) 523-4309

Sen. William W. Staton  
Post Office Box 1320  
Sanford, NC 27330  
(919) 775-5616

Rep. Coy C. Privette  
Post Office Box 2126  
Raleigh, NC 27602  
(919) 828-7815

Sen. Dennis J. Winner  
81B Central Avenue  
Asheville, NC 28801  
(704) 258-0094

Rep. Wade F. Wilmoth  
Post Office Box 268  
Downtown Station  
Boone, NC 28607  
(704) 264-2969

**Staff:** Mr. Kenneth Levenbook  
Legislative Services Office  
(919) 733-6660

**Clerk:** Ms. Sarah Murphy  
(919) 733-5804 (O)  
(919) 828-6735 (H)

**LRC Member:** Sen. Henson P. Barnes

**SUBJECT:** MINORITY ECONOMIC DEVELOPMENT PILOT PROJECTS  
**Authority:** 1988 Session Laws, Chapter 1097 (HB 2524-Blue)  
**Report by:** Rural Economic Development Center, Inc.  
**Report to:** General Assembly  
**Date:** By May 1, 1989

**Contact(s):** Lenwood Long, Administrative Officer  
Rural Economic Development Center, Inc.  
116 North Person Street  
Raleigh, NC 27601  
(919) 821-1154

**SUBJECT:** MODERN FAMILY  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(9), HB 1 (HJR 964-Perdue)  
**Report by:** Legislative Research Commission (Committee on Modern Family)  
**Report to:** General Assembly  
**Date:** 1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. Helen R. Marvin, Cochair  
119 Ridge Lane

### **Speaker's Appointments**

Rep. Annie B. Kennedy, Cochair  
710 First Union Building

Gastonia, NC 28054  
(704) 864-2757

Winston-Salem, NC 27101  
(919) 724-9207

Mr. Charles H. Edwards  
Post Office Box 295  
Lewiston/Woodville, NC 27849  
(919) 348-2332

Rep. William G. Alexander  
90 Church Street, NE  
Concord, NC 28025  
(704) 788-6721

Rev. David Hammond  
1009 Fairfax Avenue  
Greenville, NC 27834  
(919) 752-3530

Rep. W. Pete Cunningham  
3121 Valleywood Place  
Charlotte, NC 28216  
(704) 394-0919

Dr. Robert L. Newton  
8305 Fayetteville Road  
Raleigh, NC 27603  
(919) 772-9488

Rep. David H. Diamont  
Post Office Box 784  
Pilot Mountain, NC 27041  
(919) 368-4591

Sen. A. P. Sands, III  
Post Office Box 449  
Reidsville, NC 27320  
(919) 349-7041

Rep. Beverly M. Perdue  
Post Office Box 991  
New Bern, NC 28560  
(919) 633-2667

Sen. Thomas F. Taft  
Post Office Box 588  
Greenville, NC 27834  
(919) 752-2000

Rep. Betty H. Wiser  
Post Office Box 33361  
Raleigh, NC 27606  
(919) 821-3818

**Staff:** Ms. Jill Farmer  
Legislative Services Office  
(919) 733-2578

Ms. Leslie Davis  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Judy Robey  
(919) 787-5798 (H)  
(919) 733-5784 (O)

**LRC Member:** Rep. Aaron E. Fussell

**SUBJECT: MONEY MARKET FUNDS TREATMENT UNDER  
INTANGIBLES TAX**

**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(22), HB 1 (HB  
1344-Lineberry)  
**Report by:** Special Legislative Commission on Fairness in Taxation  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS** (See - Page 114)

**SUBJECT: MOREHEAD CITY HARBOR**  
**Authority:** 1988 Session Laws, Chapter 1086, Sec. 160(4), HB 2641

Report by: Department of Natural Resources and Community Development  
Report to: Not specified  
Date: Not specified

**SUBJECT:** MOVIE INDUSTRY  
**Authority:** 1987 Session Laws, Chapter 873, Part XX, HB 1 (SB 157-Block)  
**Report by:** Motion Picture Industry Study Commission  
**Report to:** Lt. Governor and Speaker  
**Date:** On or before the first day of the 1989 Session of the General Assembly

## MEMBERS

### Lt. Governor's Appointments

Sen. Ted Kaplan, Cochair  
Post Office Box 5128  
Winston-Salem, NC 27113-5128  
(919) 722-6713

Sen. Frank Block  
520 Princess Street  
Wilmington, NC 28401  
(919) 763-3463

Mr. A. B. Cooper, Jr.  
Post Office Box 99  
Atlantic Beach, NC 28512  
(919) 726-2865

Sen. George B. Daniel  
Post Office Box 179  
Yanceyville, NC 27379-0179  
(919) 694-4363

Ms. Debby Diamont  
Post Office Box 784  
Pilot Mountain, NC 27041  
(919) 368-4591

Mr. J. H. Froelich, Jr.  
Post Office Box 588  
High Point, NC 27262

Mr. John McMillan  
2230 Woodrow Drive  
Raleigh, NC 27609  
(919) 787-8880

Sen. Aaron W. Plyler  
2170 Concord Avenue  
Monroe, NC 28110  
(704) 289-3541

### Speaker's Appointments

Rep. Harry E. Payne, Jr., Cochair  
Post Office Box 1147  
Wilmington, NC 28402  
(919) 762-5505

Mr. Bill Arnold, Director  
Film Office, Dept. Commerce  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27611  
(919) 733-9900

Rep. Anne C. Barnes  
313 Severin Street  
Chapel Hill, NC 27514  
(919) 967-7610

Rep. Marie W. Colton  
392 Charlotte Street  
Asheville, NC 28801  
(704) 253-7350

Rep. Bruce Ethridge  
Post Office Box 98  
Jacksonville, NC 28540  
(919) 728-5526

Rep. Harry C. Grimmer  
Post Office Box 898  
Matthews, NC 28106  
(704) 847-8823

Rep. John J. Hunt  
Box 277  
Lattimore, NC 28089  
(704) 434-6853

Rep. W. Casper Holroyd, Jr.  
1401 Granada Drive

Ms. Martha Schumacher  
DEG Film Studio  
1223 North 23rd Street  
Wilmington, NC 28405  
(919) 343-3500

Sen. Robert D. Warren  
526 Federal Road  
Benson, NC 27504  
(919) 894-3944

Raleigh, NC 27612  
(919) 787-5047

Rep. Margaret Keesee-Forrester  
204 N. Mendenhall Street  
Greensboro, NC 27401  
(919) 275-7745

Rep. E. David Redwine  
Post Office Box 1238  
Shallotte, NC 28459  
(919) 754-4326

**Staff:** Ms. Jennie Dorsett  
Legislative Services Office  
(919) 733-2578

Ms. Catherine Hubbard  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Sybil Barnes  
(919) 733-3460 (O)  
(919) 787-0422 (H)

**SUBJECT: MUNICIPAL INCORPORATIONS, JOINT LEGISLATIVE COMMISSION ON**

Authority: G.S. 120-158 to G.S. 120-174  
Report by: Joint Legislative Commission on Municipal Incorporations  
Report to: General Assembly  
Date: 1989

**MEMBERS**

**Lt. Governor's Appointments**

Sen. James E. Ezzell, Jr.  
Cochair  
Post Office Box 8225  
Rocky Mount, NC 27804  
(919) 443-1505

Sen. R. C. Soles, Jr.  
Post Office Box 6  
Tabor City, NC 28463  
(919) 653-2015

Mr. David Taylor  
306 N. Columbia Street  
Chapel Hill, NC 27514-3699

**Speaker's Appointments**

Rep. Gordon H. Greenwood  
Post Office Box 487  
Black Mountain, NC 28711  
(704) 669-7961

Rep. Albert S. Lineberry, Sr.  
Post Office Box 630  
Greensboro, NC 27402  
(919) 272-5157

Mr. Raymond Shepherd  
Macon County Board of  
Commissioners  
175 Mica City Road  
Franklin, NC 28734

**Staff:** Mr. Gerry Cohen  
Legislative Services Office  
(919) 733-6660



**Clerk:** Ms. Margie Kirby  
(919) 733-5770 (O)  
(919) 243-3528 (H)

**SUBJECT:** NCSU SEWAGE STUDY  
**Authority:** 1987 Session Laws, Chapter 738, Sec. 228, (HB 1514)  
1988 Session Laws, Chapter 1086, Sec. 167, HB (2641) 7/7/88  
**Report by:** Conferee Report (Non-Recurring Items, p. 9)(HB 2386-Hackney)  
Funds appropriated to UNC Board of Governors to be used by  
NCSU  
**Report to:** Not specified  
**Date:** Not specified

**SUBJECT:** NURSING, LEGISLATIVE STUDY COMMISSION ON  
**Authority:** 1988 Session Laws, Chapter 1049, § 7 (HB 2461-Nesbitt; SB  
1704-Ward)  
**Report by:** Legislative Study Commission on Nursing  
**Report to:** General Assembly  
**Date:** By 4/1/89

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Marvin Ward, Cochair  
641 Yorkshire Road  
Winston-Salem, N.C. 27106  
(919) 724-9104

Ms. Gae Armstrong  
Post Office Box 518  
Mt. Gilead, NC 27306

Sen. Wanda H. Hunt  
Post Office Box 1335  
Pinehurst, N.C. 28374  
(919) 295-3794

Sen. William N. Martin  
Post Office Box 21325  
Greensboro, N.C. 27420  
(919) 373-1108

Sen. Kenneth C. Royall, Jr.  
Post Office Box 51218  
Durham, NC 27707-1218  
(919) 489-9191

Ms. Judy Seamon  
Vice-President  
Carolina-in-Touch, Inc.  
Post Office Box 3486  
Morehead City, NC 28557-1886

### **Speaker's Appointments**

Rep. Martin L. Nesbitt, Cochair  
Suite 700, 29 N. Market Street  
Asheville, NC 28801  
(704) 252-0490

Hon. Sam L. Beam  
513 Delview Road  
Cherryville, NC 28021  
(704) 435-6029

Rep. Ed Bowen  
Route 1, Box 289  
Harrells, NC 28444  
(919) 532-4183

Mr. Robert F. Burgin, President  
Memorial Mission Medical Center  
509 Biltmore Avenue  
Asheville, NC 28801

Rep. John J. Hunt  
Box 277  
Lattimore, NC 28089  
(704) 434-6853

Mrs. Patricia Smathers  
11 Forest Hill Drive  
Canton, NC 28716

Mr. Travis Tomlinson  
Mayview Convalescent Center  
513 E. Whitaker Mill Road  
Raleigh, NC 27608

Rep. Barney Paul Woodard  
Woodard Pharmacy  
Box 5  
Princeton, NC 27569  
(919) 936-3151

**Staff:** Mr. Jim Newlin  
Legislative Services Office  
(919) 733-4910

**Clerk:** Ms. Gail Osborne  
(919) 733-5787(O)  
(919) 846-7463 (H)

**SUBJECT:** NURSE AIDE REGISTRY  
**Authority:** 1988 Session Laws, Chapter 1049, Sec. 7(f) (HB 2461-Nesbitt; SB 1704-Ward)  
**Report by:** Legislative Study Commission on Nursing  
**Report to:** General Assembly  
**Date:** Not specified

**SUBJECT:** NURSING DROPOUT EXIT SURVEY  
**Authority:** 1988 Session Laws, Chapter 1049, Sec. 4 (HB 2461-Nesbitt; SB 1704-Ward)  
**Report by:** UNC Board of Governors; State Board of Community Colleges  
**Report to:** Legislative Study Commission on Nursing  
**Date:** Not specified

**SUBJECT:** NURSING EMERGENCY FINANCIAL ASSISTANCE FUND ASSESSMENT  
**Authority:** 1988 Session Laws, Chapter 1049, Sec. 2 (HB 2461-Nesbitt; SB 1704-Ward)  
**Report by:** UNC Board of Governors; Department of Community Colleges  
**Report to:** General Assembly  
**Date:** Not specified

**SUBJECT:** NURSING STUDY--AHEC  
**Authority:** 1988 Session Laws, Chapter 1049, Sec. 6 (HB 2461-Nesbitt; SB 1704-Ward)  
**Report by:** UNC Area Health Education Centers Program  
**Report to:** Legislative Study Commission on Nursing  
**Date:** Not specified

**SUBJECT:** OBSTETRICAL CARE INCENTIVE PILOT PROGRAM  
**Authority:** 1988 Session Laws, Chapter 1100, Sec. 39.3, SB 257 (HB 2424-Hunter)  
**Report by:** Division of Health Services  
**Report to:** Chairmen of the House and Senate Appropriations Committees; Chairmen of the Appropriations Subcommittees on Human Resources  
**Date:** By April 1, 1989

Contact(s): Nancy Hodges  
Maternal and Child Care Section  
Division of Health Services  
N.C. Department of Human Resources  
1330 St. Mary's Street  
Raleigh, NC 27602  
(919) 733-7791

**SUBJECT: OBSTETRICAL EDUCATION PILOT PROGRAM**  
Authority: 1988 Session Laws, Chapter 1086, Sec. 151.1, HB 2641  
Report by: Mountain Area Health Education Center  
Report to: Not specified  
Date: Not specified

Contact(s): Nancy Hodges  
Maternal and Child Care Section  
Division of Health Services  
N.C. Department of Human Resources  
1330 St. Mary's Street  
Raleigh, NC 27602  
(919) 733-7791

**SUBJECT: OLDER ADULT COMMUNITY-BASED SERVICES**  
Authority: 1988 Session Laws, Chapter 1095, Sec. 11 (SB 1559-Richardson: HB 2185-Edwards)  
Report by: Study Commission on Aging  
Report to: Not specified  
Date: The evaluation shall begin on September 1, 1988.

(See membership list on Page 5)

**SUBJECT: OLDER ADULT FAMILY CAREGIVER SUPPORT SERVICES**  
Authority: 1988 Session Laws, Chapter 1086, Sec. 148.13, HB 2641;  
1988 Session Laws, Chapter 1095, Sec. 4 and 10;  
1988 Session Laws, Chapter 1100, Sec. 40.3, SB 257  
(SB 1559-Richardson; HB 2185-Edwards)  
Report by: Division of Aging  
Report to: Lt. Governor; Speaker; Fiscal Research Division; Study Commission on Aging  
Date: By March 1, 1989

Contact(s): Bonnie Cramer, Deputy Director  
Division of Aging, Kirby Building  
1985 Umstead Drive  
Raleigh, NC 27603  
(919) 733-3983

**SUBJECT: OLDER ADULT IN-HOME AIDE SERVICES EVALUATION**  
Authority: 1988 Session Laws, Chapter 1086, Sec. 148.12, HB 2641;  
1988 Session Laws, Chapter 1095, Sec. 2 and 10;  
1988 Session Laws, Chapter 1100, Sec. 40.3.

Report by: SB 257 (SB 1559-Richardson; HB 2185-Edwards)  
Report to: Division of Aging  
Lt. Governor; Speaker; Fiscal Research Division; Study  
Commission on Aging  
Date: By March 1, 1989

Contact(s): Bonnie Cramer, Deputy Director  
Division of Aging, Kirby Building  
1985 Umstead Drive  
Raleigh, NC 27603  
(919) 733-3983

**SUBJECT: OLDER ADULT INFORMATION AND REFERRAL PILOT PROGRAMS**

Authority: 1988 Session Laws, Chapter 1095, Sec. 8  
(SB 1559-Richardson; HB 2185-Edwards)

Report by: Division of Aging  
Report to: Not specified  
Date: Not specified

Contact(s): Bonnie Cramer, Deputy Director  
Division of Aging, Kirby Building  
1985 Umstead Drive  
Raleigh, NC 27603  
(919) 733-3983

**SUBJECT: OLDER ADULT PROGRAM DEVELOPMENT**

Authority: 1988 Session Laws, Chapter 1095, Sec. 6 and 10  
(SB 1559-Richardson; HB 2185-Edwards)

Report by: Division of Aging  
Report to: Lt. Governor; Speaker; Fiscal Research Division; Study  
Commission on Aging  
Date: By March 1, 1989

Contact(s): Bonnie Cramer, Deputy Director  
Division of Aging, Kirby Building  
1985 Umstead Drive  
Raleigh, NC 27603  
(919) 733-3983

**SUBJECT: OMBUDSMAN**

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(42), HB 1 (SB 857-Harris)

Report by: Legislative Research Commission (Committee on Care Provided  
by Rest Homes, Intermediate Care Facilities, and Skilled Nursing  
Homes; and Ombudsman Study

Report to: General Assembly  
Date: 1989 Session

**MEMBERS** (See Membership List on Page 19)

**SUBJECT:** OREGON INLET  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(49), HB 1 (SB 1176-Basnigh)  
**Report by:** Legislative Research Commission (Committee on Ferries and Oregon Inlet Navigation, Dredging and Stabilization)  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS** (See Membership List on Page 39)

**SUBJECT:** OUTDOOR DRAMA FUNDING  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(31), HB 1 (HB 2107- Holt)  
**Report by:** Joint Legislative Commission on Governmental Operations  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS** (See Governmental Operations - Page 41)

**SUBJECT:** PARENTAL LEAVE  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.5A, HB 1 (HB 965-Kennedy)  
**Report by:** Legislative Research Commission (Committee on Parental Leave)  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS**

**Pres. Pro Tem's Appointments**

Sen. Wanda H. Hunt, Cochair  
Post Office Box 1335  
Pinehurst, NC 28374  
(919) 295-3794

Mrs. Arlene Ferren  
702 Cedarhurst Road  
Greenville, NC 27834  
(919) 830-4201

Ms. Ann I. Kirk  
Route 2  
Mt. Gilead, NC 27306  
(919) 439-5956

Sen. R. L. Martin (repl. Sen. Taft)  
Post Office Box 387  
Bethel, NC 27812  
(919) 825-4361

Sen. Lura Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919) 484-4868

**Speaker's Appointments**

Rep. Annie B. Kennedy, Cochair  
710 First Union Building  
Winston-Salem, NC 27101  
(919) 724-9207

Rep. James M. Craven  
Post Office Box 44  
Pine Bluff, NC 28373  
(919) 281-3322

Rep. Daniel H. DeVane  
Post Office Drawer N  
Raeford, NC 28376  
(919) 875-2528

Rep. Herman C. Gist  
241 East Market Street  
Greensboro, NC 27401  
(919) 275-3846

Rep. Walter B. Jones, Jr.  
Post Office Box 668  
Farmville, NC 27828  
(919) 753-2549

Sen. Marvin Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919) 724-9104

Rep. E. Alexander Warner, Jr.  
212 South Main Street  
Hope Mills, NC 28348  
(919) 424-5350

Staff: Ms. Susan Iddings  
Legislative Services Office  
(919) 733-6660

Clerk: Ms. Dorothy Crocker  
(919) 733-5785 (O)  
(919) 787-0742 (H)

LRC Member: Rep. Aaron E. Fussell

**SUBJECT: PARKS AND RECREATION AREAS**  
Authority: 1987 Session Laws, Chapter 873, Part VII, HB 1  
(HB 646-Crawford, N.; SB 424-Barnes)  
Report by: Study Commission on State Parks and Recreation Areas  
Report to: Presiding officer of House of Representatives and to the Senate  
Date: On or before February 15, 1989

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Henson P. Barnes, Cochair  
231 E. Walnut Street  
Goldshoro, NC 27530  
(919) 735-6420

Sen. J. K. Sherron, Jr.  
4208 Six Forks Road  
Suite 302  
Raleigh, NC 27609  
(919) 781-8721

Sen. Lura Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919) 484-4868

### **Speaker's Appointments**

Rep. N. J. Crawford, Cochair  
15 Edgemont Road  
Asheville, NC 28801  
(704) 252-6972

Rep. Daniel H. DeVane  
Post Office Drawer N  
Raeford, NC 28376  
(919) 875-2528

Rep. Jo Graham Foster  
1520 Maryland Avenue  
Charlotte, NC 28209  
(704) 332-8269

### **Governor's Appointments**

Rep. Betsy L. Cochrane  
Box 517 BR  
Advance, NC 27006  
(919) 998-8893

Mr. Charles H. Taylor  
Post Office Box 66  
Brevard, NC 28712  
(704) 883-2956

Sen. Robert G. Shaw  
Post Office Box 8101  
Greensboro, NC 27419  
(919) 292-5805

**Staff:** Ms. Jennie Dorsett  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Mary Whiting  
(919) 733-5977 (O)  
(919) 846-0598 (H)

**SUBJECT:** **PEST CONTROL**  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(25), HB 1  
(HB 1752-Holt)  
**Report by:** Legislative Research Commission (Committee on Pest Control)  
**Report to:** General Assembly  
**Date:** 1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. James D. Speed, Cochair  
Route 6, Box 542  
Louisburg, NC 27549  
(919) 853-2167

Sen. R. L. Martin  
Post Office Box 387  
Bethel, NC 27812  
(919) 825-4361

Mr. J. L. Parker, Jr.  
Post Office Box 1021  
Williamston, NC 27892  
(919) 792-8274

Mr. Allen Spalt, Director  
Agriculture Resources Center  
115 West Main Street  
Carrboro, NC 27510  
(919) 967-1886

Sen. R. P. Thomas  
Post Office Drawer 220  
Hendersonville, NC 28793  
(704) 692-3285

### **Speaker's Appointments**

Rep. Bertha Holt, Cochair  
Post Office Box 1111  
Burlington, NC 27215  
(919) 227-7333

Rep. Ed Bowen  
Route 1, Box 289  
Harrells, NC 28444  
(919) 532-4183

Rep. George W. Brannan  
Route 4, Box 134  
Smithfield, NC 27577  
(919) 934-8877

Rep. Herman C. Gist  
241 East Market Street  
Greensboro, NC 27401  
(919) 275-3846

Rep. Joe B. Raynor  
345 Winslow Street  
Fayetteville, NC 28301  
(919) 483-8711

**Staff:** Mr. Linwood Jones  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Elaine Myers  
(919) 733-5850 or 733-5856 (O)  
(919) 847-1170 (H)

**LRC Member:** Sen. R. L. Martin

**SUBJECT:** PETROLEUM OVERCHARGE FUNDS ALLOCATION PLAN  
**Authority:** 1987 Session Laws, Chapter 830, Sec. 112 (HB 1515)  
**Report by:** Department of Commerce  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** No later than November 15, 1987

**SUBJECT:** PITT COMMUNITY COLLEGE VOCATIONAL  
EDUCATION  
**Authority:** 1988 Session Laws, Chapter 1085, § 1 (HB 2508), HB 2643 (HB  
2508-E, Warren)  
**Report by:** Pitt Community College  
**Report to:** Not Specified  
**Date:** Not Specified

**SUBJECT:** POLK YOUTH CENTER LAND APPRAISAL  
**Authority:** 1987 Session Laws, Chapter 738, Sec. 50 (HB 1514)  
**Report by:** Department of Administration  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** At its February 1988 meeting

**SUBJECT:** PRESENTENCE REPORTS  
**Authority:** 1987 Session Laws, Chapter 19 (HB 49)  
**Report by:** Administrative Office of the Courts  
**Report to:** 1988 General Assembly  
**Date:** Prior to its convening

**Contact(s):** Robert Giles, Administrator  
Research and Planning  
Administrative Office of the Courts  
Post Office Box 2448  
Raleigh, North Carolina 27602  
(919) 733-2450

**SUBJECT:** PRISONS, SPECIAL LEGISLATIVE COMMITTEE ON

**Lt. Governor's Appointments**

Sen. David R. Pamell, Cochair  
Post Office Box 100  
Parkton, NC 28371  
(919) 858-3521

Sen. James C. Johnson, Jr.  
29 Church Street, SE  
Concord, NC 28025  
(704) 788-3142

Sen. William N. Martin  
Post Office Box 21325  
Greensboro, NC 27420  
(919) 373-1108

**Speaker's Appointments**

Rep. Anne C. Barnes, Cochair  
313 Severin Street  
Chapel Hill, NC 27514  
(919) 967-7610

Rep. Charles M. Beall  
Route 3, Box 322  
Clyde, NC 28721  
(704) 627-2423

Rep. James M. Craven  
Post Office Box 44  
Pine Bluff, NC 28373  
(919) 281-3322



Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704) 864-2757

Rep. C. R. Edwards  
302 Moore Street  
Fayetteville, NC 28301  
(919) 483-6505

Sen. Kenneth C. Royall, Jr.  
Post Office Box 51218  
Durham, NC 27707-1218  
(919) 489-9191

Rep. John H. Kerr, III  
Post Office Box 1616  
Goldsboro, NC 27533-1616  
(919) 734-1841

Sen. Robert S. Swain  
612 Northwestern Plaza  
Asheville, NC 28801  
(704) 255-7703

**Staff:** Ms. Carolyn Wyland  
Legislative Services Office  
(919) 733-4910

Mr. Alan Pell  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Shirley Phillips  
(919) 733-5805 (O)  
(919) 787-2869 (H)

**SUBJECT:** PROBLEMS OF AGING  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(4)  
(HJR 156-Edwards; SJR 54-Hunt, W.)  
**Report by:** Study Commission on Aging  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS** (See Commission on Aging - Page 5)

**SUBJECT:** PROPERTY TAX APPRAISAL  
**Authority:** 1987 Session Laws, Chapter 873, Part XXIV, HB 1  
(SB 737-Sands)  
**Report by:** Property Tax Appraisal Study Commission  
**Report to:** Speaker; Lt. Governor; General Assembly  
**Date:** On or before March 1, 1989

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Richard Conder, Cochair  
Post Office Box 1627  
Rockingham, NC 28379  
(919) 997-5551

Sen. William H. Barker  
Post Office Box 1339

### **Speaker's Appointments**

Rep. Charles M. Beall, Cochair  
Route 3, Box 322  
Clyde, NC 28721  
(704) 627-2423

Rep. R. D. Beard  
2918 Skye Drive

New Bern. NC 28560  
(919) 638-1901

Mr. Mack Bissette  
Post Office Box 969  
Wilson. NC 27893  
(919) 237-1052

Sen. Laurence A. Cobb  
2500 First Union Plaza  
Charlotte. NC 28282  
(704) 375-1431

Sen. Joseph E. Johnson  
Box 750  
Raleigh. NC 27602  
(919) 787-5200

Sen. R. L. Martin  
Post Office Box 387  
Bethel. NC 27812  
(919) 825-4361

Sen. David Parnell  
Post Office Box 100  
Parkton. NC 28371  
(919) 858-3521

Hon. Tim Pegram  
Route 6. Box 788  
Henderson. NC 27536  
(919) 438-7579

Sen. A. P. Sands. III  
Post Office Box 449  
Reidsville. NC 27320  
(919) 349-7041

Sen. Robert S. Swain  
612 Northwestern Plaza  
Asheville. NC 28801  
(704) 255-7703

Hon. Ed Walters  
1607 New Bern Avenue  
Raleigh. NC 27610  
(919) 834-0341

Fayetteville. NC 28303  
(919) 484-9935

Rep. Charles F. Buchanan  
Route 1. Box 273  
Green Mountain. NC 28740  
(704) 688-3544

Mr. Moses Carey  
102 Warren Way  
Chapel Hill. NC 27514

Rep. Ann Q. Duncan  
Post Office Box 11113  
Winston-Salem. NC 27116  
(919) 924-9024

Rep. Jeff H. Enloe. Jr.  
137 Old Murphy Road  
Franklin. NC 28734  
(704) 524-2632

Rep. Milton F. Fitch. Jr.  
615 East Nash Street  
Wilson. NC 27893  
(919) 291-6500

Rep. Edith L. Lutz  
Route 3. Box 197  
Lawndale. NC 28090  
(704) 538-7818

Rep. Robert L. McAlister  
Route 1. Box 336  
Ruffin. NC 27326  
(919) 939-9816

Mr. Teddy Rogers. Chairman  
Haywood County Board of  
Commissioners  
Haywood County Courthouse  
Waynesville. NC 28786  
(704) 452-6625

Mr. George Short  
Post Office Box 166  
Morven. NC 28119  
(704) 694-2918

**Staff:** Ms. Gina Holt  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Margie Kirby  
(919) 733-5770 (O)  
(919) 243-3528 (H)

**SUBJECT:** PROPERTY TAX SYSTEM STUDY COMMITTEE  
**Authority:** 1987 Session Laws, Chapter 873, Part V, HB 1 (HB 414-McAlister)  
**Report by:** Property Tax System Study Committee  
**Report to:** Speaker; Lt. Governor; General Assembly  
**Date:** On or before March 1, 1989

## MEMBERS

### Lt. Governor's Appointments

Sen. Richard Conder, Cochair  
Post Office Box 1627  
Rockingham, NC 28379  
(919) 997-5551

Hon. Melvin Daniels, Jr.  
604 East Main Street  
Elizabeth City, NC 27909  
(919) 338-2141

Sen. Harold Hardison  
Post Office Box 12805  
Raleigh, NC 27605  
(919) 755-1988

Sen. Ralph A. Hunt  
433 Pilot Street  
Durham, NC 27707  
(919) 688-4889

Ms. Dorothy K. Kearns  
Post Office Box 3427  
Greensboro, NC 27260  
(919) 373-3351

Hon. Roy Maness  
Mayor, Town of Troy  
Troy, NC 27371-2799  
(919) 572-1452

Sen. R. L. Martin  
Post Office Box 387  
Bethel, NC 27812  
(919) 825-4361

Sen. Aaron W. Plyler  
2170 Concord Avenue  
Monroe, NC 28110  
(704) 289-3541

Sen. Daniel R. Simpson  
Post Office Drawer 1329  
Morganton, NC 28655  
(704) 437-9744

### Speaker's Appointments

Rep. Robert L. McAlister, Cochair  
Route 1, Box 336  
Ruffin, NC 27326  
(919) 939-9816

Mr. James L. Coggins, Chairman  
Swain County Board of  
Commissioners  
Post Office Drawer A  
Bryson City, NC 28713

Rep. John C. Hasty  
Post Office Box 338  
Maxton, NC 28364  
(919) 844-5257

Rep. George M. Holmes  
Route 1, Box 14  
Hamptonville, NC 27020  
(919) 468-2401

Mr. Wayne Hooper, Chairman  
Jackson County Commissioners  
Administration Building  
8 Ridgeway Street  
Sylva, NC 28779

Mr. Joe Hudson  
Post Office Box 708  
Monroe, NC 28110

Rep. Mary L. Jarrell  
1010 Wickliff Avenue  
High Point, NC 27262  
(919) 884-1276

Rep. Edith L. Lutz  
Route 3, Box 197  
Lawndale, NC 28090  
(704) 538-7818

Rep. Josephus L. Mavretic  
Box 1984  
Tarboro, NC 27886  
(919) 827-5797

Sen. James D. Speed  
Route 6, Box 542  
Lousiburg, NC 27549  
(919) 853-2167

Rep. E. David Redwine  
Post Office Box 1238  
Shallotte, NC 28459  
(919) 754-4326

Sen. R. P. Thomas  
Post Office Drawer 220  
Hendersonville, NC 28793  
(704) 692-3285

Rep. Edward N. Warren  
412 BB&T Building  
2000 Venture Tower Drive  
Greenville, NC 27834  
(919) 758-1543

**Staff:** Ms. Martha Harris  
Legislative Services Office  
(919) 733-6660

Ms. Ruth Sappie  
Legislative Services Office  
(919) 733-4910

**Clerk:** Ms. Shirley Phillips  
(919) 733-5805 (O)  
(919) 787-2869 (H)

**SUBJECT:** PUBLIC HOSPITALS  
**Authority:** 1987 Session Laws, Chapter 873, Part XVI, HB 1 (HB  
1568-Etheridge, B.)  
**Report by:** Study Commission on Survival of Public Hospitals  
**Report to:** 1989 General Assembly  
**Date:** Upon its convening

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Charles W. Hipps, Cochair  
505 North Main Street  
Suite 305  
Waynesville, NC 28786  
(704) 452-2866

Mr. David Brody  
Post Office Drawer 459  
Kinston, NC 28501

Mr. Raymond L. Champ  
3000 New Bern Avenue  
Raleigh, NC 27610

Mr. James T. Hedrick  
Post Office Box 51579  
Durham, NC 27717

Mr. J. Alexander McMahon  
Depart. of Health Admin.

### **Speaker's Appointments**

Rep. Bob R. Etheridge, Cochair  
Post Office Box 26717  
Raleigh, NC 27611  
(919) 856-0011

Mrs. Louise P. Dale, Trustee  
Haywood County Hospital  
20 Edgewood Drive  
Waynesville, NC 28786

Mr. Charles Gaskins  
229 Orton Drive  
Greenville, NC 27834  
(919) 758-3314

Mr. M. E. Gilstrap  
Halifax Memorial Hospital  
Post Office Drawer 1089  
Roanoke Rapids, NC 27870  
(919) 535-8011

Duke University  
Box 3018  
Durham, NC 27710  
(919) 684-4188

Ms. Virginia Oliver  
Post Office Drawer 1829  
Fayetteville, NC 28302  
(919) 483-8131

Sen. Mary P. Seymour  
1105 Fender Lane  
Greensboro, NC 27408  
(919) 288-5631

Mr. Clarence W. Walker  
Kennedy, Covington, Lobdell  
and Hickman  
3300 NCNB Plaza  
Charlotte, NC 28280

Mr. Powell Jenkins  
Jenkins TruValue, Inc.  
Post Office Box 7367  
Rocky Mount, NC 27804  
(919) 443-1194

Rep. Harry E. Payne, Jr.  
Post Office Box 1147  
Wilmington, NC 28402  
(919) 762-5505

Ms. Pam Silberman  
Post Office Box 27343  
Raleigh, NC 27611  
(919) 821-0042

Rep. William T. Watkins  
111 Gilliam Street  
Post Office Box 247  
Oxford, NC 27565  
(919) 693-8161

#### **Ex Officio**

Hon. Harlan Boyles  
State Treasurer  
Albemarle Building  
Raleigh, NC 27611

**Staff:** Mr. John Young  
Legislative Services Office  
(919) 733-2578

Mr. Gerry Cohen  
Legislative Services Office  
(919) 733-6660

**Clerk:** Ms. Ferebee Stainback  
(919) 733-5858 (O)  
(919) 847-5820 (H)

**SUBJECT:** PUBLIC SCHOOL POLICY  
**Authority:** 1987 Session Laws, Chapter 873, Part III, § 3.1.  
(HB 84-Chapin)  
**Report by:** Regional Teachers of the Year Commission  
**Report to:** 1989 General Assembly  
**Date:** Prior to January 1, 1989

**MEMBERS** (See Regional Teachers of the Year Commission -  
Page 89)

**SUBJECT:** RAILROAD CORRIDOR PLAN  
**Authority:** 1988 Session Laws, Chapter 1071, Sec. 5 (SB 1557-Block)

Report by: Department of Transportation  
Report to: General Assembly  
Date: 1989 Session

Contact(s): Larry Sams, Director  
Transportation Planning  
N.C. Department of Transportation  
Highway Building, Room 312  
1 South Wilmington Street  
Raleigh, North Carolina 27611  
(919) 733-2806

**SUBJECT:** RAILROAD NEGOTIATING COMMISSION  
**Authority:** 1985 Session Laws, Chapter 792, Part XII (HB 344)  
**Report by:** Railroad Negotiating Commission  
**Report to:** General Assembly  
**Date:** If the Commission determines by June 30, 1988, that it is unable to recommend any action on terms that are favorable to the State and the railroads, it shall so report to the General Assembly so that alternate action to take effect at the expiration of the lease in 1994 can be taken.

**MEMBERS:**

**Governor's Appointments**

Mr. George T. Clark, Jr.  
509 Princess Street  
Wilmington, North Carolina 28401

Mr. William J. Godfrey, Jr.  
Route 2, Box 149  
Whittier, North Carolina 28789

Mr. Walker F. Rucker, Sr.  
309 Kimberly Drive  
Greensboro, North Carolina 27408

**Speaker's Appointments**

Rep. John J. Hunt  
Post Office Box 277  
Lattimore, North Carolina 28089

Rep. J. Ray Sparrow  
1119 Queensferry Road  
Cary, North Carolina 27511

**Attorney General's Appointment**

Lacy H. Thornburg  
Attorney General  
State of North Carolina  
Justice Building  
Raleigh, North Carolina 27611

Mr. Tom Davis  
Assistant Attorney General  
State of North Carolina  
Justice Building  
Raleigh, North Carolina 27611

**The Atlantic and North Carolina Railroad Company Appointments**

Mr. Frank A. Rouse, President  
The Atlantic and North Carolina  
Railroad Company  
Post Office Box 3557  
Kinston, North Carolina 28501

Mr. P. C. Barwick, Jr., Sec.-Tres.  
The Atlantic and North Carolina  
Railroad Company  
Post Office Box 3557  
Kinston, North Carolina 28501

**SUBJECT:** RAILROAD RIGHTS OF WAY AND EASEMENTS  
**Authority:** 1987 Session Laws, Chapter 873, Part II, Sec. 2.1(47B). (HB 1)  
**Report by:** Legislative Research Commission (Authorized but not undertaken)  
**Report to:** General Assembly  
**Date:** 1989 Session

**SUBJECT:** RANDLEMAN LAKE PROJECT  
**Authority:** 1987 Session Laws, Chapter 873, Part XXII, HB 1  
(SB 194-Seymour)  
**Report by:** The Legislative Commission on the Randleman Lake Project  
**Report to:** General Assembly  
**Date:** By February 1, 1989

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Mary P. Seymour, Cochair  
1105 Pender Lane  
Greensboro, NC 27408  
(919) 288-5631

Sen. William N. Martin  
Post Office Box 21325  
Greensboro, NC 27420  
(919) 373-1108

Mr. Bob L. McDuffie  
Route 2, Box 394  
Sophia, NC 27350  
(919) 625-5177

Ms. Becky Smothers  
1240 Westminster  
High Point, NC 27260  
(919) 883-4852

Sen. Russell Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919) 625-2572

**Staff:** Mr. Steven Rose  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Julia Braswell  
(919) 733-5977 (O)  
(919) 781-3627 (H)

### **Speaker's Appointments**

Rep. Albert S. Lineberry, Sr. Cochair  
Post Office Box 630  
Greensboro, NC 27402  
(919) 272-5157

Rep. Brewster W. Brown  
Route 2, Box 46A  
Ahoskie, NC 27910  
(919) 332-5921

Rep. Betsy L. Cochrane  
Box 517 BR  
Advance, NC 27006  
(919) 998-8893

Rep. Robert L. McAlister  
Route 1, Box 336  
Ruffin, NC 27326  
(919) 939-9816

Mr. Tom Osborne  
Greensboro Chamber of Commerce  
South Green Street  
Greensboro, NC 27401

**SUBJECT:** REGIONAL TEACHERS OF THE YEAR COMMISSION  
**Authority:** 1987 Session Laws, Chapter 873, Part III, HB 1 (HB 84-Chapin)

Report by: Regional Teachers of the Year Commission  
Report to: 1989 General Assembly  
Date: Prior to January 1, 1989

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Robert D. Warren, Cochair  
526 Federal Road  
Benson, NC 27504  
(919) 894-3944

Sen. Donald R. Kincaid  
102 Mullberry Street, NW  
Lenoir, NC 28645  
(704) 758-5181

Sen. Anthony E. Rand  
Post Office Box 1239  
Fayetteville, NC 28302  
(919) 483-2101

Sen. Lura Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919) 484-4868

### **Speaker's Appointments**

Rep. Howard B. Chapin, Cochair  
212 Smaw Road  
Washington, NC 27889  
(919) 946-3480

Rep. Jo Graham Foster  
1520 Maryland Avenue  
Charlotte, NC 28209  
(704) 332-8269

Rep. W. Stine Isenhower  
Post Office Box 790  
Newton, NC 28658  
(704) 464-0811

Rep. E. Alexander Warner, Jr.  
212 South Main Street  
Hope Mills, NC 28348  
(919) 424-5350

### **Public Members**

Ms. Beverly Blackwelder  
110 Smith Chapel Road  
Mount Olive, NC 28365

Ms. Lois Chenault  
210 Ellison Road  
Washington, NC 27889

Ms. Beth Clary  
Post Office Box 678  
Wadesboro, NC 28170

Ms. Christina Dameron  
2025 Lombardy Drive  
Fayetteville, NC 28304

Mr. Charles Freeman  
Route 2, Box 1755  
Ahoskie, NC 27910

Ms. Margaret Garrison  
Post Office Box 605  
Claremont, NC 28610

Ms. Ruth B. Gurtis  
114 Hawkins Avenue  
Sanford, NC 27330

Mr. Todd Harris  
436 Van Thomas Drive  
Raleigh, NC 27615

Ms. Judith Jones  
205 Huntington Drive  
Chapel Hill, NC 27514

Ms. Nancy McNeil  
2379 Fairway Drive  
Winston-Salem, NC 27103

Ms. Deborah McRae  
2136 Bay Street  
Charlotte, NC 28205

Ms. Cherye Pace  
Post Office Box 769  
Blowing Rock, NC 28605



Mr. Tom Orr  
516 Carson Drive  
Hendersonville, NC 28739

Ms. Tinnie Salvano  
1512 Rowemont Drive  
Durham, NC 27705

Ms. Diane Price  
109 Camellia Drive  
Goldsboro, NC 27530

Mr. Merv Sessoms  
Route 1, Box 698A  
Maggie Valley, NC 28751

**Staff:** Ms. Sarah Fuerst  
Legislative Services Office  
(919) 733-6660

**Clerk:** Ms. Jackie Hamby  
(919) 733-5855 (O)  
(919) 876-0255 (H)

Replaced the following teachers whose terms expired:

Ms. Linda Cloninger  
Route 9, Box 67  
Hickory, NC 28601

Ms. Ann D. Melton  
800 Love Lane  
Waynesville, NC 28786

Mr. Hayden Hasty  
150 Cari Lane  
Matthews, NC 28105

Ms. Dianne W. Minton  
314 Reams Avenue  
Roxboro, NC 27573

Ms. Beverly L. Hine  
1919 Strebor Street  
Durham, NC 27705

Ms. Louise Royal  
311 North Madison Street  
Whiteville, NC 28472

Ms. Kathy Ingram  
326 Mayflower Circle  
Sanford, NC 27330

Ms. Kathleen Sabella  
514 North 25th Street  
Wilmington, NC 28405

**SUBJECT:** REVENUE INFORMATION SYSTEMS PLAN  
**Authority:** 1987 Session Laws, Chapter 738, Sec. 65 (HB 1514)  
**Report by:** Secretary of the Department of Revenue; State Controller; Chief of State Information Processing Services  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** Not sooner than January 1, 1988, but not later than March 1, 1988

**SUBJECT:** REVENUE LAWS  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(1), HB 1 (HJR 13-Lilley)  
**Report by:** Legislative Research Commission (Committee on Revenue Laws Study Continuation and Corporate Income Taxation)  
**Report to:** General Assembly  
**Date:** 1989 Session

## **MEMBERS**

**Pres. Pro Tem's Appointments**

**Speaker's Appointments**

Sen. A. D. Guy, Cochair  
Post Office Box 340  
Jacksonville, NC 28541-0340  
(919) 346-4171

Rep. Daniel T. Lilley, Cochair  
Post Office Box 824  
Kinston, NC 28501  
(919) 523-4309

Mr. Bryan H. Ives, III  
2600 Charlotte Plaza  
Charlotte, NC 28244  
(704) 372-9000

Rep. Ed Bowen  
Route 1, Box 289  
Harrells, NC 28444  
(919) 532-4183

Sen. Paul S. Smith  
Post Office Box 916  
Salisbury, NC 28145  
(704) 633-9463

Rep. Mary L. Jarrell  
1010 Wickliff Avenue  
High Point, NC 27262  
(919) 884-1276

Sen. R. P. Thomas  
Post Office Drawer 220  
Hendersonville, NC 28793  
(704) 692-3285

Rep. C. Ivan Mothershead, III  
Box 30036  
Charlotte, NC 28230  
(704) 374-0420

Mr. Earle H. Ward  
Post Office Box 670  
Shelby, NC 28151-0670  
(704) 487-4391

Rep. Wendell H. Murphy  
Post Office Box 759  
Rose Hill, NC 28458  
(919) 289-2111

Sen. Dennis J. Winner  
81B Central Avenue  
Asheville, NC 28801  
(704) 258-0094

Hon. Dwight W. Quinn  
213 South Main Street  
Kannapolis, NC 28081

**Staff:** Ms. Martha Harris  
Legislative Services Office  
(919) 733-6660

Ms. Ruth Sappie  
Legislative Services Office  
(919) 733-4910

**Clerk:** Ms. Ada Edwards  
(919) 733-5958

**LRC Member:** Rep. Josephus L. Mavretic

**SUBJECT:** ROAN MOUNTAINS STATE PARK  
**Authority:** 1987 Session Laws, Chapter 216 (S 705)  
**Report by:** N.C. Department of NRCD  
**Report to:** 1987 General Assembly  
**Date:** Regular Session 1988

**Contact(s):** William W. 'Wes' Davis, PhD, Director  
Division of Parks and Recreation  
N.C. Department of NRCD  
Raleigh, NC 27611  
(919) 733-4181

**SUBJECT:**       **SAFE ROADS ACT**  
**Authority:**     1987 Session Laws, Chapter 873, Part II, § 2.1(38), HB 1  
                  (SB 509-Harris)  
**Report by:**     Legislative Research Commission (Committee on Safe Roads Act  
                  Study)  
**Report to:**     General Assembly  
**Date:**         1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. Ollie Harris, Cochair  
Post Office Box 639  
Kings Mountain, NC 28086  
(704) 739-2591

Sen. Henson P. Barnes  
231 East Walnut Street  
Greensboro, NC 27530  
(919) 735-6420

Sen. J. Richard Conder  
Post Office Box 1627  
Rockingham, NC 28379  
(919) 997-5551

Sen. J. J. Harrington  
Post Office Drawer 519  
Lewiston Woodville, NC 27849  
(919) 348-2192

Sen. R. C. Soles, Jr.  
Post Office Box 6  
Tabor City, NC 28463  
(919) 653-2015

Sen. Robert S. Swain  
612 Northwestern Plaza  
Asheville, NC 28801  
(704) 255-7703

**Staff:**           Mr. Kenneth Levenbook  
                  Legislative Services Office  
                  (919) 733-6660

                  Mr. Poindexter Watts  
                  Institute of Government  
                  (919) 966-4107

**Clerk:**           Ms. Janet Pruitt  
                  (919) 733-5649 (O) -  
                  (919) 876-6387 (H)

**LRC Member:**   Sen. Henson P. Barnes

### **Speaker's Appointments**

Rep. Dennis A. Wicker, Cochair  
Post Office Box 309  
Sanford, NC 27330  
(919) 775-7119

Rep. Herman C. Gist  
241 East Market Street  
Greensboro, NC 27401  
(919) 275-3846

Rep. Joe Hackney  
Box 1329  
Chapel Hill, NC 27514  
(919) 929-0323

Rep. Thomas C. Hardaway  
Post Office Box 155  
Enfield, NC 27823  
(919) 445-2371

Rep. John B. McLaughlin  
Box 158  
Newell, NC 28126  
(704) 596-6784

Rep. Harry E. Payne, Jr.  
Post Office Box 1147  
Wilmington, NC 28402  
(919) 762-5505

**SUBJECT:** SALARIES, EXECUTIVE AND LEGISLATIVE  
**Authority:** 1987 Session Laws, Chapter 873, Part XI, HB 1  
(HB 1044-Greenwood)  
**Report by:** Commission to Study the Salary and Compensation of Executive  
Branch Officers and Members of the General Assembly  
**Report to:** General Assembly  
**Date:** On or before June 1, 1988

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Kenneth C. Royall, Jr., Cochair  
Post Office Box 8766  
Durham, NC 27707  
(919) 489-9191

Sen. Marc Basnight  
Post Office Box 1025  
Manteo, NC 27954  
(919) 473-3474

Mr. Emmett W. Burden  
3417 Wembley Court  
Raleigh, NC 27607  
(919) 787-3958

Mr. Melvin H. Hearn  
2620 Fairview Road  
Raleigh, NC 27608  
(919) 782-0605

Mr. John T. Henley  
1300 St. Mary's Street  
Suite 204  
Raleigh, NC 27605

Sen. James C. Johnson, Jr.  
29 Church Street, SE  
Concord, NC 28025  
(704) 788-3142

### **Governor's Appointment**

Ms. Helen Powers  
Department of Revenue  
Box 25000  
Raleigh, NC 27640  
(919) 733-7211

**Staff:** Mr. Sam Byrd  
Legislative Services Office  
(919) 733-4910

### **Speaker's Appointments**

Rep. Gordon H. Greenwood, Cochair  
Post Office Box 487  
Black Mountain, NC 28711  
(704) 669-7961

Mr. Allen Adams  
Post Office Box 389  
Raleigh, NC 27602  
(919) 828-0564

Mr. Sam Beam  
513 Delview Road  
Cherryville, NC 28021  
(704) 435-6029

Rep. Robert Brawley  
Post Office Box 1322  
Mooresville, NC 28115  
(704) 664-1502

Rep. John C. Hasty  
Post Office Box 338  
Maxton, NC 28364  
(919) 844-5257

Mr. John A. Williams  
2110 Banbury Road  
Raleigh, NC 27608  
(919) 787-6741

### **Secretary of State's Appointment**

Hon. Craig Phillips  
Supt. of Public Instruction  
Education Bldg. 100 W. Edenton St.  
Raleigh, NC 27603-1712  
(919) 733-3813

Mr. Stanley Moore  
Legislative Services Office  
(919) 733-4910

Mr. Gerry Cohen  
Legislative Services Office  
(919) 733-6660

**Clerk:** Ms. Jerry Batchelor  
(919) 733-9255 (O)  
(919) 782-2312 (H)

**SUBJECT:** SBI RADIO AND EQUIPMENT NEEDS  
**Authority:** 1987 Session Laws, Chapter 738, Sec. 135 (HB 1514)  
**Report by:** The Joint Legislative Commission on Governmental Operations  
may delegate the study of this issue to an appropriate State  
agency or legislative committee.  
**Report to:** Not Specified  
**Date:** Not Specified

**SUBJECT:** SCALLOP RESEEDING/AQUACULTURE FEASIBILITY  
TEST  
**Authority:** 1988 Session Laws, Chapter 1086, Sec. 98, HB 2641  
(SB 1839-Barker)  
**Report by:** UNC NCSU Sea Grant College Program  
**Report to:** General Assembly  
**Date:** Interim report to 1989 Session; Final report to 1990 Session  
**Contact(s):** Jim Murray, Director  
Marine Advisory Services  
UNC Sea Grant, Room 105  
1911 Building  
NCSU, Box 8605  
Raleigh, NC 27695-8605  
(919) 737-2454

**SUBJECT:** SCHOOL BUILDING INVENTORY AND SURVEY  
**Authority:** 1988 Session Laws, Chapter 1086, Sc. 95, HB 2641  
**Report by:** Joint Legislative Commission on Governmental Operations  
**Report to:** 1989 General Assembly  
**Date:** As soon as it has completed its study

**SUBJECT:** SCHOOL CAREER DEVELOPMENT PILOT PROGRAM  
**Authority:** 1987 Session Laws, Chapter 738, Sec. 206(b), (HB 1514)  
**Report by:** Joint Legislative Commission on Governmental Operations  
**Report to:** Not specified  
**Date:** Not specified

**SUBJECT:** SCHOOL CLERICAL POSITIONS--SURVEY  
**Authority:** 1987 Session Laws, Chapter 830, Sec. 91 (HB 1515)  
**Report by:** Controller of State Board of Education  
**Report to:** Joint Legislative Commission on Governmental Operations; Fiscal Research Division  
**Date:** By May 1, 1988

**Contact(s):** Margaret B. Hayden  
Assistant Supt. for Legislative Services  
N.C. Department of Public Instruction  
(919) 733-3850

James O. Barber, Controller  
N.C. Department of Public Education  
(919) 733-7565

**SUBJECT:** SCHOOL DROPOUT PREVENTION  
**Authority:** 1987 Session Laws, Chapter 873, Part XIX, HB 1  
**Report by:** Joint Legislative Commission on Governmental Operations  
**Report to:** Not specified  
**Date:** No later than May 15, 1988

**MEMBERS** (See Governmental Operations - Page 41)

**SUBJECT:** SCHOOL DROPOUT PREVENTION  
**Authority:** 1987 Session Laws, Chapter 738, Sec. 179 (HB 1514)  
**Report by:** State Board of Education  
**Report to:** General Assembly  
**Date:** January 1, 1989

**SUBJECT:** SCHOOL DROPOUT PREVENTION PILOT PROGRAMS  
**Authority:** 1988 Session Laws, Chapter 1086, Sec. 91, (HB 2641)  
**Report by:** Department of Public Education  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Margaret B. Hayden  
Asst. State Supt. for Legislative Services  
N.C. Department of Public Instruction  
(919) 733-3850

Theodore R. 'Ted' Drain  
Asst. State Supt. for Support Services  
N.C. Department of Public Instruction  
(919) 733-3614

**SUBJECT:** SCHOOL EMPLOYEE SALARY SCHEDULES  
**Authority:** 1986 Session Laws, Chapter 1014, Sec. (58)-(59). (HB 2055)  
1987 Session Laws, Chapter 873, Part XXXB, HB 1  
**Report by:** Legislative Commission on Salary Schedules for Public School  
Employees  
**Report to:** State Board of Education: Lt. Governor, Speaker, Fiscal Research  
Division  
**Date:** By March 1, 1988

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Anthony E. Rand, Cochair  
Post Office Box 1239  
Fayetteville, NC 28302  
(919) 483-2101

Mr. Bob Lincks  
Director of Personnel  
Burlington Industries  
Post Office Box 21207  
Greensboro, NC 27420

Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704) 864-2757

Sen. Kenneth C. Royall, Jr.  
Post Office Box 8766  
Durham, NC 27707  
(919) 489-9191

Sen. Marvin Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919) 724-9104

Sen. Robert D. Warren  
526 Federal Road  
Benson, NC 27504  
(919) 894-3944

### **Speaker's Appointments**

Rep. William T. Watkins, Cochair  
111 Gilliam Street  
Post Office Box 247  
Oxford, NC 27565  
(919) 693-8161

Rep. Donald M. Dawkins  
126 South Hancock Street  
Rockingham, NC 28379  
(919) 895-6331

Rep. Bob R. Etheridge  
Post Office Box 26717  
Raleigh, NC 27611  
(919) 856-0011

Ms. Karen Garr  
N. C. Association of  
Educators, Inc.  
Post Office Box 27347  
Raleigh, NC 27611

Rep. Bertha Holt  
Post Office Box 1111  
Burlington, NC 27215  
(919) 227-7333

Rep. Edward N. Warren  
412 BB&T Building  
2000 Venture Tower Drive  
Greenville, NC 27834  
(919) 758-1543

**Staff:** Mr. George F. Givens  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Pat Misner  
(919) 733-5739 (O)  
(919) 772-4876 (H)

**SUBJECT:** SCHOOL FACILITY NEEDS, COMMISSION ON  
**Authority:** 1987 Session Laws, Chapter 622, Sec. 13 (HB 1155)  
G.S. 115C-489.4(h)  
**Report by:** Commission on School Facility Needs  
**Report to:** State Board of Education and General Assembly  
**Date:** Prior to April 1, 1988; Prior to March 1, 1989

## **MEMBERS**

### **Lt. Governor's Appointments**

Dr. Culver Dale  
20 Edgewood Drive  
Waynesville, NC 28786

Mr. L. Glenn Orr, Jr.  
2400 McMillan Avenue  
Lumberton, NC 28358

Mr. W. C. Owens, Jr.  
803 First Street  
Elizabeth City, NC 27909

Dr. Prezell Robinson, President  
St. Augustine's College  
Oakwood Avenue  
Raleigh, NC 27611

Ms. Margaret Tennille  
Post Office Box 5988  
Winston-Salem, NC 27113

**Contact(s):** Margaret B. Hayden  
Asst. State Supt. for Legislative Services  
N.C. Department of Public Instruction  
(919) 733-3850

T. Darrell Spencer  
Asst. State Supt. for School Planning  
N.C. Department of Public Instruction  
(919) 733-3700

### **Speaker's Appointments**

Mr. Young H. Allen, Supt.  
Lenoir County Schools  
Post Office Drawer 729  
Kinston, NC 28501

Mrs. Kathleen R. Crosby  
915 Druid Circle  
Charlotte, NC 28206

Mr. Morris L. McGough  
12 Blueberry Drive  
Asheville, NC 28804

Mr. Roy D. Trest  
Post Office box 36  
Shallotte, NC 28459

Mr. John A. Williams  
2110 Banbury Road  
Raleigh, NC 27608

**SUBJECT:** SCHOOL FACILITY FUNDING  
**Authority:** 1988 Session Laws, Chapter 1086, Sec. 95, (HB 2641)  
**Report by:** Joint Legislative Commission on Governmental Operations  
**Report to:** 1989 General Assembly  
**Date:** As soon as it has completed its study

**SUBJECT:** SCHOOL FACILITY NEEDS  
**Authority:** 1988 Session Laws, Chapter 1039, Sec. 5 (HB 2648-Miller)  
**Report by:** The appropriate House and Senate Appropriations Committees  
**Report to:** Not specified



Date: It is the intent of the General Assembly that the appropriate House and Senate Appropriations Committees shall continue to consider critical school facility needs.

**SUBJECT: SCHOOL FINANCE PILOT PROJECT**

Authority: 1983 Session Laws, Chapter 761, Sec. 86. (SB 23)  
1985 Session Laws, Chapter 646. (SB 690)  
1988 Session Laws, Chapter 1086, Sec. 86. (HB 2641)

Report by: State Board of Education

Report to: Joint Legislative Commission on Governmental Operations:  
General Assembly

Date: Joint Legislative Commission on Governmental Operations -  
Participating pilot projects shall report to the State Board of  
Education prior to the September 1988 meeting.  
General Assembly - In March 1989

Contact(s): Margaret B. Hayden  
Asst. State Supt. for Legislative Services  
N.C. Department of Public Instruction  
(919) 733-3850

**SUBJECT: SCHOOL FUNDS FLEXIBILITY FEASIBILITY STUDY**

Authority: 1988 Session Laws, Chapter 1086, Sec. 83. (HB 2641)  
Report by: Joint Legislative Commission on Governmental Operations  
Report to: General Assembly  
Date: 1989 Session

**SUBJECT: SCHOOL FACILITY MINIMUM STANDARDS**

Authority: 1988 Session Laws, Chapter 1086, § 97.2. HB 2641  
(SB 1786-Sen. Bob Warren)

Report by: State Board of Education

Report to: Not specified

Date: By December 15, 1988

Contact(s): Margaret B. Hayden  
Asst. State Supt. for Legislative Services  
N.C. Department of Public Instruction  
(919) 733-3850

**SUBJECT: SCHOOL LEAD TEACHER PILOT PROGRAM**

Authority: 1987 Session Laws, Chapter 738, Sec. 205 and 206(c). HB 1514

Report by: Joint Legislative Commission on Governmental Operations

Report to: Not specified

Date: Not specified

**SUBJECT: SCHOOL OFFICE SUPPORT PERSONNEL SALARY SCHEDULE -**

Authority: 1988 Session Laws, Chapter 1086, Sec. 92(b). HB 2641

Report by: State Board of Education

Report to: 1989 General Assembly

Date: Prior to March 1, 1989

Contact(s): Margaret B. Hayden  
Asst. State Supt. for Legislative Services  
N.C. Department of Public Instruction  
(919) 733-3850

**SUBJECT:** SCHOOL PERSONNEL EVALUATION PILOT PROGRAM  
Authority: 1987 Session Laws, Chapter 738, Sec. 206(a), HB 1514  
Report by: Joint Legislative Commission on Governmental Operations  
Report to: Not specified  
Date: Not specified

**SUBJECT:** SCHOOL TECHNOLOGY DEMONSTRATION PROGRAM  
Authority: 1987 Session Laws, Chapter 830 (HB 1515)  
1988 Session Laws, Chapter 1036, § 9 (HB 859)  
Report by: Not specified  
Report to: Not specified  
Date: Not specified

**SUBJECT:** SCHOOL TESTING ASSESSMENT INSTRUMENTS--  
GRADES 1 AND 2  
Authority: 1987 Session Laws, Chapter 738, Sec. 180 (HB 1514)  
Report by: State Board of Education  
Report to: Joint Legislative Commission on Governmental Operations  
Date: Prior to May 1, 1988

Contact(s): Margaret B. Hayden  
Asst. State Supt. for Legislative Services  
N.C. Department of Public Instruction  
(919) 733-3850  
  
William J. Brown  
Asst. State Supt. for Research and Testing  
N.C. Department of Public Instruction  
(919) 733-3809

**SUBJECT:** SCHOOL TRANSPORTATION  
Authority: 1988 Session Laws, Chapter 1086, Sec. 94, (HB 2641)  
Report by: Controller of the State Board of Education  
Report to: Education Subcommittee of the Joint Legislative Commission on  
Governmental Operations  
Date: By February 1, 1989

Contact(s): Margaret B. Hayden  
Asst. State Supt. for Legislative Services  
N.C. Department of Public Instruction  
(919) 733-3850

**SUBJECT:** SCHOOLS FOR HEARING- AND SIGHT- IMPAIRED  
CHILDREN  
Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(8), HB 1  
(HJR 811-Jeralds)

Report by: Joint Legislative Commission on Governmental Operations  
Report to: General Assembly  
Date: 1989 Session

**MEMBERS** (See Governmental Operations - Page 41)

**SUBJECT:** SEDIMENTATION POLLUTION CONTROL ACT  
Authority: 1988 Session Laws, Chapter 1000 (HB 1171-Colton)  
Report by: Department of Natural Resources and Community Development  
Report to: General Assembly  
Date: By October 1, 1990

Contact(s): Steve Conrad, Director  
Land Resources Division  
N.C. Department of NRCD  
Archdale Division  
512 N. Salisbury Street  
Raleigh, NC 27611-7687  
(919) 733-3833

**SUBJECT:** SEAFOOD INDUSTRY  
Authority: 1987 Session Laws, Chapter 873, Part XXVII, HB 1  
(SB 881-Barnes)  
Report by: Seafood Study Commission  
Report to: Lt. Governor; Speaker  
Date: On or before the 1st day of the 1989 Session of the General Assembly

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Marc Basnight, Cochair  
Post Office Box 1025  
Manteo, NC 27954  
(919) 473-3474

Sen. William H. Barker  
Post Office Box 1339  
New Bern, NC 28560  
(919) 638-1901

Sen. Robert G. Shaw  
Post Office Box 8101  
Greensboro, NC 27419  
(919) 292-5805

### **Governor's Appointments**

Dr. Clarence E. Ballenger, III  
521 Hancock Street  
New Bern, NC 28560  
(919) 633-3744

### **Speaker's Appointments**

Rep. Vernon G. James, Cochair  
Route 4, Box 165  
Elizabeth City, NC 27909  
(919) 330-5561

Rep. Howard B. Chapin  
212 Smaw Road  
Washington, NC 27889  
(919) 946-3480

Rep. E. David Redwine  
Post Office Box 1238  
Shallotte, NC 28459  
(919) 754-4326

### **Commissioner of Agriculture's Appointments**

Mr. M. N. Caroon  
Route 1, Box 352  
Oriental, NC 28571  
(919) 249-1808

Mr. Mike Daniels  
Post Office Box 443  
Wanchese, NC 27981  
(919) 473-5001

Rep. Robert Grady  
Post Office Box 5091  
Jacksonville, NC 28540  
(919) 353-3579

Mr. Wayne Miller  
Marketing Division  
Department of Administration  
Post Office Box 27647  
Raleigh, NC 27611  
(919) 733-7887

**Staff:** Ms. Sherri Evans-Stanton  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Marie Sheets  
(919) 733-5878 (O)  
(919) 851-5267 (H)

**SUBJECT:** **SECONDARY EDUCATION**  
**Authority:** 1987 Session Laws, Chapter 873, Part XVIII, HB 1  
(HB 2062-Watkins)  
**Report by:** Joint Legislative Commission on Governmental Operations  
**Report to:** State Board of Education  
**Date:** No later than May 15, 1988

**MEMBERS** (See Governmental Operations - Page 41)

**SUBJECT:** **SENIOR CENTER CAPITAL IMPROVEMENTS  
EVALUATION**  
**Authority:** 1988 Session Laws, Chapter 1095, Sec. 3 and 10  
(SB 1559-Richardson; HB 2185-Edwards)  
**Report by:** Division of Aging  
**Report to:** Lt. Governor; Speaker; Fiscal Research Division; Study  
Commission on Aging  
**Date:** By March 1, 1989  
**Contact(s):** Bonnie Cramer, Deputy Director  
Division of Aging  
Kirby Building  
1985 Umstead Drive  
Raleigh, NC 27603  
(919) 733-3983

**SUBJECT:** **SENIOR CENTER OUTREACH EVALUATION**  
**Authority:** 1988 Session Laws, Chapter 1095, Sec. 5 and 10  
(SB 1559-Richardson; HB 2185-Edwards)  
**Report by:** Division of Aging  
**Report to:** Lt. Governor; Speaker; Fiscal Research Division; Study  
Commission on Aging  
**Date:** By March 1, 1989  
**Contact(s):** Bonnie Cramer, Deputy Director  
Division of Aging

Kirby Building  
1985 Umstead Drive  
Raleigh, NC 27603  
(919) 733-3983

**SUBJECT:** SEPTIC TANK SYSTEMS  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(17), HB 1 (HJR 1238-Redwine)  
**Report by:** Legislative Research Commission (Committee on Control of Development around Small Public Water Supply Reservoirs and State Permitting of Septic Tank Systems)  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS** (See Membership List on Page 123)

**SUBJECT:** SMALL BUSINESS CONTRACTS  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(33), HB 1 (HB 2131-Hardaway)  
**Report by:** Legislative Research Commission (Committee on Disadvantaged Business Contracts Financed by State Funds and State Contracts with Small Businesses)  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS** (See Membership List on Page 29)

**SUBJECT:** SOCIAL SERVICES AND PUBLIC ASSISTANCE  
**Authority:** 1987 Session Laws, Chapter 873, Part VIII, HB 1 (HB 678-Etheridge, B.)  
**Report by:** Social Services Study Commission  
**Report to:** Quarterly report to the Joint Legislative Commission on Governmental Operations and to the Fiscal Research Division of the Legislative Services Office; Final Report to the Governor, Speaker of Representatives and the President of the Senate  
**Date:** By January 1, 1989

#### **MEMBERS**

##### **Lt. Governor's Appointments**

Sen. Russell Walker, Cochair  
1004 Westmont Drive  
Asheboro, NC 27203  
(919) 625-2572

Sen. Austin Allran  
Box 2907  
Hickory, NC 28603  
(704) 322-5437

Mr. Bill Brittain  
Post Office Box 12907

##### **Speaker's Appointments**

Rep. Marie W. Colton, Cochair  
392 Charlotte Street  
Asheville, NC 28801  
(704) 253-7350

Rep. Thomas C. Hardaway  
Post Office Box 155  
Enfield, NC 27823  
(919) 445-2371

Rep. Bertha Holt  
Post Office Box 1111

Raleigh, NC 27605  
(919) 832-2620

Sen. Ollie Harris  
Post Office Box 639  
Kings Mountain, NC 28086  
(704) 739-2591

Mr. Daniel C. Hudgins  
Post Office Box 810  
Durham, NC 27702  
(919) 683-3838

Sen. Wanda H. Hunt  
Post Office Box 1335  
Pinehurst, NC 28374  
(919) 295-3794

Mrs. Charlotte Kelly  
Hoke County Department of  
Social Services  
Raeford, NC 28376  
(919) 875-5561

Mr. John Liverman  
Post Office Box 439  
Woodland, NC 27897  
(919) 587-9721

Sen. James F. Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704) 399-1555

Burlington, NC 27215  
(919) 227-7333

Mr. David A. Noland  
215 Community Services Building  
102 Scotts Creek Road  
Sylva, NC 28779  
(704) 586-5546

Rep. Edd Nye  
Courthouse Drive  
Elizabethtown, NC 28337  
(919) 862-3679

Mrs. Virginia T. Oliver  
Post Office Drawer 1829  
Fayetteville, NC 28302  
(919) 483-8131

Mr. Steven M. Shaber  
Post Office Box 2021  
Raleigh, NC 27602  
(919) 828-2501

Ms. Mary Williams  
261 West Vance Street  
Zebulon, NC 27597

Rep. Barney Paul Woodard  
Box 5  
Princeton, NC 27569  
(919) 936-3151

### **Governor's Appointments**

Mr. Sim A. DeLapp  
Post Office Box 591  
Lexington, NC 27292  
(704) 249-6763

Dr. P. Nelson Reid  
1532 Carr Street  
Raleigh, NC 27608  
(919) 737-3291

Mr. Albert E. Thompson, Jr.  
Division of Social Services  
Department of Human Resources  
325 North Salisbury Street  
Raleigh, NC 27611  
(919) 733-3055

**Staff:** Ms. Janet Mason  
Institute of Government  
(919) 966-4246

Mr. Mason Thomas  
Institute of Government  
(919) 966-4289

Ms. Jennie Dorsett  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Hazel Cooper  
(919) 733-5621 (O)  
(919) 787-0941 (H)

**SUBJECT:** **SOLID WASTE MANAGEMENT**  
**Authority:** 1987 Session Laws, Chapter 873-Part II, § 2.1(37), HB 1  
(SJR 362-Speed)  
**Report by:** Legislative Research Commission (Committee on Solid Waste  
Management)  
**Report to:** General Assembly  
**Date:** 1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. James D. Speed, Cochair  
Route 6, Box 542  
Louisburg, NC 27549  
(919) 853-2167

Mr. Michael Brenner  
Post Office Box 76  
Winston-Salem, NC 27102  
(919) 725-8333  
(replaced M. S. McLean)

Sen. Laurence A. Cobb  
2500 First Union Plaza  
Charlotte, NC 28282  
(704) 375-1431

Sen. Wanda H. Hunt  
Post Office Box 1335  
Pinehurst, NC 28374  
(919) 295-3794

Sen. William N. Martin  
Post Office Box 21325  
Greensboro, NC 27420  
(919) 373-1108

Mr. Frank R. Plummer  
29 Church Street  
Concord, NC 28025  
(704) 788-3142

### **Speaker's Appointments**

Rep. George W. Brannan, Cochair  
Route 4, Box 134  
Smithfield, NC 27577  
(919) 934-8877

Rep. Ed Bowen  
Route 1, Box 289  
Harrells, NC 28444  
(919) 532-4183

Rep. William Freeman  
502 Burton Street  
Fuquay-Varina, NC 27526  
(919) 552-2643

Rep. Gordon H. Greenwood  
Post Office Box 487  
Black Mountain, NC 28711  
(704) 669-7961

Mr. Rufus Huggins  
1500 Spruce Street  
Greenville, NC 27834

Rep. Robert L. McAlister  
Route 1, Box 336  
Ruffin, NC 27326  
(919) 939-9816

**Staff:** Ms. Susan Iddings  
Legislative Services Office  
(919) 733-6660

**Clerk:** Ms. Elaine Myers  
(919) 733-5850 or 733-5856 (O)  
(919) 847-1170 (H)

**LRC Member:** Sen. Lura Tally

**SUBJECT:** SPORTS LAWS  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(30), HB 1  
(HB 2093-Miller)  
**Report by:** Legislative Research Commission (Committee on Sports Laws)  
**Report to:** General Assembly  
**Date:** 1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. Henson P. Barnes, Cochair  
231 E. Walnut Street  
Goldsboro, NC 27530  
(919) 735-6420

Sen. George B. Daniel  
Post Office Box 179  
Yanceyville, NC 27379-0179  
(919) 694-4363

Sen. A. P. Sands, III  
Post Office Box 449  
Reidsville, NC 27320  
(919) 349-7041

Sen. Mary P. Seymour  
1105 Pender Lane  
Greensboro, NC 27408  
(919) 288-5631

Sen. Robert G. Shaw  
Post Office Box 8101  
Greensboro, NC 27419  
(919) 292-5805

### **Speaker's Appointments**

Rep. George W. Miller, Jr.  
Cochair  
Post Office Box 451  
Durham, NC 27702-0451  
(919) 682-5747

Rep. Roy A. Cooper, III  
Post Office Drawer 4538  
Rocky Mount, NC 27803  
(919) 442-3115

Rep. David H. Diamont  
Post Office Box 784  
Pilot Mountain, NC 27041  
(919) 368-2253

Rep. Joe Hackney  
Box 1329  
Chapel Hill, NC 27514  
(919) 929-0323

Rep. Lois S. Walker  
611 Woods Drive  
Statesville, NC 28677  
(704) 873-2221

**Staff:** Mr. Linwood Jones  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Sarah Murphy  
(919) 733-5804 (O)  
(919) 828-6735 (H)

**LRC Member:** Sen. Henson P. Barnes



**SUBJECT:** STATE ACCOUNTING SYSTEM  
**Authority:** 1988 Session Laws, Chapter 1086, Sec. 35. (HB 2641)  
**Report by:** State Information Processing Needs and Cost Study Commission  
**Report to:** Not specified  
**Date:** Not specified  
**MEMBERS** (See Membership List on Page 108)

**SUBJECT:** STATE BUILDINGS--OPERATION AND MAINTENANCE  
**Authority:** 1987 Session Laws, Chapter 738, Sec. 46 (HB 1514)  
**Report by:** State Building Commission  
**Report to:** Not specified  
**Date:** Funds shall remain available for expenditure until June 30, 1989

**SUBJECT:** STATE BUILDINGS--VACANT AND UNDERUTILIZED  
**Authority:** 1987 Session Laws, Chapter 738, Sec. 49 (HB 1514)  
**Report by:** Joint Legislative Commission on Governmental Operations  
**Report to:** Not specified  
**Date:** Not specified

**SUBJECT:** STATE BUILDINGS--MAINTENANCE  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(24), HB 1 (HB 1606-Crawford, N.; SB 1012-Goldston)  
**Report by:** Legislative Study Committee on State-Owned Property  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS** (See State Property Study Commission - Page 112)

**SUBJECT:** STATE EMPLOYEE PRIORITY JOB CONSIDERATION  
**Authority:** 1987 Session Laws, Chapter 689, Sec. 4 (HB 927)  
**Report by:** State Personnel Director  
**Report to:** 1989 General Assembly  
**Date:** No later than March 1, 1989

**Contact(s):** Mike Gaddis, Director  
Workforce Resources Division  
Office of State Personnel  
Administration Building  
116 West Jones Street  
Raleigh, NC 27603-8004  
(919) 733-7108

**SUBJECT:** STATE EQUIPMENT MAINTENANCE CONTRACTS  
**Authority:** 1987 Session Laws, Chapter 738, Sec. 224 (HB 1514)  
**Report by:** Department of Administration, Office of Administrative Analysis  
**Report to:** Legislative Research Commission and Joint Legislative Commission on Governmental Operations  
**Date:** Interim report by January 1, 1988; final report by May 1, 1988

**Contact(s):** Jack C. Barnes, Director  
Office of Administrative Analysis

N.C. Department of Administration  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919) 733-2566

**SUBJECT:** STATE GOVERNMENT COMPLEX TRAFFIC FLOW  
**Authority:** 1988 Session Laws, Chapter 1086, Sec. 167, (HB 2641, July 7, 1988  
Conferee Report-June 30, 1988 Non-Recurring Items, p. 4)  
**Report by:** Office of State Construction  
**Report to:** Not specified  
**Date:** Not specified

**SUBJECT:** STATE GOVERNMENT LEASING OF OFFICE SPACE  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(27), HB 1  
(HJR 1819-Anderson; SJR 1085-Marvin)  
**Report by:** State Property Study Commission  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS** (See State Property Study Commission - Page 112)

**SUBJECT:** STATE INFORMATION PROCESSING NEEDS AND COST  
(COMPUTERS)  
**Authority:** 1987 Session Laws, Chapter 873, Part XIV, HB 1  
(HB 1430-Hunter)  
**Report by:** State Information Processing Needs and Cost Study Commission  
**Report to:** Lt. Governor and Speaker  
**Date:** Before the first day of the 1989 Session of the General Assembly

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Kenneth C. Royall, Jr., Cochair  
Post Office Box 8766  
Durham, NC 27707  
(919) 489-9191

Sen. William D. Goldston, Jr.  
Post Office Box 307  
Eden, NC 27288  
(919) 627-1495

Sen. J. K. Sherron, Jr.  
4208 Six Forks Road, Suite 302  
Raleigh, NC 27609  
(919) 781-8721

Mr. Robert G. Winfree  
Duke University Medical Center

### **Speaker's Appointments**

Rep. Martin L. Nesbitt, Cochair  
Suite 700  
29 North Market Street  
Asheville, NC 28801  
(704) 252-0490

Rep. Daniel C. Blue, Jr.  
Post Office Box 1730  
Raleigh, NC 27602  
(919) 833-1931

Mr. William C. Clontz  
Post Office Box 88  
Wilkesboro, NC 28697

Rep. Robert C. Hunter  
Post Office Drawer 1330

Post Office Box 2901  
Durham, NC 27710  
(919) 684-2090

Marion, NC 28752  
(704) 652-2844

**Staff:** Mr. Glenn Newkirk  
Automated Systems  
(919) 733-6834

**Clerk:** Ms. Gail Osborne  
(919) 733-5787 (O)  
(919) 846-7463 (H)

**SUBJECT:** STATE PERMITTING OF SEPTIC TANK SYSTEMS  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(17), HB 1  
(HJR 1238-Redwine)  
**Report by:** Legislative Research Commission (Committee on Control of  
Development around Small Public Water Supply Reservoirs and State  
Permitting of Septic Tank Systems)  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS** (See Membership List on Page 123)

**SUBJECT:** STATE PERSONNEL SYSTEM  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(5), HB 1  
(HJR 247-Stamey; SJR 178-Hunt, W.)  
**Report by:** Legislative Research Commission (Committee on Continuation of  
Study of State Personnel System; Wellness Program for State  
Employees; and Veterans Preference in State Employment)  
**Report to:** General Assembly  
**Date:** 1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. Wanda H. Hunt, Cochair  
Post Office Box 1335  
Pinehurst, NC 28374  
(919) 295-3794

Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704) 864-2757

Sen. Kenneth C. Royall, Jr.  
Post Office Box 8766  
Durham, NC 27707  
(919) 489-9191

Sen. J. K. Sherron, Jr.  
4208 Six Forks Road, Suite 302

### **Speaker's Appointments**

Rep. Margaret Stamey, Cochair  
6201 Arnold Road  
Raleigh, NC 27607  
(919) 851-0495

Rep. J. Fred Bowman  
814 N. Graham-Hopedale Road  
Burlington, NC 27215  
(919) 228-7521

Rep. W. Pete Cunningham  
3121 Valleywood Place  
Charlotte, NC 28216  
(704) 394-0919

Rep. Ann Q. Duncan  
Post Office Box 11113

Raleigh, NC 27609  
(919) 781-8721

Winston-Salem, NC 27116  
(919) 924-9024

Sen. William W. Staton  
Post Office Box 1320  
Sanford, NC 27330  
(919) 775-5616

Rep. John L. Tart  
Route 1, Box 125 A  
Goldsboro, NC 27530  
(919) 934-0200

**Staff:** Ms. Susan Iddings  
Legislative Services Office  
(919) 733-6660

Mr. Sam Byrd  
Legislative Services Office  
(919) 733-4910

Mr. Stanley Moore  
Legislative Services Office  
(919) 733-4910

**Clerk:** Ms. Lillie Pearce  
(919) 733-5853 (O)  
(919) 876-3484 (H)

**LRC Member:** Rep. Aaron E. Fussell

**SUBJECT:** STATE PORTS AUTHORITY  
**Authority:** 1988 Session Laws, Chapter 1100, Sec. 1.1(2), SB 257  
(HB 2640-Hall)  
**Report by:** Legislative Research Commission (Committee on State Ports  
Authority and International Trade)  
**Report to:** General Assembly  
**Date:** 1989 Session

## MEMBERS

### Pres. Pro Tem's Appointments

Sen. Franklin L. Block  
Cochair, International Trade  
520 Princess Street  
Wilmington, NC 28401  
(919) 763-3463

Sen. William H. Barker  
Cochair, State Ports  
Post Office Box 1339  
New Bern, NC 28560  
(919) 638-1901

Sen. Ted Kaplan  
Post Office Box 729  
Lewisville, NC 27023  
(919) 766-7374

### Speaker's Appointments

Rep. Alexander M. Hall, Cochair  
2715 Columbia Drive  
Wilmington, NC 28403  
(919) 343-8433

Rep. Bruce Ethridge  
115 Ann Street  
Beaufort, NC 28516  
(919) 728-5526

Mr. Sneed High  
116 N. Cool Spring  
Fayetteville, NC 28303

Rep. Albert S. Lineberry, Sr.  
Post Office Box 630

Sen. R. L. Martin  
Post Office Box 387  
Bethel, NC 27812  
(919) 825-4361

Greensboro, NC 27402  
(919) 272-5157

Sen. J. K. Sherron, Jr.  
4208 Six Forks Road, Suite 302  
Raleigh, NC 27609  
(919) 781-8721

Rep. H. M. Michaux, Jr.  
Post Office Box 2152  
Durham, NC 27702  
(919) 596-8181

**Staff:** Mr. Sean Dail  
Legislative Services Office  
(919) 733-6660

**Clerk:** Ms. Jackie Hamby  
(919) 733-5855 (O)  
(919) 876-0255 (H)

**LRC Member:** Rep. Josephus L. Mavretic

**SUBJECT: STATE PUBLICATIONS**

**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(46), HB 1  
(SB 1119-Martin, R.)

**Report by:** Legislative Research Commission (Committee on State Publications:  
Need, Function, Effectiveness and Distribution)

**Report to:** General Assembly

**Date:** 1989 Session

**MEMBERS**

**Pres. Pro Tem's Appointments**

Sen. R. L. Martin, Cochair  
Post Office Box 387  
Bethel, NC 27812  
(919) 825-4361

Dr. Delma Blinson  
Post Office Box 8395  
Greenville, NC 27858  
(919) 757-6117

Mr. L. M. Brinkley  
Post Office Box 6  
Ahoskie, NC 27910  
(919) 332-5473

Sen. James D. McDuffie  
819 Eastway Drive  
Charlotte, NC 28205  
(704) 568-6997

Sen. Robert D. Warren  
526 Federal Road

**Speaker's Appointments**

Rep. R. Samuel Hunt, III, Cochair  
Post Office Box 2440  
Burlington, NC 27215  
(919) 229-5351

Rep. William G. Alexander  
90 Church Street, NE  
Concord, NC 28025  
(704) 788-6721

Rep. John H. Kerr, III  
Post Office Box 1616  
Goldshoro, NC 27533-1616  
(919) 734-1841

Rep. Joe B. Raynor  
345 Winslow Street  
Fayetteville, NC 28301  
(919) 483-8711

Rep. Betty H. Wiser  
Post Office Box 33361

Benson, NC 27504  
(919) 894-3944

Raleigh, NC 27606  
(919) 821-3818

**Staff:** Mr. Giles S. Perry  
Legislative Services Office  
(919) 733-2578

Mr. Richard Bostic  
Legislative Services Office  
(919) 733-4910

**Clerk:** Ms. Lillie Pearce  
(919) 733-5853 (O)  
(919) 876-3484 (H)

**LRC Member:** Rep. Josephus L. Mavretic

**SUBJECT:** STATE-OWNED PROPERTY  
**Authority:** 1987 Session Laws, Chapter 873, Part VI, HB 1  
(HB 446-Edwards, SB 295-Goldston)  
**Report by:** Legislative Study Committee on State-Owned Property  
**Report to:** General Assembly  
**Date:** 1989 Session

## MEMBERS

### Lt. Governor's Appointments

Sen. William D. Goldston, Jr. Cochair  
Post Office Box 307  
Eden, NC 27288  
(919) 627-1495

Sen. James E. Ezzell, Jr.  
Post Office Box 8225  
Rocky Mount, NC 27804  
(919) 443-1505

Sen. A. D. Guy  
Post Office Box 340  
Jacksonville, NC 28541-0340  
(919) 346-4171

Sen. Ralph A. Hunt  
433 Pilot Street  
Durham, NC 27707  
(919) 688-4889

Sen. Aaron W. Plyler  
2170 Concord Avenue  
Monroe, NC 28110  
(704) 289-3541

Sen. J. K. Sherron, Jr.  
4208 Six Forks Road

### Speaker's Appointments

Rep. Ed Bowen, Cochair  
Route 1, Box 289  
Harrells, NC 28444  
(919) 532-4183

Rep. C. R. Edwards  
302 Moore Street  
Fayetteville, NC 28301  
(919) 483-6505

Rep. Doris R. Huffman  
Route 4, Box 81  
Newton, NC 28658  
(704) 464-5246

Rep. R. Samuel Hunt, III  
Post Office Box 2440  
Burlington, NC 27215  
(919) 229-5351

Rep. John B. McLaughlin  
Box 158  
Newell, NC 28126  
(704) 596-6784

Rep. Timothy N. Tallent  
Davidson College

Suite 302  
Raleigh, NC 27609  
(919) 781-8721

Davidson, NC 28036  
(704) 892-2000

**Staff:** Ms. Linda Powell  
Legislative Services Office  
(919) 733-4910

Ms. Janice Wheeler  
Legislative Services Office  
(919) 733-4910

Ms. Sarah Fuerst  
Legislative Services Office  
(919) 733-6660

**Clerk:** Ms. Elaine Myers  
(919) 733-5850 or 733-5856 (O)  
(919) 847-1170 (H)

**SUBJECT:** SUPERIOR COURT JUDGE ELECTION AND TERMS  
**Authority:** 1987 Session Laws, Chapter 509 § 11 (HB 589)  
**Report by:** Legislative Research Commission  
**Report to:** 1989 General Assembly  
**Date:** Regular Session 1988

## MEMBERS

### Pres. Pro Tem's Appointments

Sen. Dennis J. Winner, Cochair  
81B Central Avenue  
Asheville, NC 28801  
(704) 258-0094

Judge Robert M. Burroughs  
3813 Table Rock Road  
Charlotte, NC 28226

Sen. William N. Martin  
Post Office Box 21325  
Greensboro, NC 27420  
(919) 373-1108

Sen. A. P. Sands, III  
Post Office Box 449  
Reidsville, NC 27320  
(919) 349-7041

Sen. Robert S. Swain  
612 Northwestern Plaza  
Asheville, NC 28801  
(704) 255-7703

### Speaker's Appointments

Rep. Daniel T. Blue, Jr.  
Post Office Box 1730  
Raleigh, NC 27602  
(919) 833-1931

Rep. H. M. Michaux, Jr.  
Post Office Box 2152  
Durham, NC 27702  
(919) 596-8181

Rep. Martin L. Nesbitt  
Suite 700  
29 North Market Street  
Asheville, NC 28801  
(704) 252-0490

Rep. Dennis A. Wicker  
Post Office Box 309  
Sanford, NC 27330  
(919) 775-7119

Rep. Richard Wright  
Post Office Box 457  
Tabor City, NC 28463  
(919) 653-2082

**Staff:** Mr. Gerry Cohen  
Legislative Services Office  
(919) 733-6660

**Clerk:** Ms. Janet Pruitt  
(919) 733-5649 (O)  
(919) 876-6387 (H)

**LRC Member:** Sen. Henson P. Barnes

**SUBJECT: SUPPLEMENTAL RETIREMENT INCOME PLAN-  
-ADMINISTRATION**

**Authority:** 1987 Session Laws, Chapter 738, Sec. 28 (HB 1514)  
**Report by:** Department of the State Treasurer and the Board of Trustees of the  
Supplemental Retirement Income Plan  
**Report to:** President of the Senate; Speaker of Representatives; Chairmen of  
House and Senate Appropriations Committees; Chairmen of House  
and Senate Pensions and Retirement Committees; Fiscal Research  
Division

**Date:** By June 1, 1988

**Contact(s):** Edwin T. Barnes, Director  
Retirement Systems Division  
Department of the State Treasurer  
Alhemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27611  
(919) 733-6555

**SUBJECT: T.A.L.O. PILOT PROGRAM**

**Authority:** 1987 Session Laws, Chapter 830, Sec. 14 (HB 1515)  
**Report by:** Transition Assistance for Long Time Offenders, Inc., Department of  
Correction  
**Report to:** **Quarterly** - Joint Legislative Commission on Governmental  
Operations; Fiscal Research Division  
**Final** - Joint Legislative Commission on Governmental Operations;  
Fiscal Research Division; 1987 General Assembly  
**Date:** Quarterly: final report by April, 1988

**SUBJECT: TAX COLLECTOR SELL AUTO TAGS**

**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(43), HB 1  
(SB 877-Swain)  
**Report by:** Property Tax System Study Committee  
**Report to:** General Assembly  
**Date:** 1989 Session

**SUBJECT: TAX FAIRNESS**

**Authority:** 1987 Session Laws, Chapter 873, Part XXX, HB 1  
(SB 1247-Rand)  
**Report by:** Special Legislative Commission on Fairness in Taxation



Report to: Governor, Lt. Governor; Speaker  
Date: Final report upon the convening of the 1989 General Assembly;  
may make interim reports

## MEMBERS

### Lt. Governor's Appointments

Sen. Marshall A. Rauch  
Cochair  
6048 South York Road  
Gastonia, NC 28053-0609  
(704) 867-5000

Mr. Cy Bahakel  
Post Office Box 32488  
Charlotte, NC 28232  
(704) 372-4434

Hon. George Graham  
Post Office Box 1082  
Kinston, NC 28501  
(919) 522-0511

Ms. Margaret Leinbach  
Coopers and Lybrand  
1850 Charlotte Plaza  
Charlotte, NC 28244  
(704) 375-8414

Sen. Aaron W. Plyler  
2170 Concord Avenue  
Monroe, NC 28110  
(704) 289-3541

Sen. R. P. Thomas  
Post Office Drawer 220  
Hendersonville, NC 28793  
(704) 692-3285

Sen. Dennis J. Winner  
81B Central Avenue  
Asheville, NC 28801  
(704) 258-0094

### Speaker's Appointments

Rep. Richard Wright, Cóchair  
Post Office Box 457  
Tabor City, NC 28463  
(919) 653-2082

Mr. Frank Beam  
440 Country Club Drive  
Shelby, NC 28150

Rep. David H. Diamont  
Post Office Box 784  
Pilot Mountain, NC 27041  
(919) 368-2253

Mr. Christopher Scott, President  
N.C. State AFL-CIO  
Post Office Box 10805  
Raleigh, NC 27605

Rep. Sharon Thompson  
Post Office Box 2164  
Durham, NC 27702  
(919) 688-9646

Hon. Ernest Wilkinson  
Mayor, Town of Kenly  
Post Office Box 519  
Kenly, NC 27542

Rep. Betty H. Wiser  
Post Office Box 33361  
Raleigh, NC 27606  
(919) 821-3818

Staff: Ms. Martha Harris  
Legislative Services Office  
(919) 733-6660

Mr. David Crotts  
Legislative Services Office  
(919) 733-4910

Ms. Ruth Sappie  
Legislative Services Office  
(919) 733-4910

**Clerk:** Ms. Sue Floyd  
(919) 733-2578 (O)  
(919) 496-4359 (H)

**SUBJECT:** TAX REIMBURSEMENT ALTERNATIVE ACCOUNTING  
SYSTEMS  
**Authority:** 1988 Session Laws, Chapter 1086, Sec. 55. (HB 2641)  
**Report by:** Fiscal Research Division after consultation with the Department  
of the State Auditor and the Office of the State Controller  
**Report to:** General Assembly  
**Date:** 1989 Session

**SUBJECT:** TAXES, SALES AND USE  
**Authority:** 1987 Session Laws, Chapter 832(12). (S 944)  
**Report by:** Legislative Research Commission (Committee on Revenue Laws  
Study Continuation and Corporate Income Taxation)  
**Report to:** 1987 General Assembly  
**Date:** 1988 Regular Session

**SUBJECT:** TAXES, SALES AND USE  
**Authority:** 1988 Session laws, Chapter 1096, Sec. 7 (HB 2430-Miller)  
**Report by:** Department of Revenue  
**Report to:** On or before December 1, 1988  
LRC Revenue Laws Study Committee  
After December 1, 1988  
Lt. Governor; Speaker; Chairmen of House and Senate Finance  
Committees  
**Date:** On or before December 1, 1988. In addition, the Department of  
Revenue shall promptly report any additional information and  
recommendations it develops after that date.

**SUBJECT:** TEACCH REGIONAL CENTER PILOT  
**Authority:** 1988 Session Laws, Chapter 1086, § 105. (HB 2641)  
**Report by:** UNC-Chapel Hill Division of Health Affairs  
**Report to:** Not specified  
**Date:** Not specified

**SUBJECT:** TEACHER CAREER DEVELOPMENT PILOT PROGRAM  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(15). HB 1  
(HB 1183-McLaughlin)  
**Report by:** Joint Legislative Commission on Governmental Operations  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS** (See Governmental Operations - Page 41)

**SUBJECT:** **TEACHER EDUCATION PROGRAMS--EVALUATION PLAN**  
**Authority:** 1987 Session Laws, Chapter 830, § 96(d). (HB 1515)  
**Report by:** State Board of Education; Board of Governors  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** By February 15, 1988

**Contact(s):** Margaret B. Hayden  
Asst. State Supt. for Legislative Services  
N.C. Department of Public Instruction  
(919) 733-3850

Jay Robinson  
Board of Governors

**SUBJECT:** **TEACHER TENURE PILOT PROGRAM,  
CHARLOTTE/MECKLENBURG**  
**Authority:** 1988 Session Laws, Chapter 1036, Sec. 1. (HB 859)  
**Report by:** State Board of Education  
**Report to:** Not specified  
**Date:** Not specified

**SUBJECT:** **TEACHERS' AND STATE EMPLOYEES' COMPREHENSIVE  
MAJOR MEDICAL PLAN--CANCER/INTERLUKEN II  
STATE HEALTH PLAN COVERAGE**

**Authority:** 1988 Session Laws, Chapter 1036, Sec. 4. (HB 859)  
**Report by:** Department of Insurance; Teachers' and State Employees'  
Comprehensive Major Medical Plan Board of Trustees  
**Report to:** Legislative Committee on Employee Hospital and Medical  
Benefits  
**Date:** No later than May 15, 1989

**Contact(s):** Allen Feezor, Chief Deputy Commissioner  
N.C. Department of Insurance  
Dobbs Building, 430 N. Salisbury Street  
Raleigh, NC 27611  
(919) 733-6350

David D. DeVries  
Executive Administrator  
Office of State Health Benefits  
First Citizens Mortgage Building  
4509 Creedmoor Road  
Raleigh, NC 27612  
(919) 733-9623

**SUBJECT:** **TEACHERS' AND STATE EMPLOYEES' COMPREHENSIVE  
MAJOR MEDICAL PLAN--DENTAL BENEFITS**

**Authority:** 1987 Session Laws, Chapter 857, Sec. 22 (S 1395)  
**Report by:** Executive Administrator and Board of Trustees of the Teachers'  
and State Employees' Comprehensive Major Medical Plan  
**Report to:** Committee on Employee Hospital and Medical Benefits and the  
General Assembly's Fiscal Research Division  
**Date:** No later than May 15, 1988

Contact(s): David D. DeVries, Executive Administrator  
Teachers' and State Employees'  
Comprehensive Major Medical Plan  
Office of State Health Benefits  
First Citizens Mortgage Building  
4509 Creedmoor Road  
Raleigh, NC 27612  
(919) 733-9623

**SUBJECT: TEACHERS' AND STATE EMPLOYEES' COMPREHENSIVE  
MAJOR MEDICAL PLAN--MAIL ORDER DRUG PROGRAM**

Authority: 1987 Session Laws, Chapter 857, Sec. 25 (S 1395)  
Report by: Executive Administrator and Board of Trustees of the Teachers'  
and State Employees' Comprehensive Major Medical Plan  
Report to: Committee on Employee Hospital and Medical Benefits and the  
General Assembly's Fiscal Research Division  
Date: No later than May 15, 1988

Contact(s): David D. DeVries, Executive Administrator  
Teachers' and State Employees'  
Comprehensive Major Medical Plan  
Office of State Health Benefits  
First Citizens Mortgage Building  
4509 Creedmoor Road  
Raleigh, NC 27612  
(919) 733-9623

**SUBJECT: TEACHERS' AND STATE EMPLOYEES' COMPREHENSIVE  
MAJOR MEDICAL PLAN--ORGAN TRANSPLANTS**

Authority: 1987 Session Laws, Chapter 857, Sec. 25.1 (SB 1395)  
Report by: Executive Administrator and Board of Trustees of the Teachers'  
and State Employees' Comprehensive Major Medical Plan  
Report to: Legislative Committee on Employee Hospital and Medical  
Benefits  
Date: Upon the convening of the 1989 Session of the General Assembly

Contact(s): David D. DeVries, Executive Administrator  
Teachers' and State Employees'  
Comprehensive Major Medical Plan  
Office of State Health Benefits  
First Citizens Mortgage Building  
4509 Creedmoor Road  
Raleigh, NC 27612  
(919) 733-9623

**SUBJECT: TOURISM'S GROWTH AND EFFECT**

Authority: 1987 Session Laws, Chapter 873, Part II, § 2.1(12), HB 1  
(HJR 1010-Perdue; SB 1328-Barker)  
Report by: Legislative Research Commission (Committee on Tourism's Growth  
and Effect)  
Report to: General Assembly  
Date: 1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. Franklin L. Block, Cochair  
520 Princess Street  
Wilmington, NC 28401  
(919) 763-3463

Sen. William H. Barker  
Post Office Box 1339  
New Bern, NC 28560  
(919) 638-1901

Sen. Marc Basnight  
Post Office Box 1025  
Manteo, NC 27954  
(919) 473-3474

Sen. Wanda H. Hunt  
Post Office Box 1335  
Pinehurst, NC 28374  
(919) 295-3794

Mr. Hubert Terry  
Carolina Telephone Company  
720 Western Boulevard  
Tarboro, NC 27886  
(919) 823-9840

Mr. Tony Seamon  
Post Office Box 38  
Morehead City, NC 28557

**Staff:** Ms. Catherine Hubbard  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Margie Kirby  
(919) 733-5770 (O)  
(919) 243-3528 (H)

**LRC Member:** Sen. A. D. Guy

### **SUBJECT: UNRULY STUDENTS**

**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(16), HB 1  
(HB 1221-Brawley)

**Report by:** Legislative Research Commission (Committee on Unruly Students)

**Report to:** General Assembly

**Date:** 1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

### **Speaker's Appointments**

### **Speaker's Appointments**

Rep. Edward N. Warren, Cochair  
412 BB&T Building  
2000 Venture Tower Drive  
Greenville, NC 27834  
(919) 758-1543

Hon. Allen C. Barbee  
Post Office Box 339  
Spring Hope, NC 27832  
(919) 478-5114

Rep. N. J. Crawford  
15 Edgemont Road  
Asheville, NC 28801  
(704) 252-6972

Rep. Beverly M. Perdue  
Post Office Box 991  
New Bern, NC 28560  
(919) 633-2667

Rep. Raymond A. Warren  
Post Office Box 23415  
Mint Hill, NC 28212  
(704) 535-0388

Rep. Wade F. Wilmoth  
Post Office Box 268  
Downtown Station  
Boone, NC 28607  
(704) 264-2969

Sen. Robert D. Warren, Cochair  
526 Federal Road  
Benson, NC 27504  
(919) 894-3944

Sen. Charles W. Hipps  
505 N. Main Street  
Suite 305  
Waynesville, NC 28786  
(704) 452-2866

Sen. Donald R. Kincaid  
102 Mulberry Street, N.W.  
Lenoir, NC 28645  
(704) 758-5181

Ms. Kathryn Lewis  
Route 5, Box 325  
Greenville, NC 27834  
(919) 752-6936

Mr. Ray V. Spain, Principal  
Bertie County High School  
Route 3  
Windsor, NC 27983  
(919) 348-3267

**Staff:** Ms. Leslie Davis  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Judy Robey  
(919) 733-5784 (O)  
(919) 787-5798 (H)

**LRC Member:** Rep. Josephus L. Mavretic

**SUBJECT:** UTILITY REVIEW COMMITTEE, JOINT LEGISLATIVE  
**Authority:** G.S. 120-70.1 to G.S. 120-70.6  
**Report by:** Joint Legislative Utility Review Committee  
**Report to:** General Assembly  
**Date:** From time to time

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Joseph E. Johnson,  
Cochair  
Box 750  
Raleigh, NC 27602  
(919) 787-5200

Sen. Harold W. Hardison  
Post Office Box 12805

Rep. Jo Graham Foster, Cochair  
1520 Maryland Avenue  
Charlotte, NC 28209  
(704) 332-8269

Rep. C. Robert Brawley  
Post Office Box 1322  
Mooresville, NC 28115  
(704) 664-1502

Rep. Logan Burke  
3410 Cumberland Road  
Winston-Salem, NC 27105  
(919) 767-6690

Rep. Howard B. Chapin  
212 Smaw Road  
Washington, NC 27889  
(919) 946-3480

Rep. Aaron E. Fussell  
1201 Briar Patch Lane  
Raleigh, NC 27615  
(919) 876-0240

### **Speaker's Appointments**

Rep. George W. Miller, Jr., Cochair  
Post Office Box 451  
200 Wachovia Bank Building  
Durham, NC 27702-0451  
(919) 682-5747

Rep. David W. Bumgardner, Jr.  
Post Office Box 904

Raleigh, NC 27605  
(919) 755-1988

Belmont, NC 28012  
(704) 825-5301

Sen. J. J. Harrington  
Post Office Drawer 519  
Lewiston/Woodville, NC 27849  
(919) 348-2192

Rep. Josephus L. Mavretic  
Box 1984  
Tarboro, NC 27886  
(919) 827-5797

**Staff:** Mr. Steven Rose  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Janet Puryear  
(919) 733-5651 (O)  
(919) 552-5239 (H)

**SUBJECT:** VACCINE MANUFACTURING  
**Authority:** 1987 Session Laws, Chapter 873, Part IV, HB 1 (HB 252-Hall)  
**Report by:** State-Administered Vaccine Manufacturing Study Commission  
**Report to:** 1989 General Assembly  
**Date:** Upon its convening

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Thomas F. Taft, Cochair  
Post Office Box 588  
Greenville, NC 27834  
(919) 752-2000

Dr. David Barry  
Burroughs Wellcome & Co.  
Research Triangle Park, NC 27709  
(919) 248-3000

Sen. James E. Ezzell, Jr.  
Post Office Box 8225  
Rocky Mount, NC 27804  
(919) 443-1505

Dr. V. Watson Pugh  
1321 Oberlin Road  
Raleigh, NC 27608  
(919) 828-4747

### **Ex Officio**

Dr. Ronald H. Levine  
State Health Director  
Cooper Memorial Building  
225 N. McDowell Street  
Raleigh, NC 27602  
(919) 733-3446

### **Speaker's Appointments**

Rep. Mary L. Jarrell, Cochair  
1010 Wickliff Avenue  
High Point, NC 27262  
(919) 884-1276

Rep. Alexander M. Hall  
2715 Columbia Drive  
Wilmington, NC 28403  
(919) 762-8222

Dr. Samuel Lawrence Katz  
Duke University Medical Center  
Box 2925  
Durham, NC 27710

Rep. Bradford V. Ligon  
Route 12, Box 460  
Salisbury, NC 28144  
(704) 279-3059

**Staff:** Ms. Jennie Dorsett  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Lucille Thompson  
(919) 733-5752 (O)  
(919) 876-3916 (H)

**SUBJECT:** VETERANS PREFERENCE IN STATE EMPLOYMENT  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.3, HB 1  
(HB 1133-Cunningham)  
**Report by:** Legislative Research Commission (Committee on Continuation of  
Study of State Personnel System: Wellness Program for State  
Employees; and Veterans Preference in State Employment)  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS** (See Membership List on Page 109)

**SUBJECT:** VETERANS CEMETERIES--SURVEY  
**Authority:** 1987 Session Laws, Chapter 873, Part XXXA, § 30A.1  
**Report by:** Department of Administration, Division of Veteran Affairs  
**Report to:** Not specified  
**Date:** Funds appropriated for Fiscal Year 1987-88

**Contact(s):** Charles Beddingfield  
Assistant Secretary  
Division of Veteran Affairs  
N.C. Department of Administration  
Heart of Raleigh Motel  
227 East Edenton Street  
Raleigh, NC 27601-1095  
(919) 733-3851

**SUBJECT:** VISUALLY IMPAIRED CHILDREN PILOT PROGRAM  
**Authority:** 1988 Session Laws, Chapter 1100, Sec. 40, (SB 257)  
**Report by:** Department of Human Resources  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** By December 31, 1988

**Contact(s):** Richard Rideout, Director  
Division of Schools for the Deaf  
and the Blind  
301 Ashe Avenue  
Raleigh, NC 27606  
(919) 733-6614



**SUBJECT:** WASTEWATER DISPOSAL AND TREATMENT  
**Authority:** 1988 Session Laws, Chapter 1086, Sec. 137(b), HB 2641  
**Report by:** Division of Health Services  
**Report to:** Fiscal Research Division; Joint Legislative Commission on Governmental Operations  
**Date:** By December 1, 1988

**Contact(s):** Linda C. Sewall  
Acting Section Chief  
Environmental Health Section  
Division of Health Services  
N.C. Department of Human Resources  
1330 St. Mary's Street  
Raleigh, NC 27602  
(919) 733-2870

**SUBJECT:** WASTEWATER TONNAGE FEES  
**Authority:** 1988 Session Laws, Chapter 1020, Sec. 6 (HB 2623-Hackney; SB 1838-Smith)  
**Report by:** Department of Human Resources  
**Report to:** General Assembly; Fiscal Research Division; General Research Division  
**Date:** 1989 Session

**Contact(s):** Jerry Rhodes  
Solid Waste Management Section  
Division of Health Services  
N.C. Department of Human Resources  
401 Oberlin Road  
Raleigh, NC 27605  
(919) 733-2178

**SUBJECT:** WATER QUALITY ACT  
**Authority:** 1987 Session Laws, Chapter 501 (S 824)  
**Report by:** Department of Natural Resources and Community Development  
**Report to:** House Committee on Natural and Economic Resources; House Committee on Water and Air Resources; Senate Committee on the Environment; Senate Committee on Natural and Economic Resources and Wildlife; General Research Division  
**Date:** Preliminary report by January 15, 1988; Final report no later than two weeks prior to the date set for the 1987 General Assembly to reconvene for the 1988 Regular Session

**Contact(s):** George Everett, Deputy Director  
Division of Environmental Management  
N.C. Department of NRCD  
Raleigh, NC 27611  
(919) 733-7015

**SUBJECT:** WATER SUPPLY RESERVOIRS  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(14), HB 1 (HJR 1103-Hackney)

Report by: Legislative Research Commission (Committee on Control of  
Development around Small Public Water Supply Reservoirs and  
State Permitting of Septic Tank Systems  
Report to: General Assembly  
Date: 1989 Session

## **MEMBERS**

### **Pres. Pro Tem's Appointments**

Sen. William H. Barker, Cochair  
Post Office Box 1339  
New Bern, NC 28560  
(919) 638-1901

Mr. James R. Baluss  
Pamlico Co. Health Dept.  
Post Office Box 306  
Bayboro, NC 28515  
(919) 745-5111

Mr. L. M. Brinkley  
Post Office Box 6  
Ahoskie, NC 27910  
(919) 332-5473

Sen. George B. Daniel  
Post Office Box 179  
Yanceyville, NC 27379-0179  
(919) 694-4363

Mr. LeRoy Smith  
813 Milton Drive  
Winterville, NC 28590  
(919) 752-4141

**Staff:** Ms. Emily Johnson  
Legislative Services Office  
(919) 733-6660

**Clerk:** Ms. Dorothy Crocker  
(919) 733-5785 (O)  
(919) 787-0742 (H)

**LRC Member:** Rep. Bruce Ethridge

### **Speaker's Appointments**

Rep. E. David Redwine, Cochair  
Post Office Box 1238  
Shallotte, NC 28459  
(919) 754-4326

Rep. George W. Brannan  
Route 4, Box 134  
Smithfield, NC 27577  
(919) 934-8877

Rep. Harold J. Brubaker  
138 Scarboro Street  
Asheboro, NC 27203  
(919) 629-5128

Rep. Joe Hackney  
Box 1329  
Chapel Hill, NC 27514  
(919) 929-0323

Rep. Wendell H. Murphy  
Post Office Box 759  
Rose Hill, NC 28458  
(919) 289-2111

**SUBJECT:** WATERSHED PROTECTION  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(47D), HB 1  
(HB 1203-Fussell)  
**Report by:** Legislative Research Commission (Committee on Watershed  
Protection)  
**Report to:** General Assembly  
**Date:** 1989 Session

## **MEMBERS**

**Pres. Pro Tem's Appointments**

Sen. Kenneth C. Royall, Jr., Cochair  
 Post Office Box 8766  
 Durham, NC 27707  
 (919) 489-9191

Mr. Dempsey E. Benton, Jr.  
 City Manager, City of Raleigh  
 Post Office Box 590  
 Raleigh, NC 27602  
 (919) 890-3070

Mr. Don Cordell  
 Hazen and Sawyer  
 Post Office Box 30428  
 Raleigh, NC 27622  
 (919) 782-8333

Ms. Barrie Wallace  
 Phoenix Communications  
 Bright Leaf Square  
 905 West Main Street  
 Durham, NC 27701  
 (919) 683-1777

Sen. Ralph A. Hunt  
 433 Pilot Street  
 Durham, NC 27707  
 (919) 688-4889

**Staff:** Ms. Emily Johnson  
 Legislative Services Office  
 (919) 733-6660

**Clerk:** Ms. Martha Dixon  
 (919) 733-9608 (O)  
 (919) 787-1363 (H)

**LRC Member:** Rep. Bruce Ethridge

**Speaker's Appointments**

Rep. Aaron E. Fussell, Cochair  
 1201 Briar Patch Lane  
 Raleigh, NC 27615  
 (919) 876-0240

Rep. W. Pete Cunningham  
 3121 Valleywood Place  
 Charlotte, NC 28216  
 (704) 394-0919

Rep. C. R. Edwards  
 302 Moore Street  
 Fayetteville, NC 28301  
 (919) 483-6505

Rep. Joe Hackney  
 Box 1329  
 Chapel Hill, NC 27514  
 (919) 929-0323

Rep. Thomas C. Hardaway  
 Post Office Box 155  
 Enfield, NC 27823  
 (919) 445-2371

**SUBJECT:** WATERSLIDE PERSONAL INJURY REPORTS  
**Authority:** 1987 Session Laws, Chapter 864, Sec. 90(c), (HB 785)  
**Report by:** Commissioner of Labor  
**Report to:** General Assembly  
**Date:** On or before May 15, 1989

**Contact(s):** Sam Wagoner, Director  
 Elevator and Amusement Device Division  
 N.C. Department of Labor  
 Labor Building  
 4 West Edenton Street  
 Raleigh, NC 27601  
 (919) 733-7394

**SUBJECT:** WELLNESS PROGRAM FOR STATE EMPLOYEES  
**Authority:** 1987 Session Laws, Chapter 873, Part II, § 2.1(35), HB 1 (SJR 357-Sherron)  
**Report by:** Legislative Research Commission (Committee on Continuation of Study of State Personnel System: Wellness Program for State Employees; and Veterans Preference in State Employment)  
**Report to:** General Assembly  
**Date:** 1989 Session

**MEMBERS** (See Membership List on Page 109)

**SUBJECT:** WORKER TRAINING TRUST FUND  
**Authority:** 1987 Session Laws, Chapter 873, Part XII, HB 1 (HB 1317-Enloe); 1988 Session Laws, Chapter 1100, Part V, SB 257 (HB 1317-Enloe)  
**Report by:** Worker Training Trust Fund Study Commission  
**Report to:** 1989 General Assembly  
**Date:** Upon its convening

**MEMBERS**

**Lt. Governor's Appointments**

Sen. David R. Pamell, Cochair  
Post Office Box 100  
Parkton, NC 28371  
(919) 858-3521

Sen. Howard F. Bryan  
940-B Davie Avenue  
Statesville, NC 28677  
(704) 873-0501

Hon. Cecil Hill  
Post Office Box 949  
Brevard, NC 28712  
(704) 884-4113

Mr. Glen Jernigan  
2414 Rolling Hill Road  
Fayetteville, NC 28304  
(919) 484-3039

Sen. William W. Staton  
Post Office Box 1320  
Sanford, NC 27330  
(919) 775-5616

**Staff:** Mr. Bill Gilkeson  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Lillie Pearce  
(919) 733-5853 (O)  
(919) 876-3484 (H)

**Speaker's Appointments**

Rep. Jeff H. Enloe, Jr., Cochair  
137 Old Murphy Road  
Franklin, NC 28734  
(704) 524-2632

Rep. Charles M. Beall  
Route 3, Box 322  
Clyde, NC 28721  
(704) 627-2423

Rep. Brewster W. Brown  
Route 2, Box 46A  
Ahoskie, NC 27910  
(919) 332-5921

Rep. Margaret Stamey  
6201 Arnold Road  
Raleigh, NC 27607  
(919) 851-0495

Mr. M. F. Washam  
76 Wesley Street  
Canton, NC 28716

**SUBJECT:** WORKPLACE DRUG TESTING  
**Authority:** 1987 Session Laws, Chapter 873, Part IX, HB 1 (HB 775-Fitch)  
**Report by:** Study Commission on the Uniform Regulation of Substance Abuse Testing  
**Report to:** 1989 General Assembly  
**Date:** Upon its convening

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Franklin L. Block, Cochair  
520 Princess Street  
Wilmington, NC 28401  
(919) 763-3463

Mr. Ronnie Condrey  
977 St. Mary's Street  
Raleigh, NC 27605  
(919) 834-6358

Mr. James H. Edwards  
420 7th Avenue, SW  
Hickory, NC 28601  
(704) 327-6405

Sen. A. D. Guy  
Post Office Box 340  
Jacksonville, NC 28541-0340  
(919) 346-4171

Mr. Charles Ledbetter  
200 Duke Drive  
Farmville, NC 27828  
(919) 753-5740

Mr. Clint Newton, Jr.  
Post Office Box 2150  
Shelby, NC 28150  
(704) 482-5393

Sen. Marvin Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919) 724-9104

**Staff:** Mr. Giles S. Perry  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Lucille Thompson  
(919) 733-5752 (O)  
(919) 876-3916 (H)

### **Speaker's Appointments**

Rep. Milton F. Fitch, Jr., Cochair  
615 East Nash Street  
Wilson, NC 27893  
(919) 291-6500

Ms. Beverly A. Blount  
Community Programs Manager  
IBM Corporation  
Post Office Box 12195  
Research Triangle Park, NC 27709

Rep. Harry C. Grimmer  
Post Office Box 898  
Matthews, NC 28106  
(704) 847-8823

Mr. Durwood F. Gunnells  
N.C. State Employees Association  
Post Office Drawer 27727  
Raleigh, NC 27611

Mr. Michael G. Okum  
206 New Bern Place  
Raleigh, NC 27602

Rep. Sharon Thompson  
Post Office Box 2164  
Durham, NC 27702  
(919) 688-9646

Mr. E. R. Vaught, President  
Western Carolina Industries, Inc.  
542 Hendersonville Road  
Asheville, NC 28803

**SUBJECT:** YOUTH SUICIDE  
**Authority:** 1987 Session Laws, Chapter 873, Part XXVIII, HB 1  
(SB 989-Hunt, W.)  
**Report by:** Youth Suicide Study Commission  
**Report to:** Governor and General Assembly  
**Date:** Prior to 1989 Session

## **MEMBERS**

### **Lt. Governor's Appointments**

Sen. Wanda H. Hunt, Cochair  
Post Office Box 1335  
Pinehurst, NC 28374  
(919) 295-3794

Dr. Ronald Anderson  
1109 Manchester Drive  
Cary, NC 27511  
(919) 790-2460

Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704) 864-2757

Mr. Howard Robin Winokuer  
Post Office Box 9354  
Charlotte, NC 28299-9354  
(704) 332-5433

### **Speaker's Appointments**

Rep. Barney Paul Woodard,  
Cochair  
Box 5  
Princeton, NC 27569  
(919) 936-3151

Rep. Theresa H. Esposito  
207 Stanaford Road  
Winston-Salem, NC 27104  
(919) 765-5176

Rep. William Freeman  
502 Burton Street  
Fuquay-Varina, NC 27526  
(919) 552-2643

Rev. Gene Watterson  
617 Peach Street  
Shelby, NC 28150

### **Governor's Appointments**

Dr. Robert Davis  
1407 Lord Foxly Drive  
Greensboro, NC 27405

Rep. Coy C. Privette  
Post Office Box 2126  
Raleigh, NC 27602  
(919) 828-7815

### **Ex Officio**

Dr. Lenore Behar  
Division of Mental Health, Mental  
Retardation and Substance Abuse  
Department of Human Resources  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27611  
(919) 733-4665

Mr. Odell Watson, Director  
Division of Student Services  
Department of Public Instruction  
Education Building  
100 W. Edenton Street  
Raleigh, NC 27611

**Staff:** Ms. Brenda Carter  
Legislative Services Office  
(919) 733-2578

**Clerk:** Ms. Martha Dixon  
(919) 733-9608 (O)  
(919) 787-1363 (H)

9-JAN-89

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\*Legislative Research Commission study not undertaken.

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